



## CANTVS.

Of Duos, or Songs for two voices, *composed and made by Thomas Whythorne*

Gent. Of the which, some be playne and easie to be sung, or played on Musicall Instruments, & be made for yong beginners of both those sorts. And the rest of these Duos be made and set foorth for those that be more perfect in singing or playing as aforesaid, all the which be deuided into three parts,

That is to say :

The first, which doth begin at the first song, are made for a man and a childe to sing, or otherwise for voices or Instruments of Musicke, that be of the like compasse or distance in sound.

The second, which doth begin at the XXIII. song, are made for two children to sing. Also they be aptly made for two treble Cornets to play or sound : or otherwise for voices or Musicall Instruments, that be of the lyke compasse or distance in sound.

And the third part which doth begin at the XXXVIII. song, (being all Canons of two parts in one) be of diuers compasses or distances, and therefore are to be vsed with voices or Instruments of Musicke accordingly.

Now newly published in An. Do. 1590.

Imprinted at London by Thomas Este, the assigne of William Byrd. 1590.



To the right worshipfull, maister

Francis Hastings, brother to the right honorable, and most noble Erle of Huntington, Thomas

Whythorne wisheth all godly felicitie, and

life euerlasting, in Iesus Christ our

only Sauour.



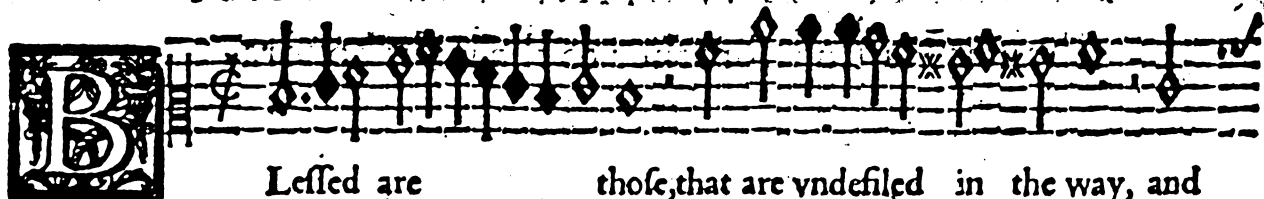
Having vnderstanding (right worshipfull sir) that neither before, nor since that I published in print Musick for three, foure & fve voices, which is now almost twentie yeeres past, there hath not any one of our nation published in print any Musick for two voices (as diuers strangers in forreign countries haue don heretofore) And knowing that many of our nation haue bene very desirous to haue some published, not onely such louers of Musick as doe dwell in and nye vnto the Citie of London, and the other cities and townes within this Realme where conuenient companies may sone be had to sing songs for more voices then two, but also chiefly such as doe dwell in the countries far from any of those cities & townes, where such company can be had so soone to sing as aforesaid. In consideration whereof I haue now published in print these Duos or songs for two voices to pleasure them and all others that be so affected. And now knowing that your worship is a fauor of Musick, & hath good iudgement therein, I am the more encouraged to present this worke of myne vnto you, I doe confesse that the giift therof is but small and simple, yet such as it is, it is rare in the respect of the noueltie thereof, and therefore I doe the more willingly giue it vnto you, as a token of a zelous affection, and dutifull loue, that I do beare vnto you. And thus dedicating and yeelding this same to your worships Patronage and protection, I doe commit you to the tuition of the Almightye, to whom I dayly pray to giue you, and my very good ladie your bedfellow, a long and prosperous estate, with the lyke lyfe, and at the ende thereof, to bring and receiue you both into his place of eternal ioy and all true blessednesse.

From London the 19. of Nouember. 1590.

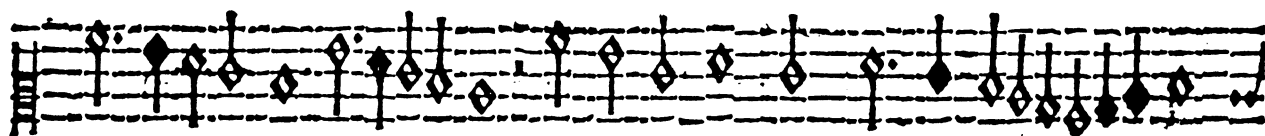
By your worships during lyfe to commaund

Thomas Whythorne.





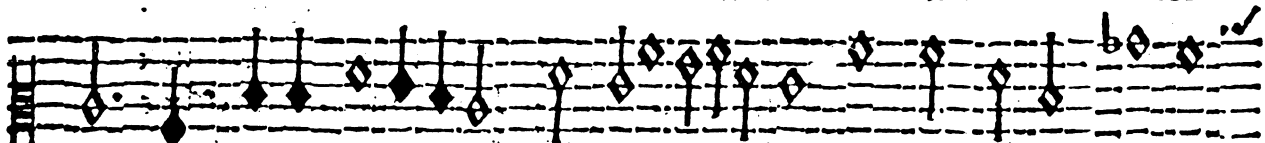
Blessed are those, that are vndefiled in the way, and



walke in the law of the Lord, blessed are they that keepe his testimo- nies,



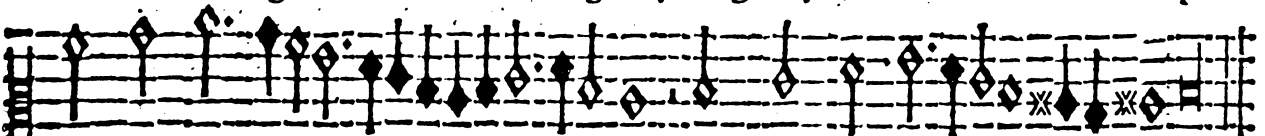
and seeke him with their whole hart for



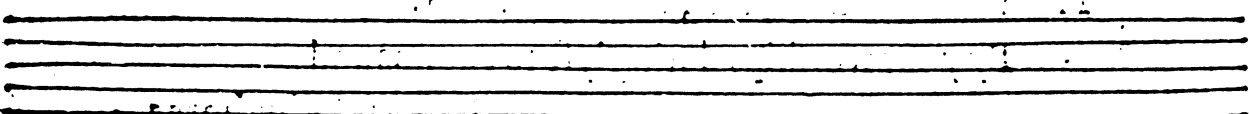
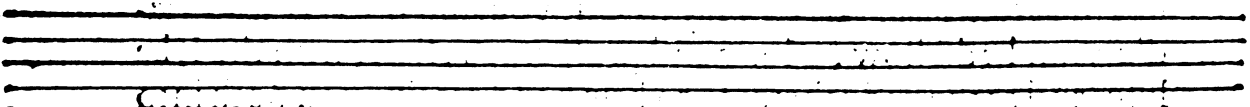
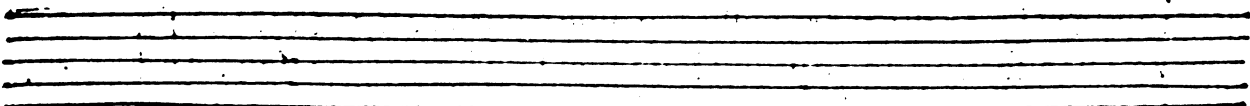
they which doe no wickednesse walke in his waies thou hast charged, charged,



thou hast charged that wee shall diligently, diligently ij. keepe

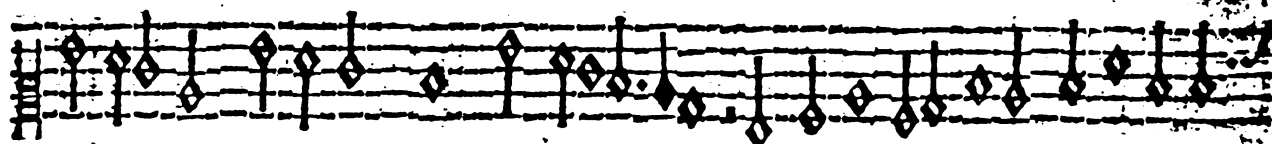


thy commaunde- ments, keepe thy commaunde- ments.

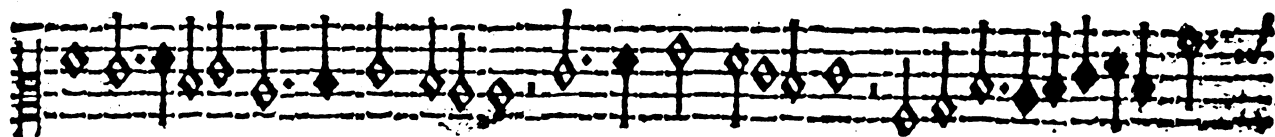




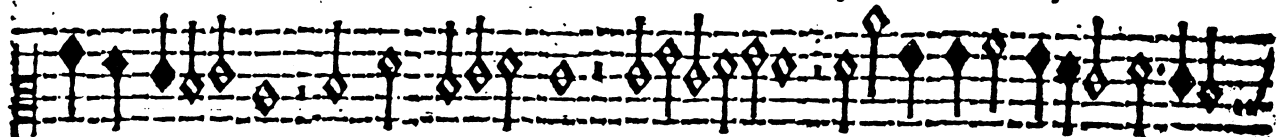
That my wayes were made so di- rect that I might keepe



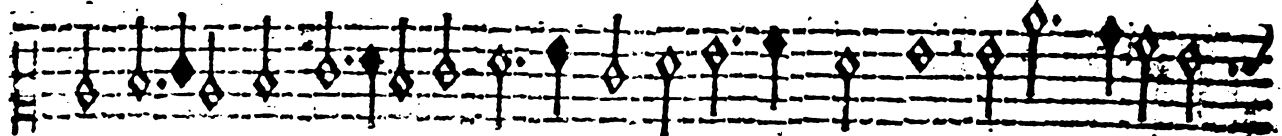
thy statutes, that I may keepe thy sta- tutes, so shall I not be so shall I not be



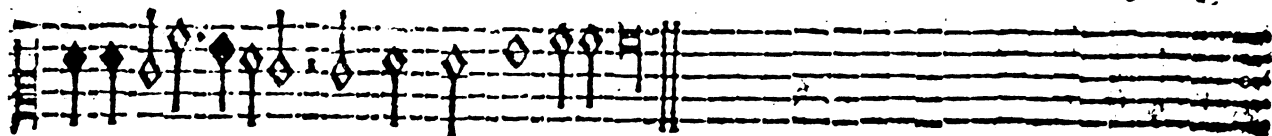
confounded while I haue respect, while I haue re- spect vnto all thy



commaundements, I will thanke thee, ij. with an vnfayned hart

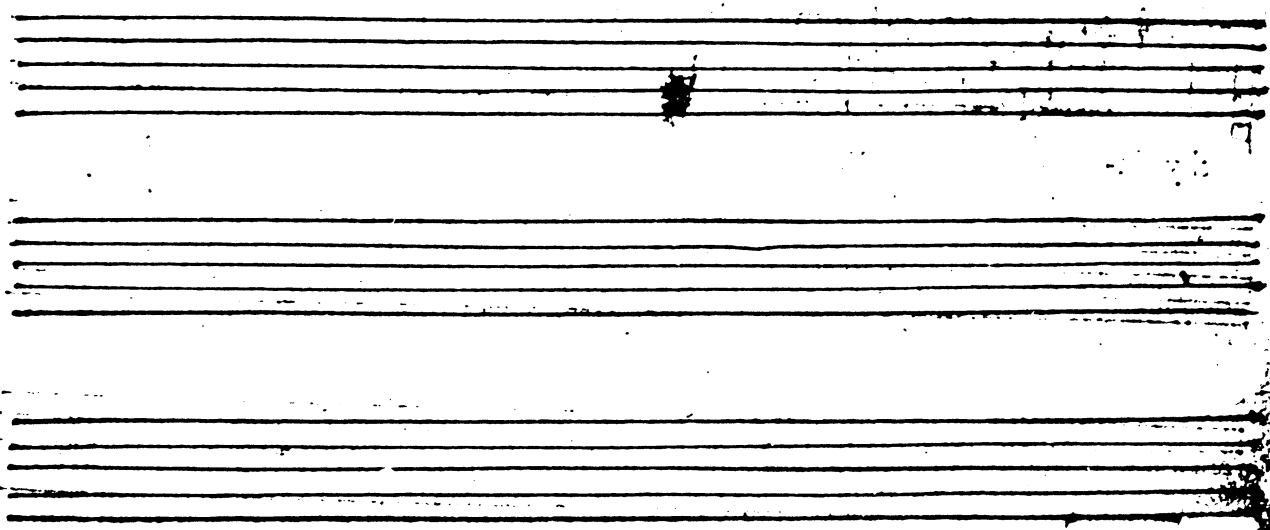


when I shall haue learned the iudgements of thy righteousnesse, I will keepe thy



ceremonies forsaake mee not vtterly. 1

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Herewithall shall a yong man cleanse his waie euen by

ruing him selfe after thy word, with my whole hart haue I sought thee

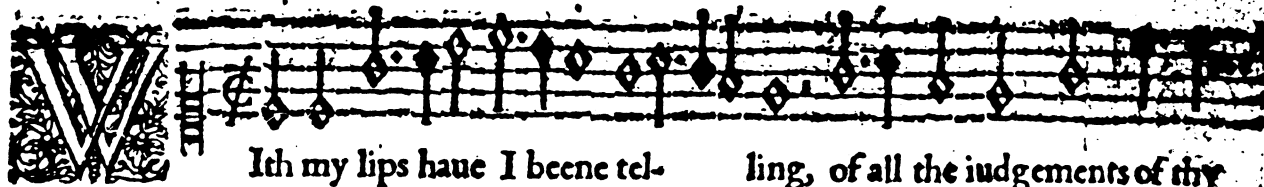
O let me not go wrong out of thy commaunde- ments, thy wordes haue I

hid within my hart that I should not sinne, i, a-

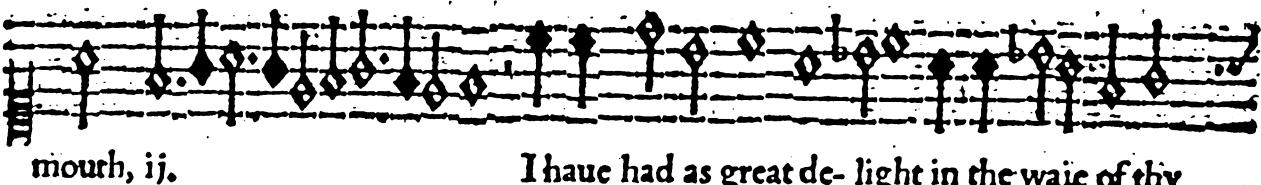
gainst thee against the i, blessed art thou O Lorde

O Lorde O Lorde, O teach me thy statutes, O teach me

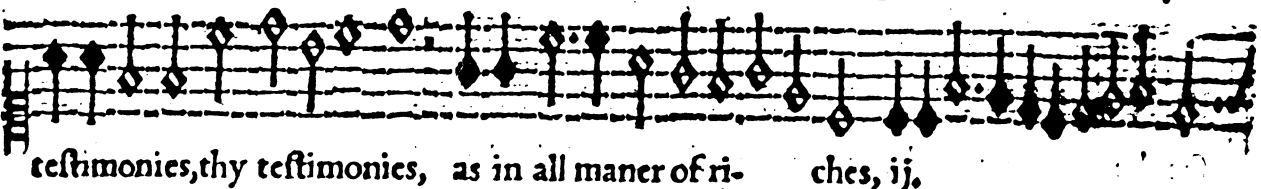
thy sta- tutes,



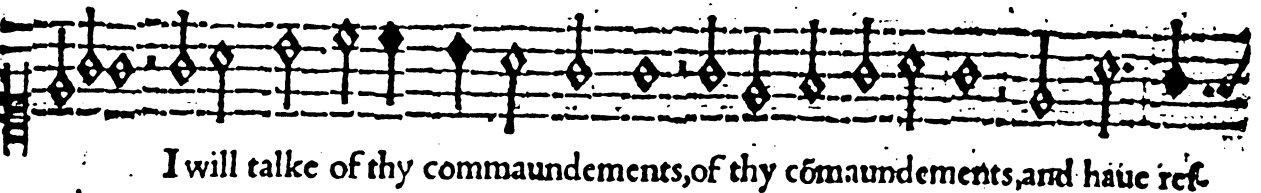
Ith my lips haue I beene tel- ling, of all the iudgements of thy



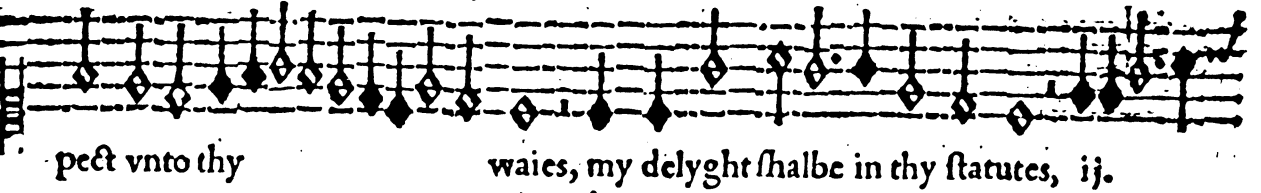
mouthe, ij. I haue had as great de- light in the waie of thy



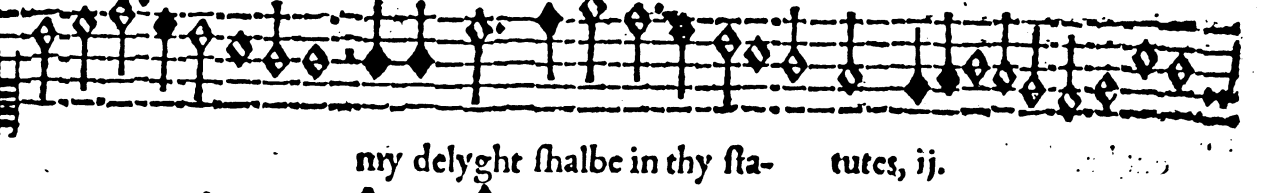
testimonies, thy testimonies, as in all maner of ri- ches, ij.



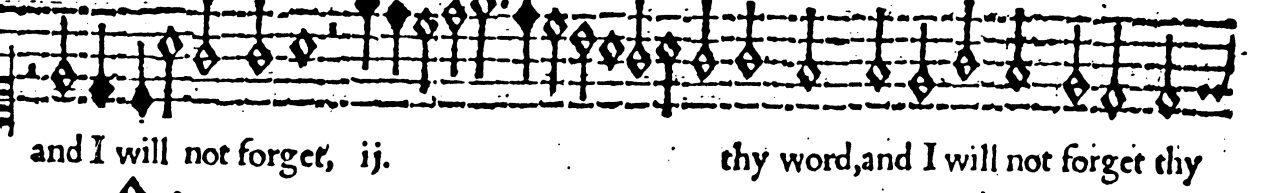
I will talke of thy commaundements, of thy cōmaundements, and haue ref-



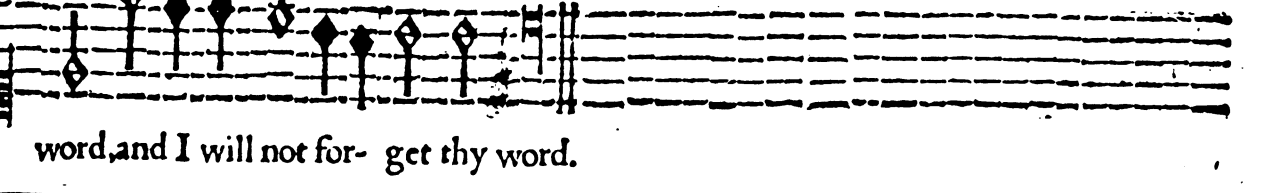
pect vnto thy waies, my delyght shalbe in thy statutes, ij.



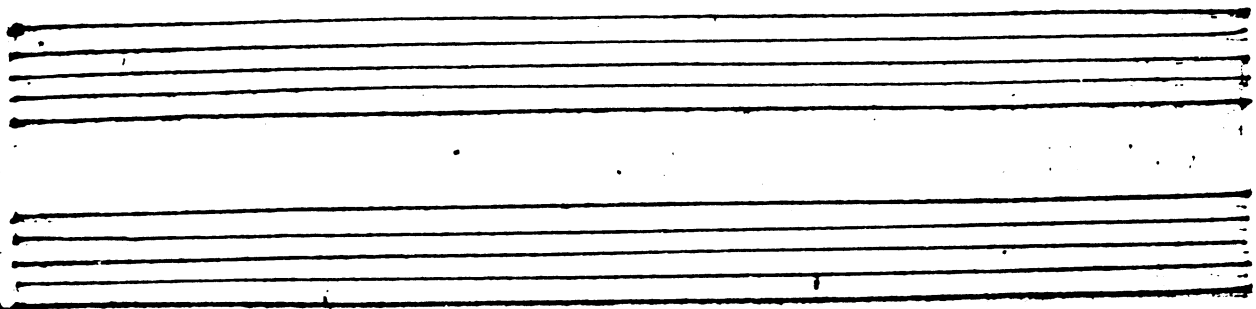
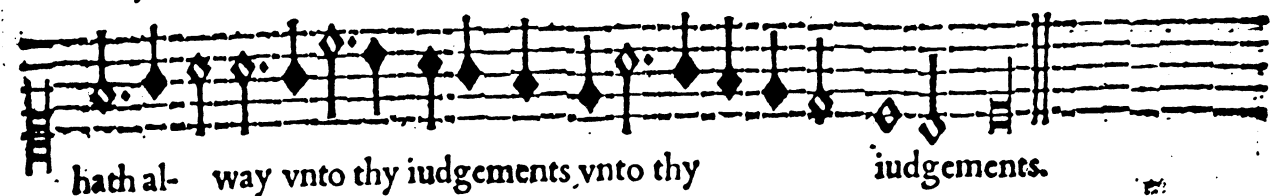
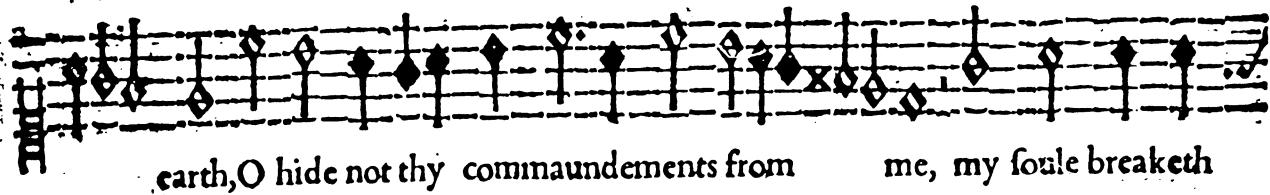
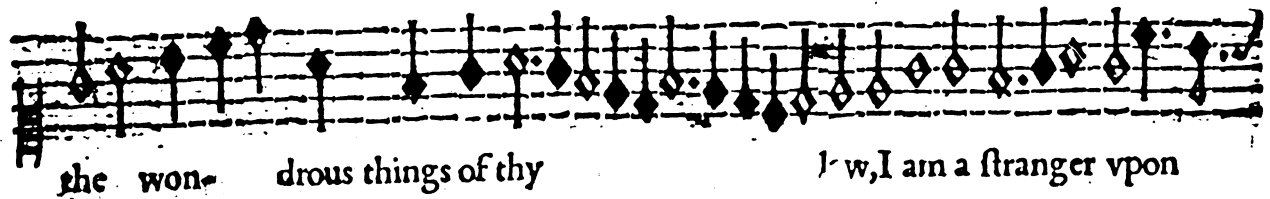
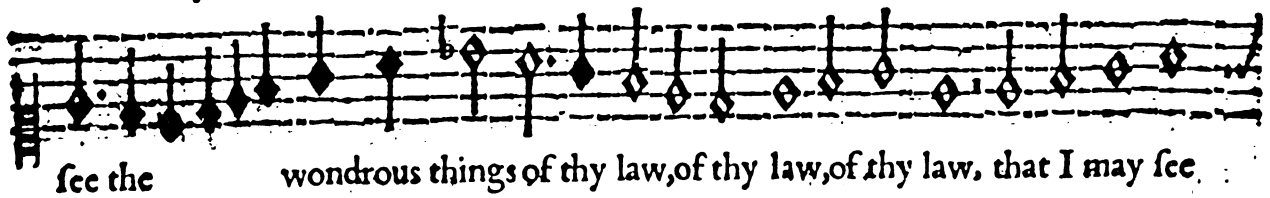
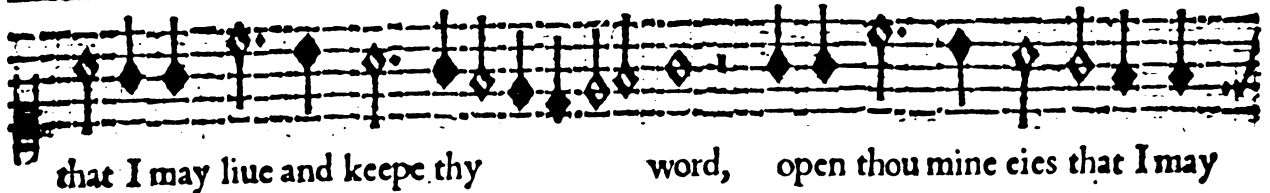
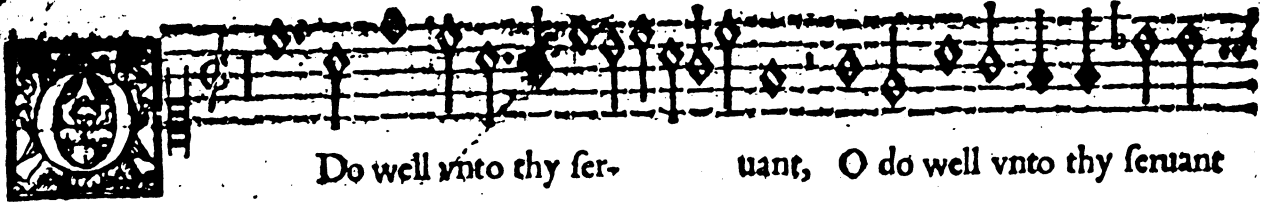
my delyght shalbe in thy sta- tutes, ij.



and I will not forget, ij. thy word, and I will not forget thy



word, and I will not for- get thy word.





Hou hast rebuked the

proud, ij.

and curfed are they that doe erre from thy commaunde-

ments, O turne from me thame & rebuke for I haue kept, for I haue kept,

for I haue kept thy testi-

monies, Princes, Princes also did fit & fpeak a-

gainft mee, but thy feruant is occupied, ij.

ij.

ij.

in thy fla-

tutes for thy testi-

mo-

nies are

my de-light

and my counfay-

lers, and my counfay-

lers.

## VII.

## CANTVS.



Y soule cleaueth, my soule cleaueth to the dust, O quicken thou

mee accor- ding to thy word, ij. I haue

knowledged my waies, and thou heardest me O teach mee thy sta- tutes, make

mee to vnder- stand, ij the waie of thy cōmaunde- ments, and

so shall I talke ij. and so shall I talke, ij. of thy wondrous

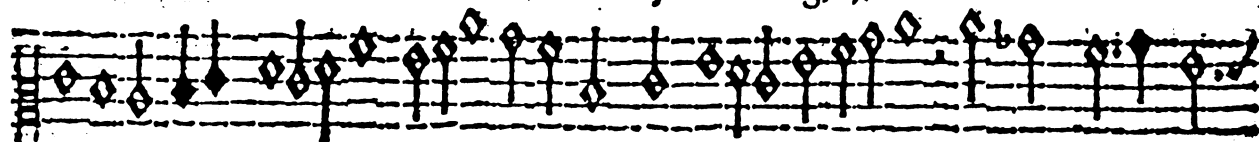
works, my soule melteth away for heauy- nesse, ij.

for very heauy- nesse, comfort thou mee, comfort thou mee ac-

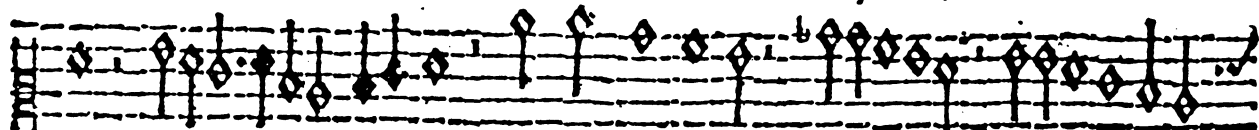
ording vnto thy word.



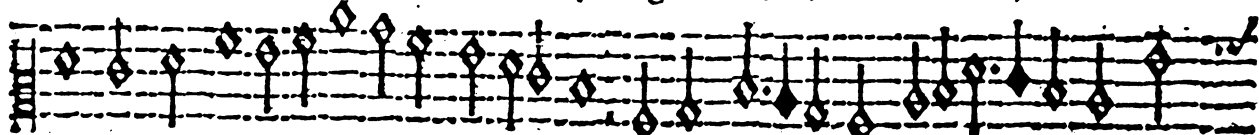
Ake from mee the waie of ly- ing, ij.



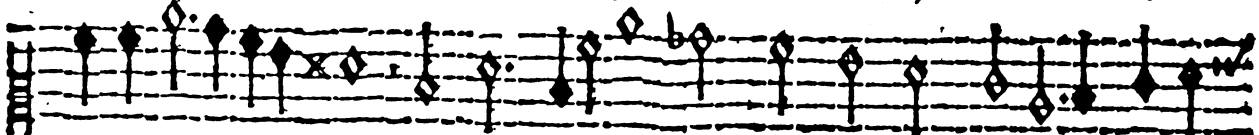
and cause thou me, ij. to make much of thy law, I haue chosen the



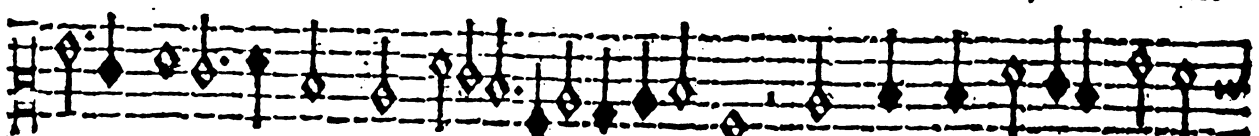
way, ij. of truth, and thy iudgements, ij. ij.



haue I layd, ij. ij. before mee, I haue stick- en ij. vn-



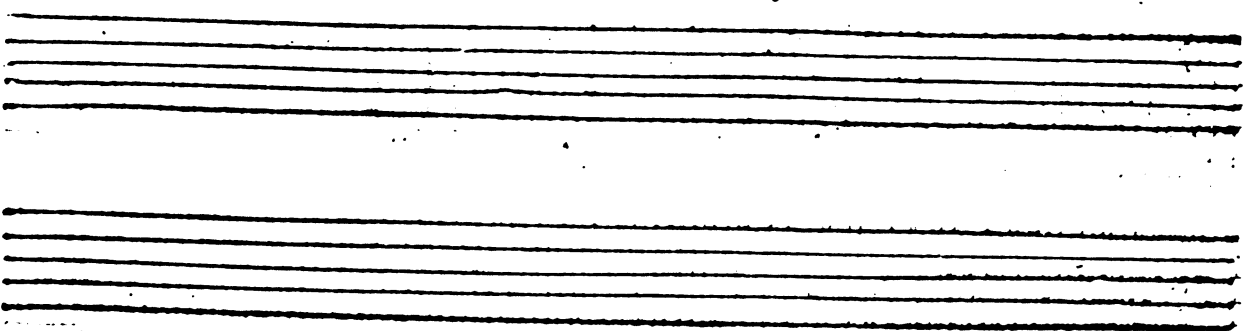
to thy testimo- nies, O Lord confound mee not, I will run the



way of thy commaunde- ments, when thou hast set my hart at



libertie, when thou hast set my hart at liber- ty.







Each me O Lord the way of thy sta- tutes, ij.

and I shall keepe it vnto the end, giue me vnderstan-

ding and I shall keepe thy law, shall keepe thy law, yea I shall keepe

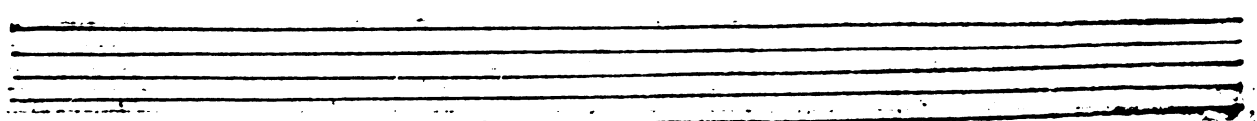
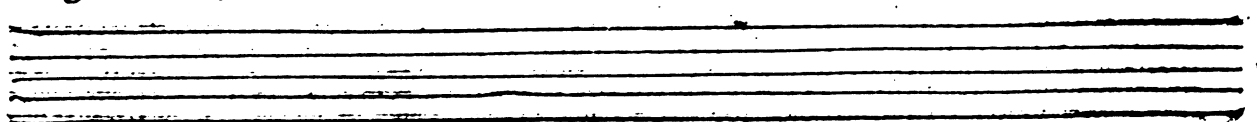
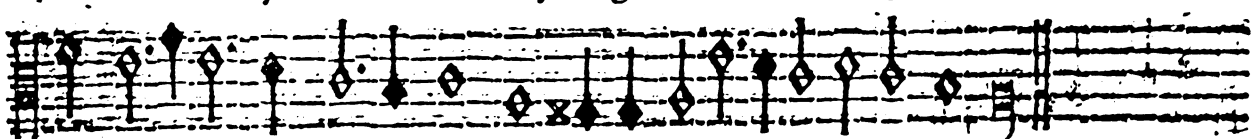
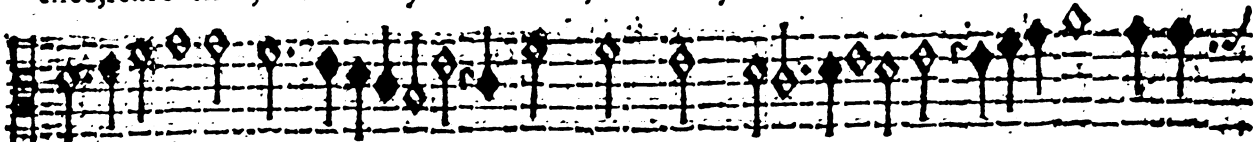
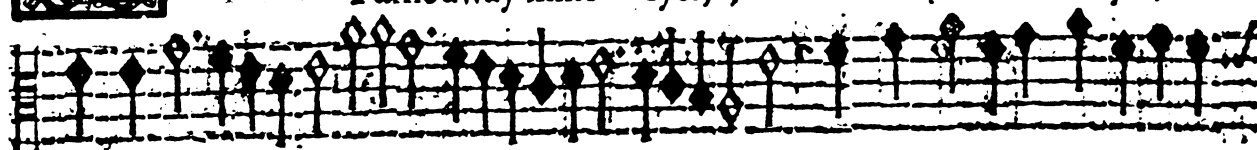
it with my whole hart, make me to go ij. in the path ij. of

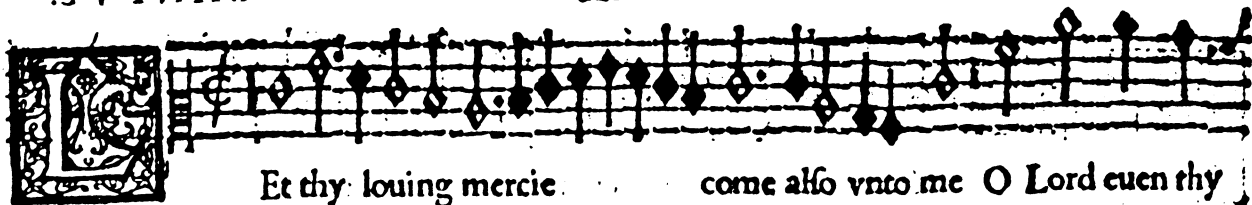
thy commaundements, ij. ij. for therein is my desier

my desier desier, for therein is my desier, enclyne my hart vnto thy testimonies,

enclyne my hart &c. and not to

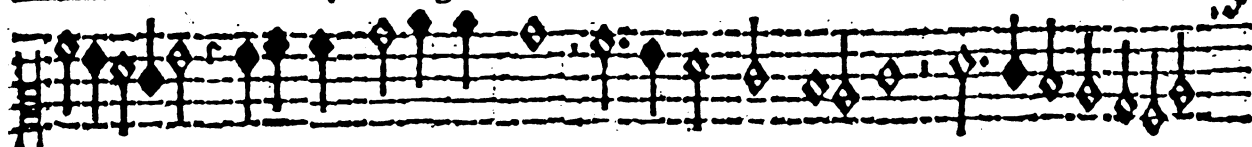
couetousnesse ij.



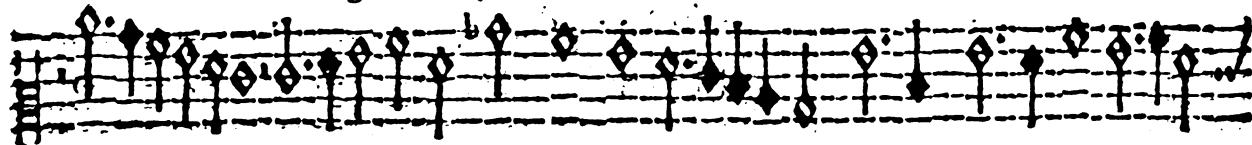


Et thy louing mercie

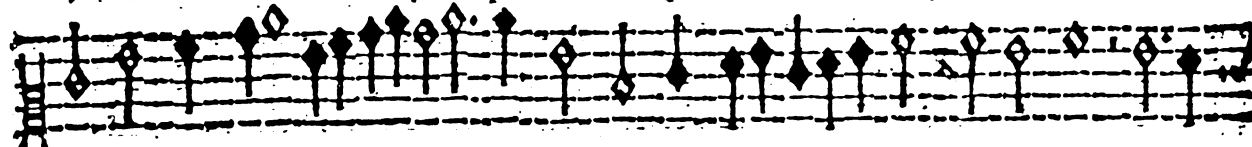
come also vnto me O Lord euen thy



salua-tion according vnto thy word, so shall I make aunswer ij,

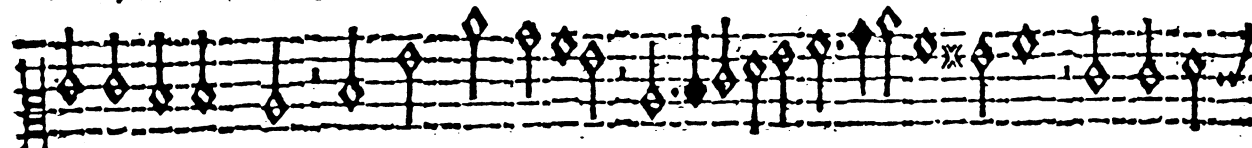


ij. vnto my blasphemers,blasphe- mers,for my trust is in thy



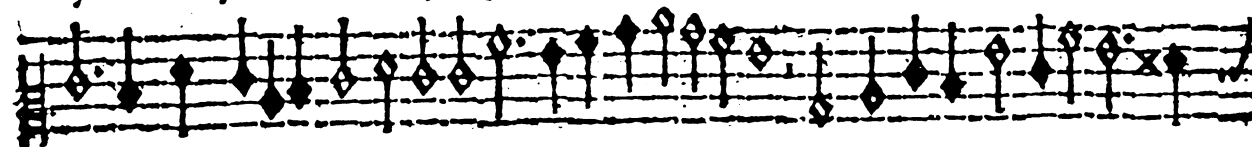
word,O take not ij.

the word O take not the word of thy truth vtters



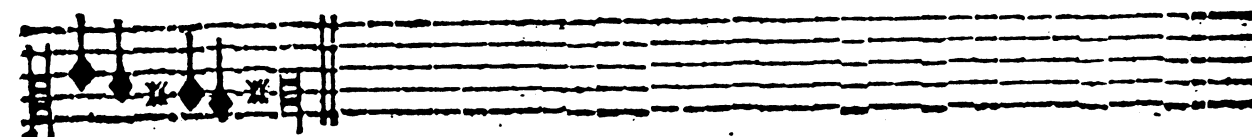
ly out of my mouth,for my hope is in ij.

thy iudgements, so shal I,

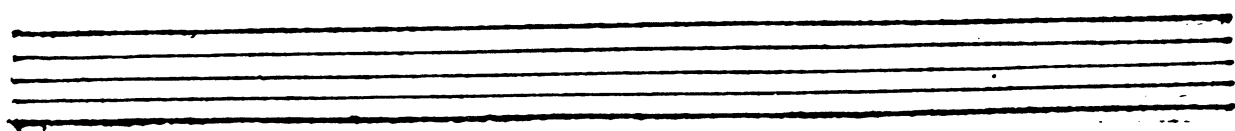
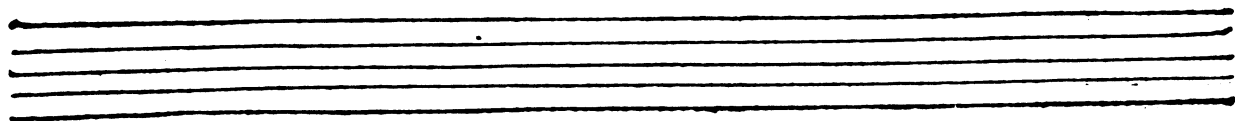


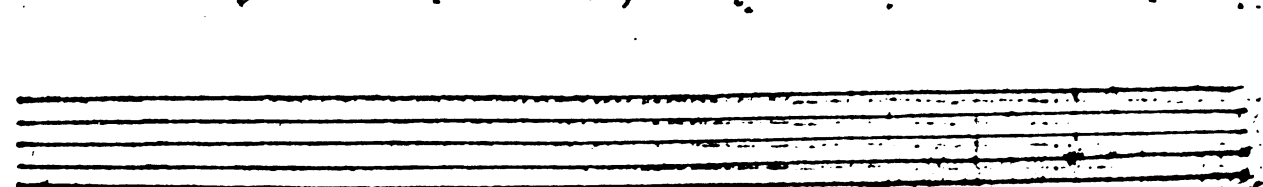
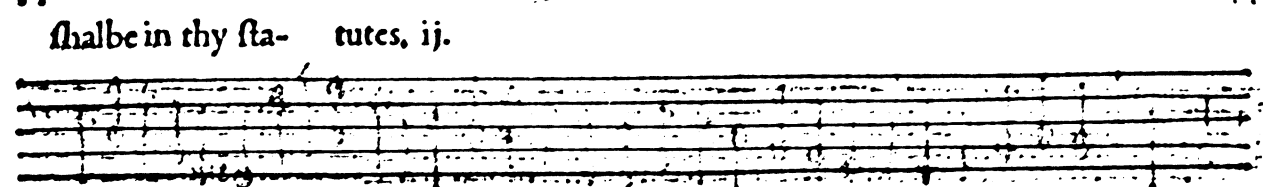
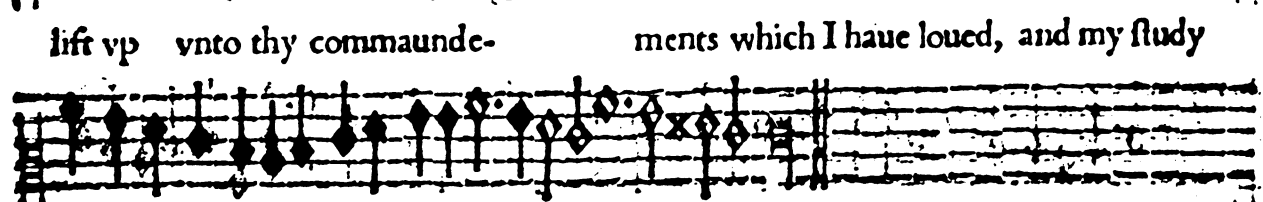
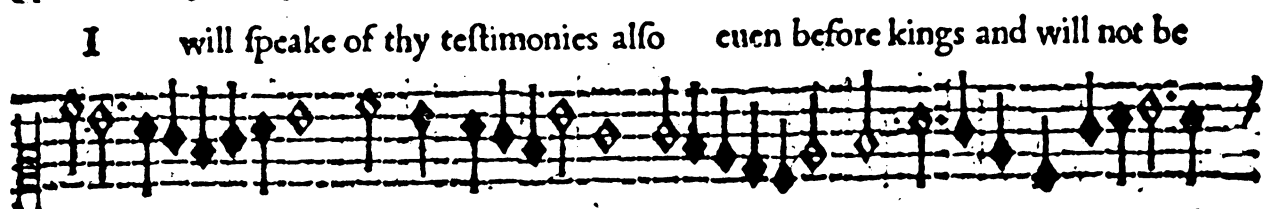
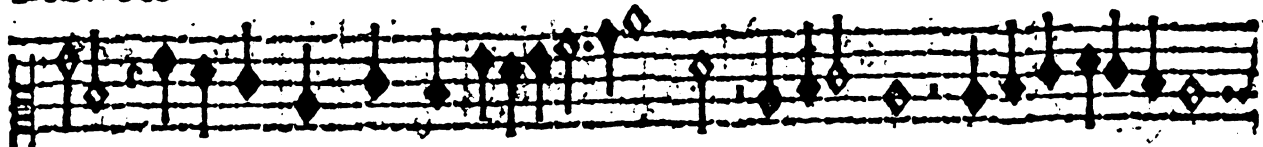
alway keepthy law, ij.

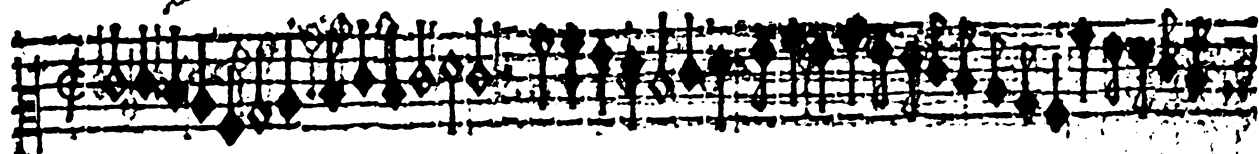
yea,for euer and euer,for e-



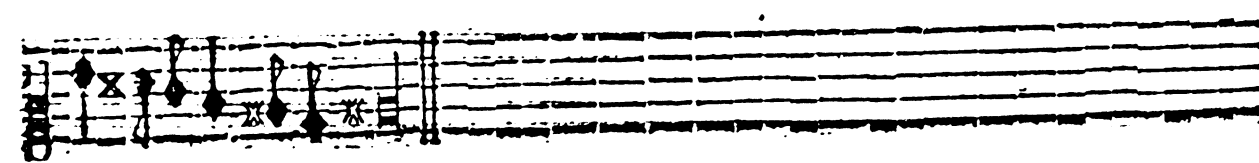
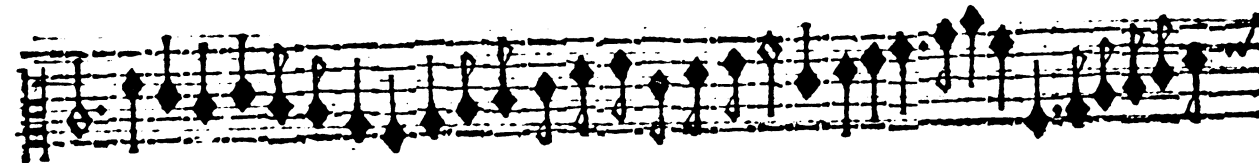
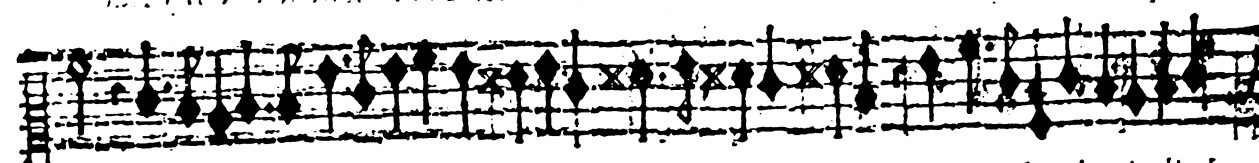
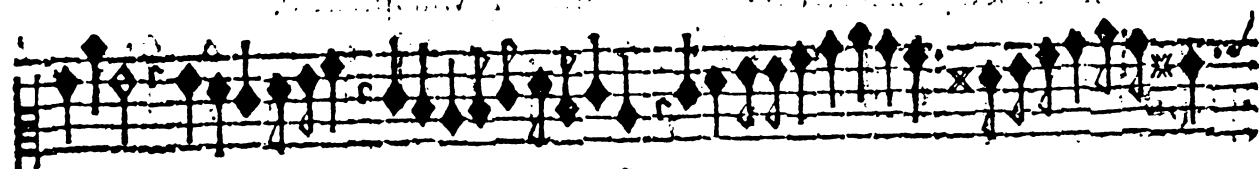
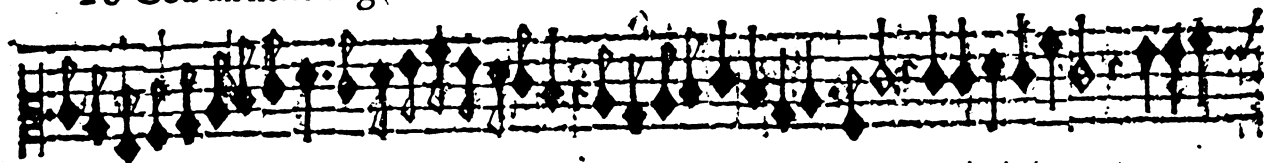
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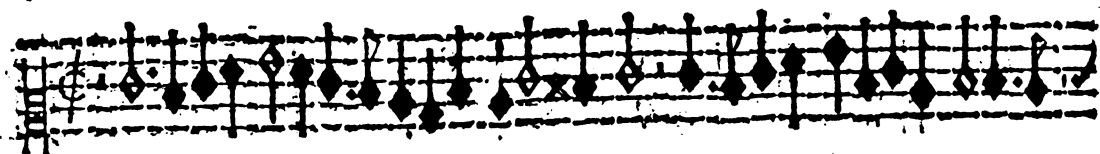




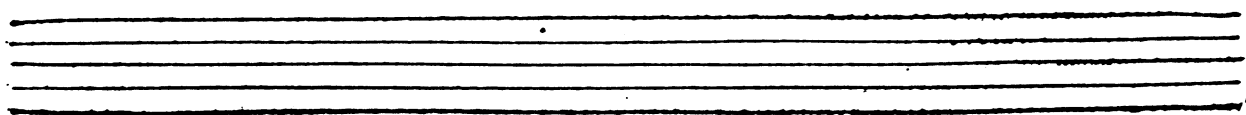
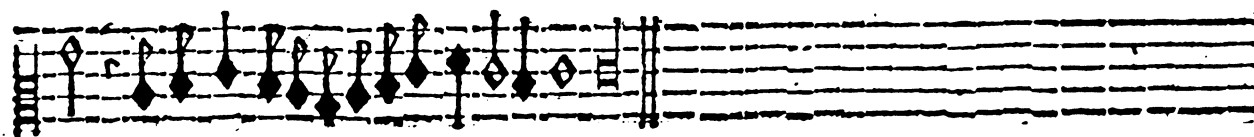
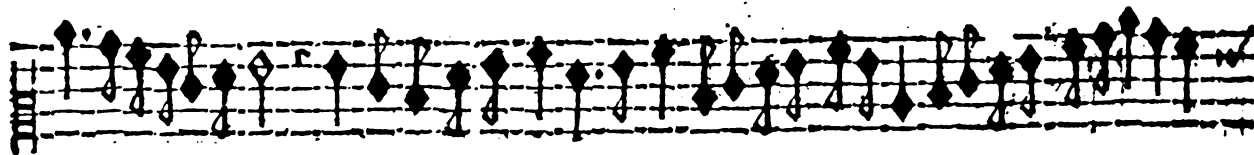
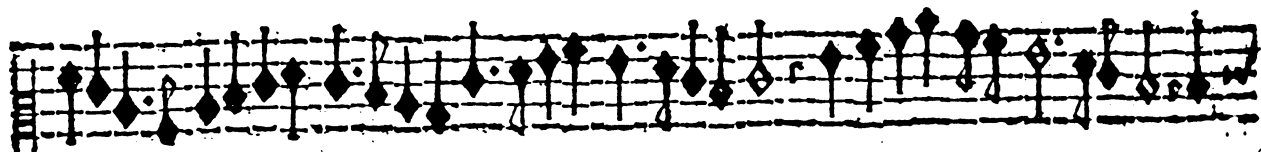


To God all honour giues



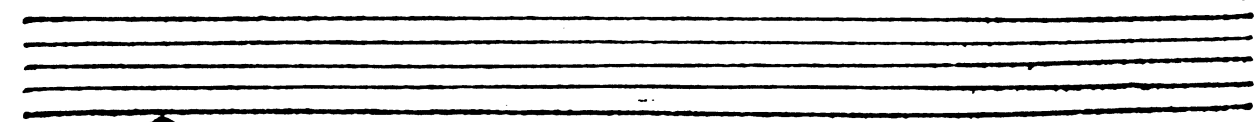
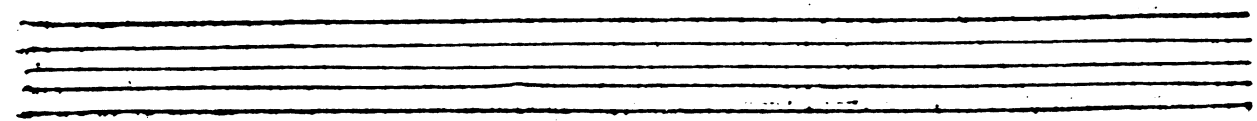
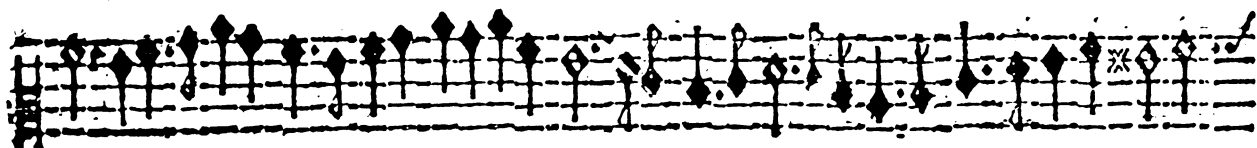
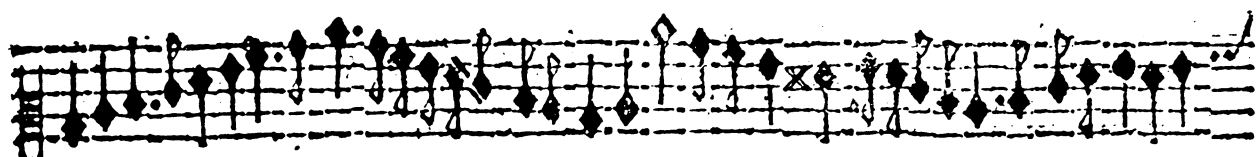
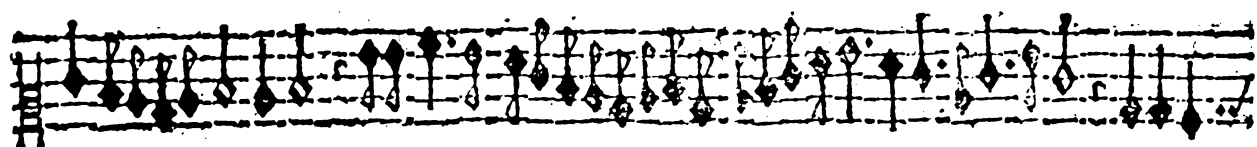
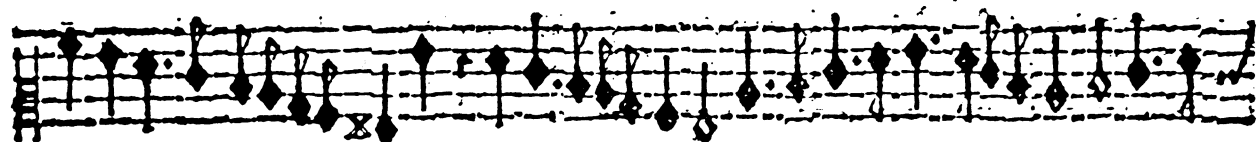
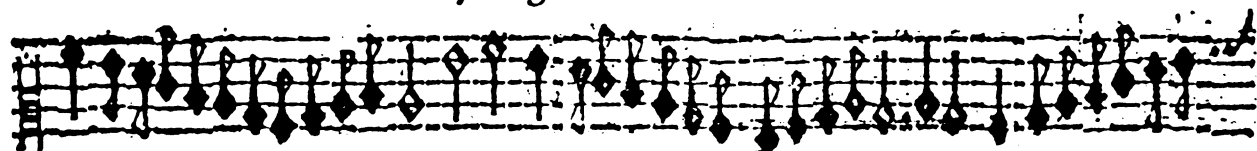


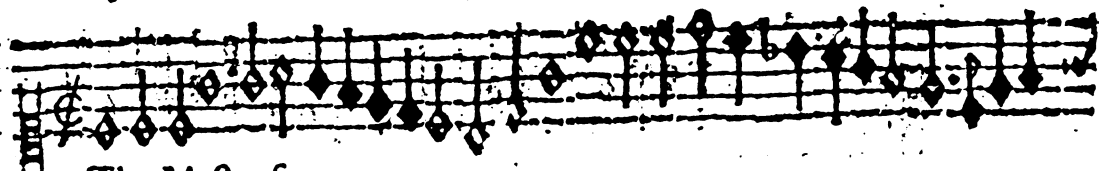
Thy Parents reuerence.



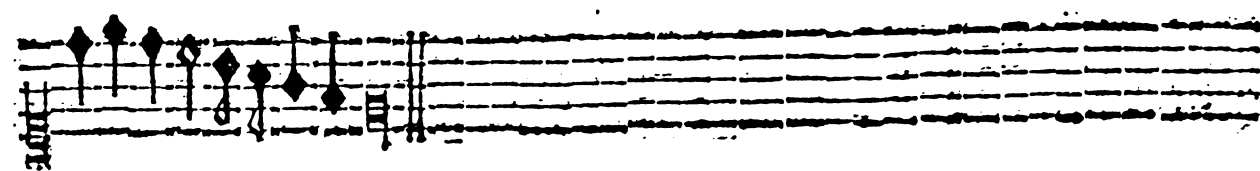
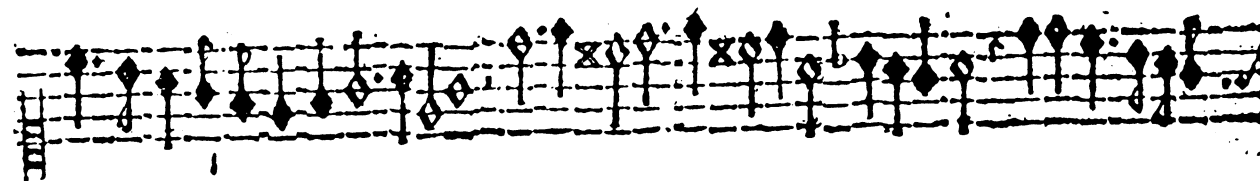
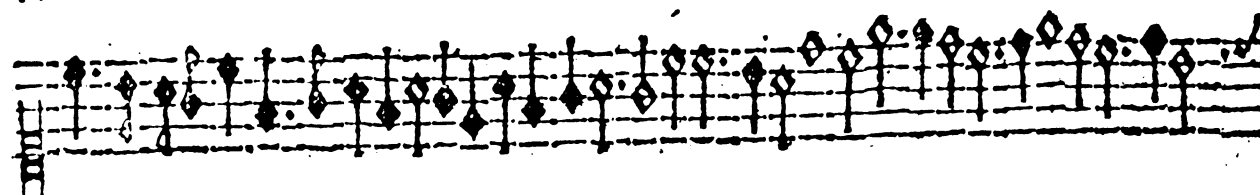
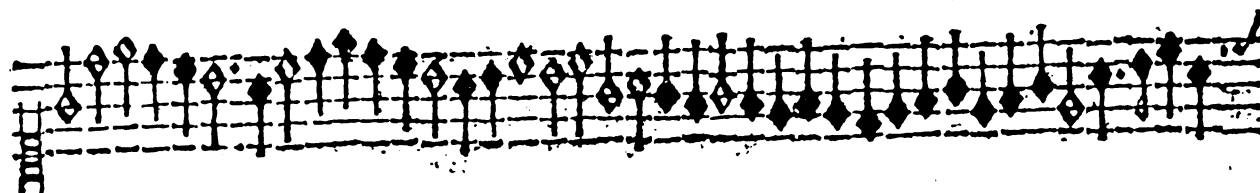
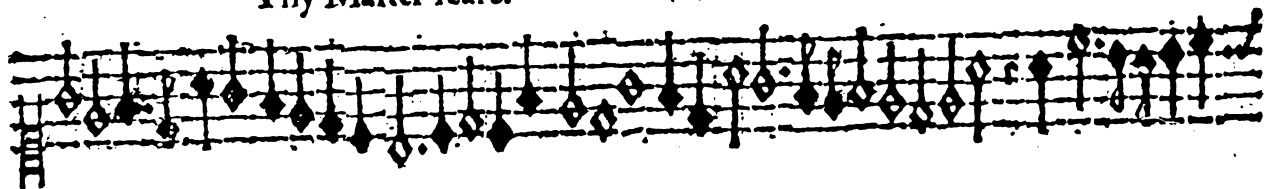


Loue thou thy neighbour.





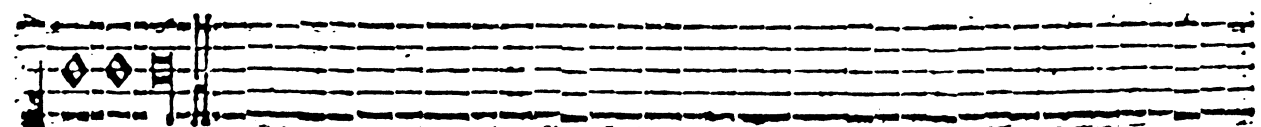
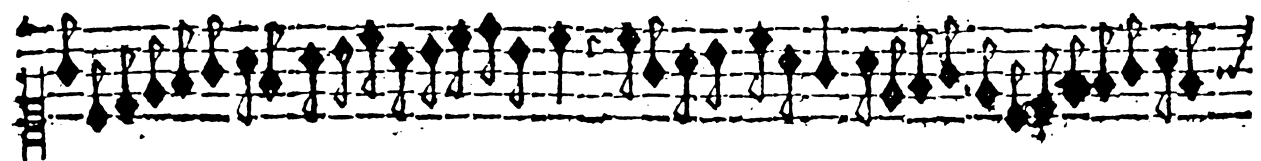
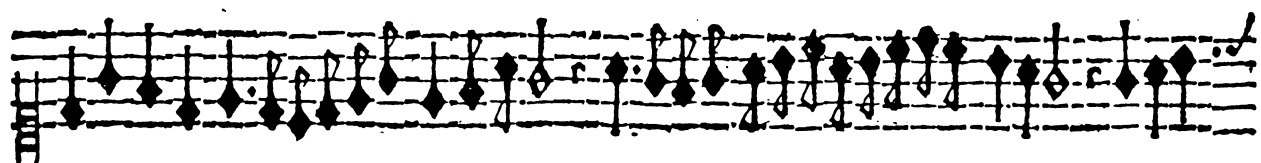
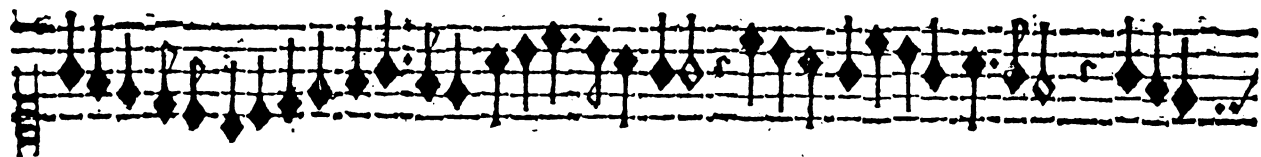
Thy Master feare.

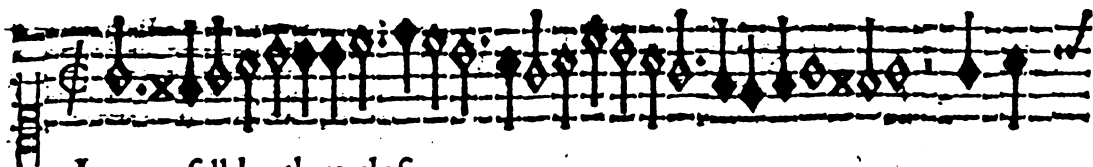




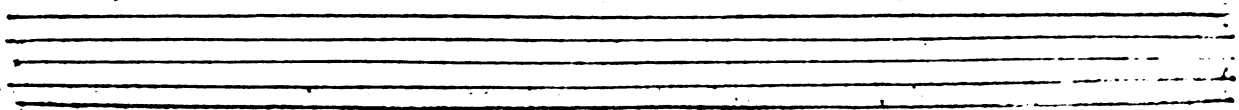
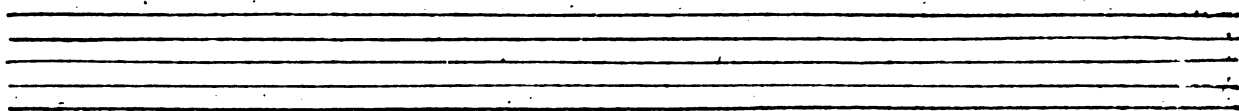
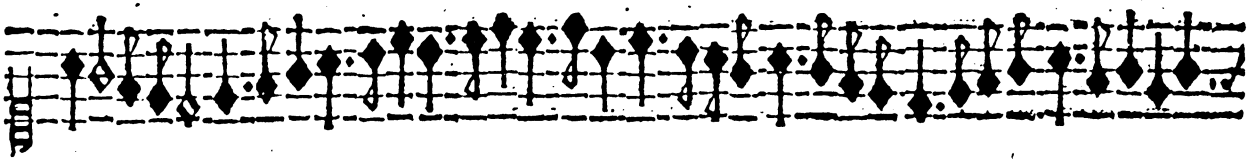
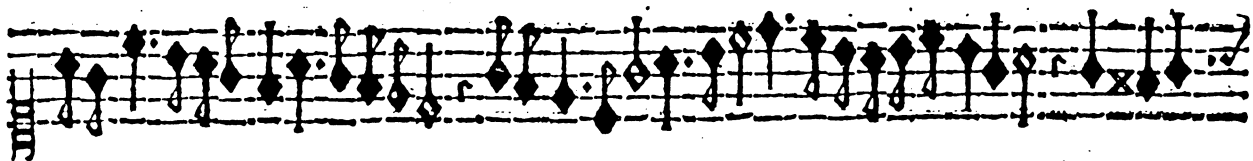
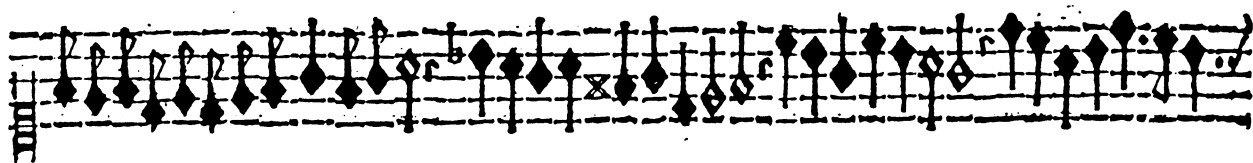


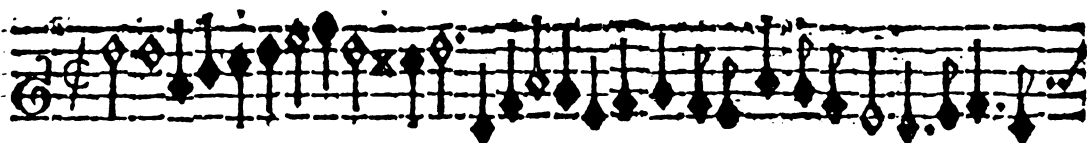
Be faithfull to thy friend.



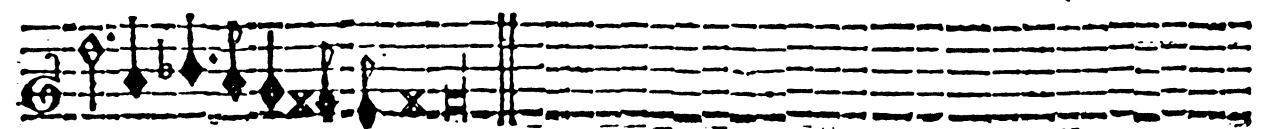
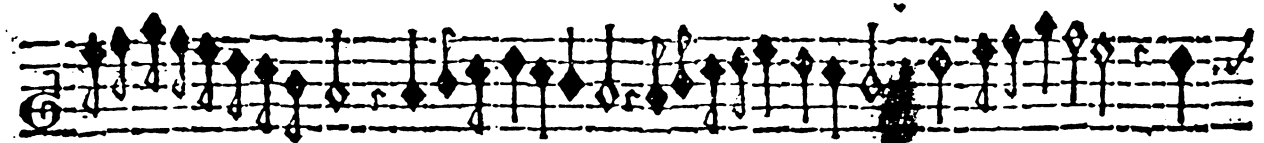
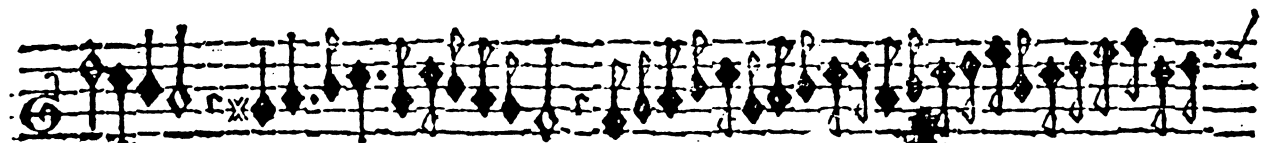
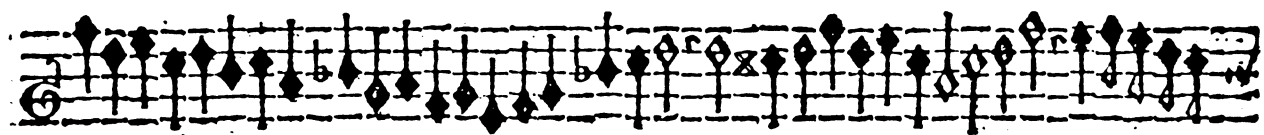
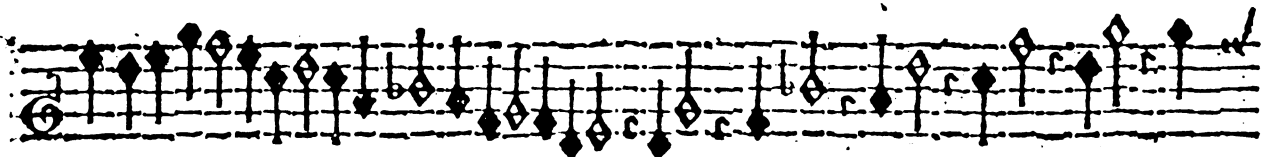


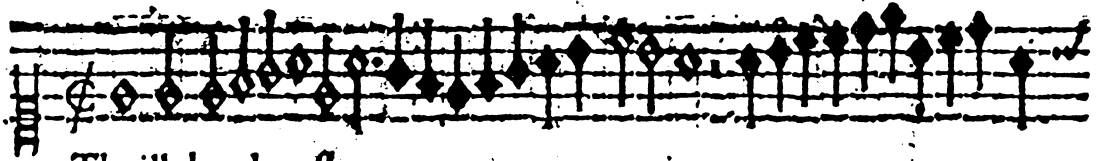
In counsell be thou close.



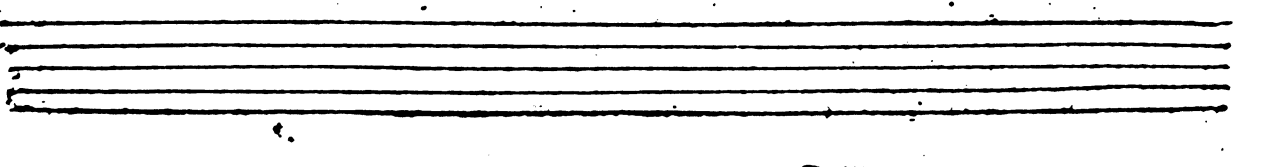
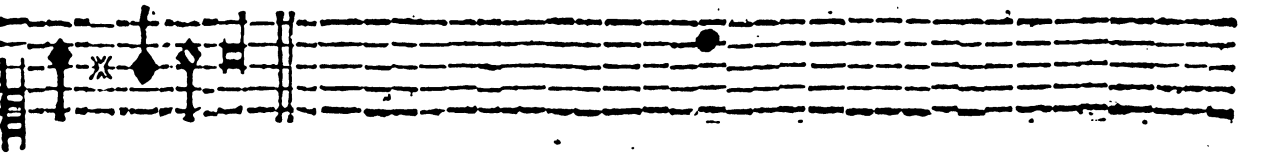
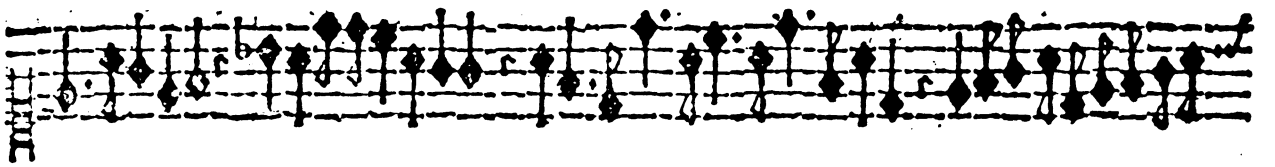
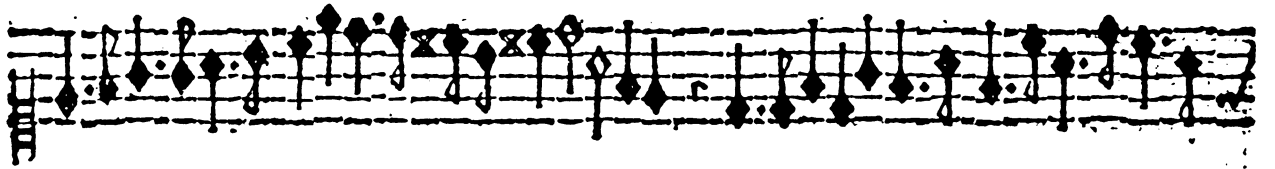
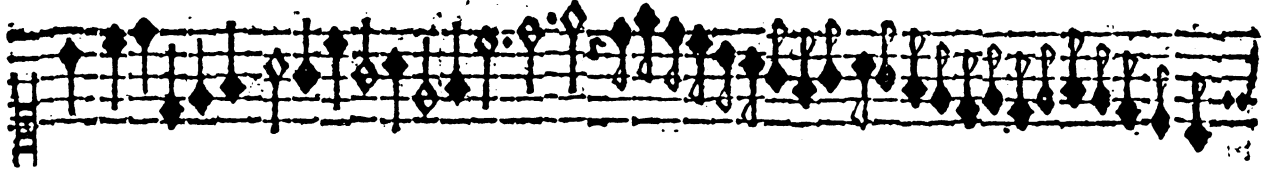


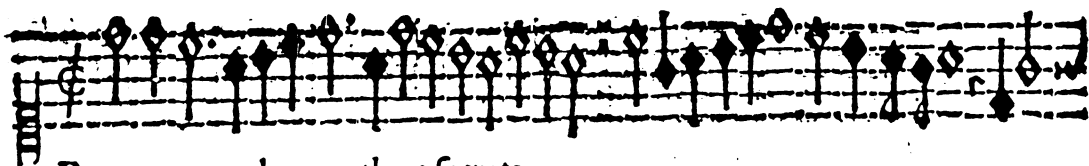
Accompany the good.



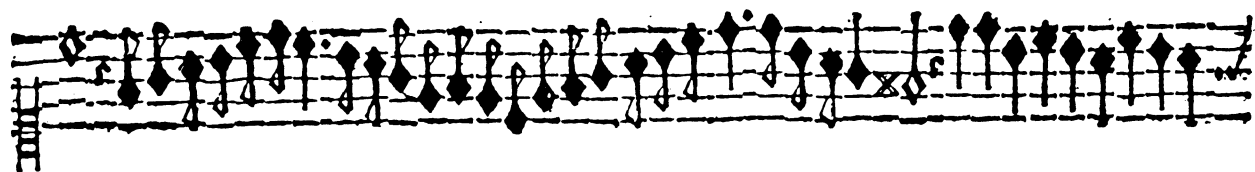
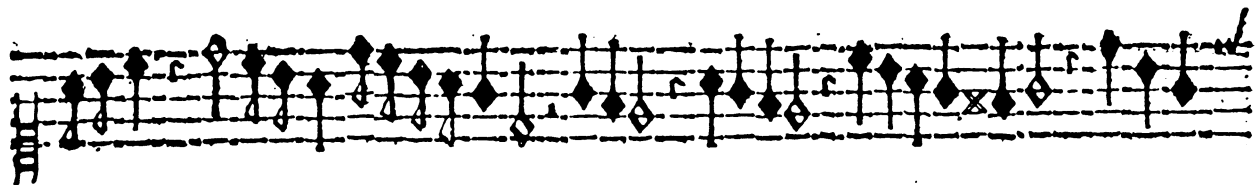


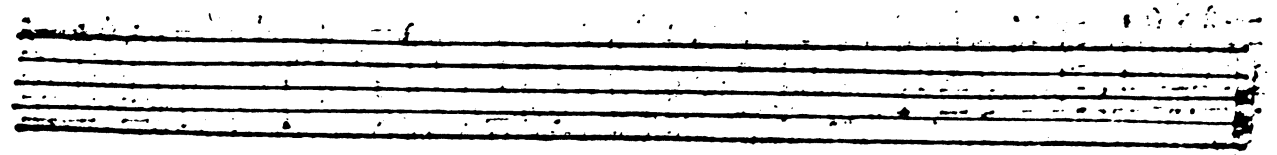
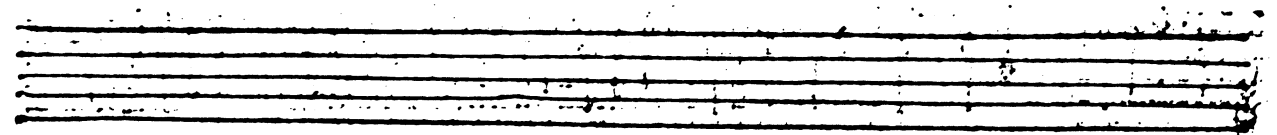
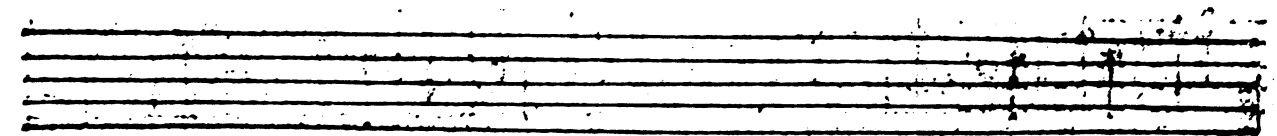
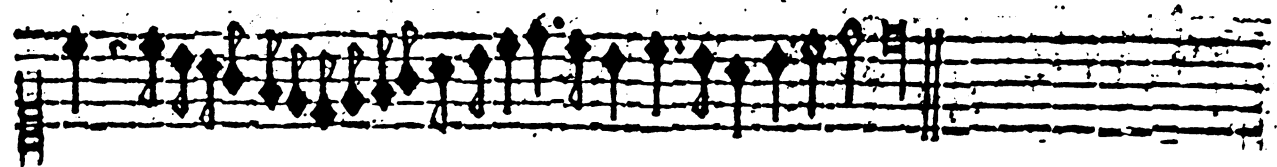
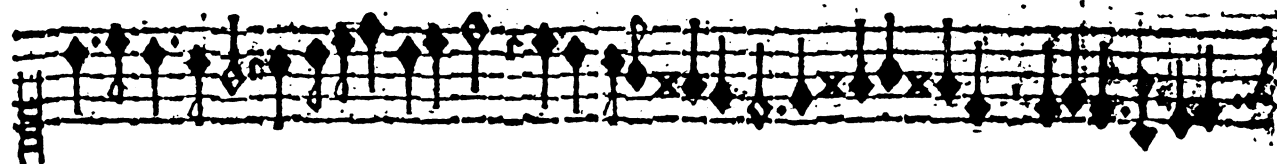
The ill doe thou flye.

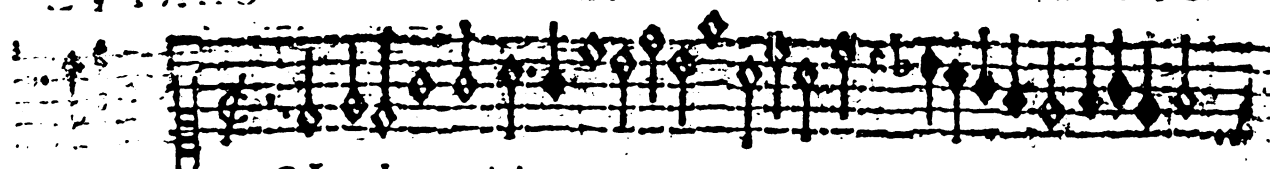




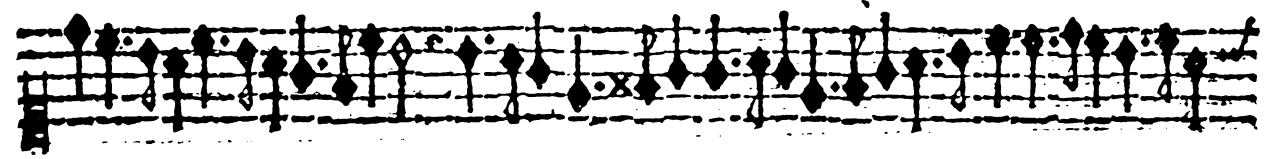
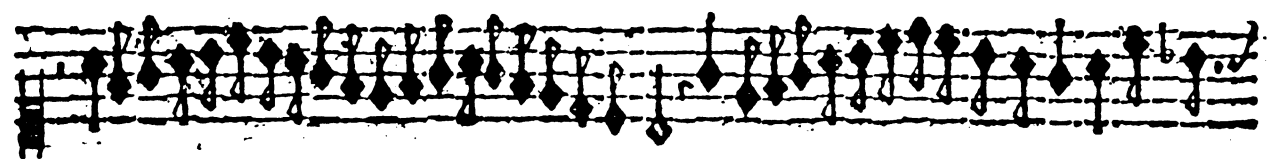
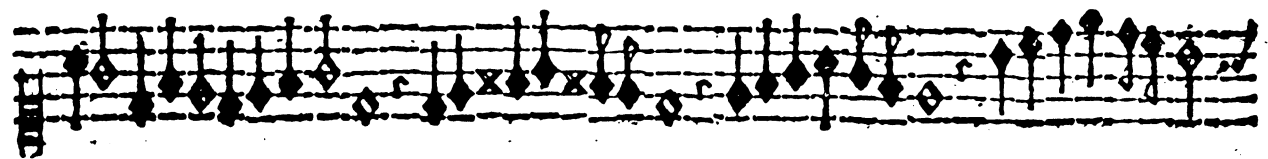
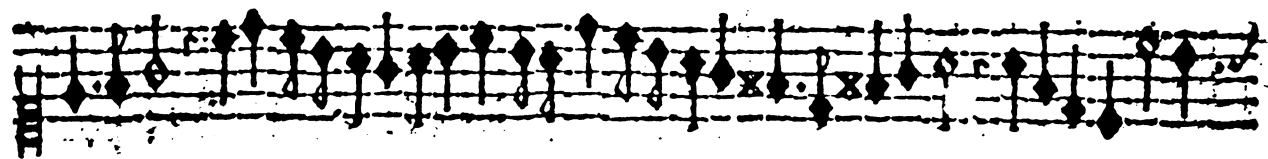
Preace not to heare others secrets.

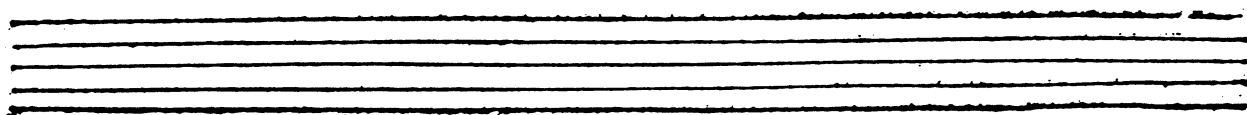
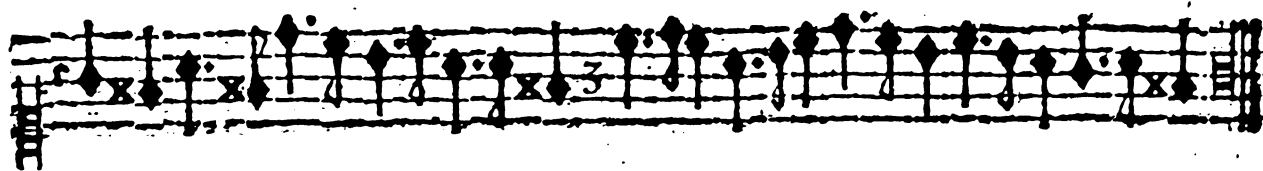
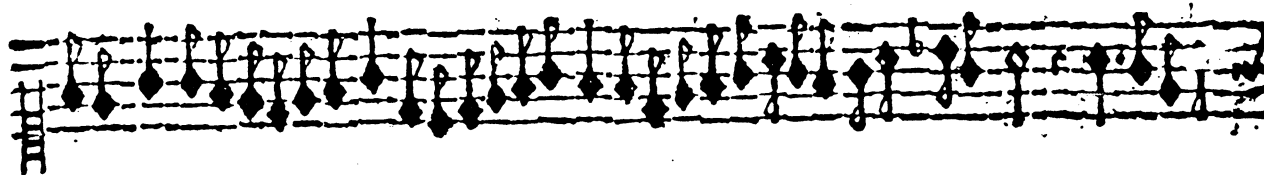
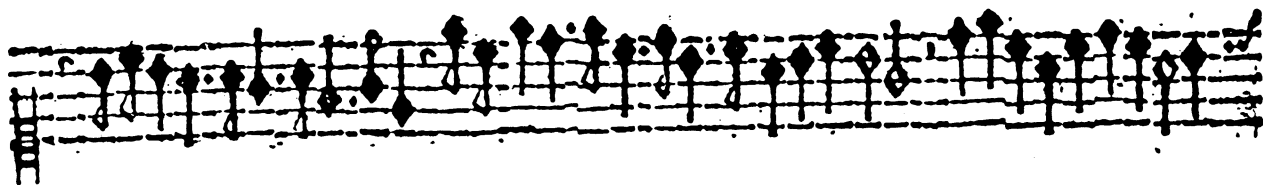
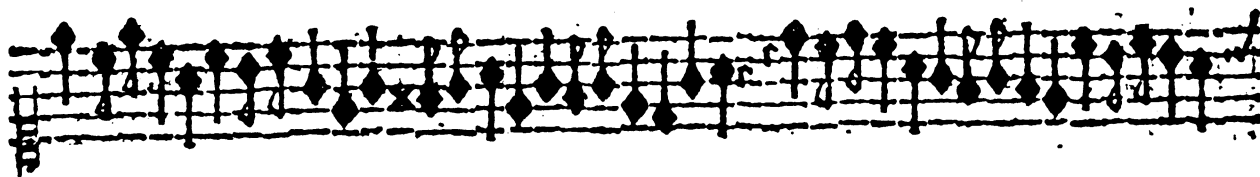
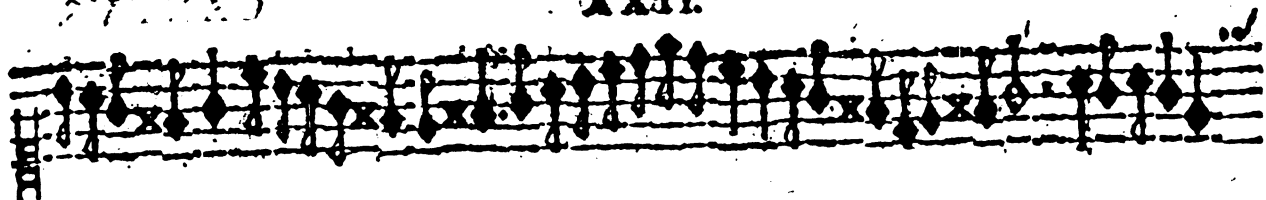




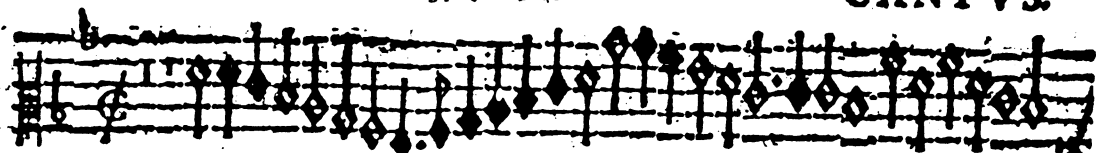


O Lux beata trinitas.

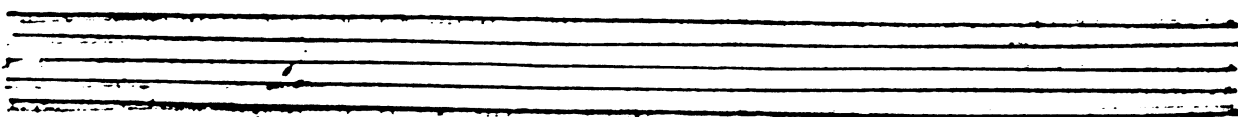
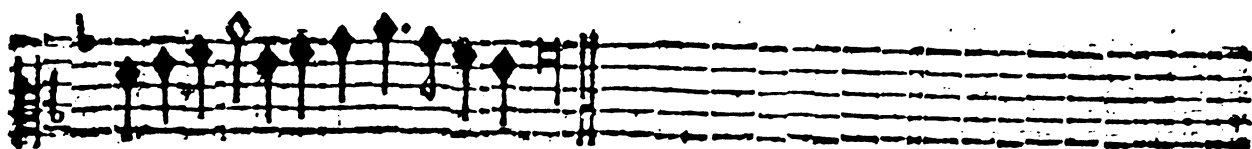
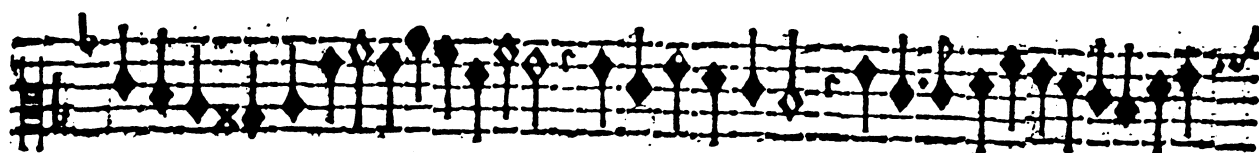
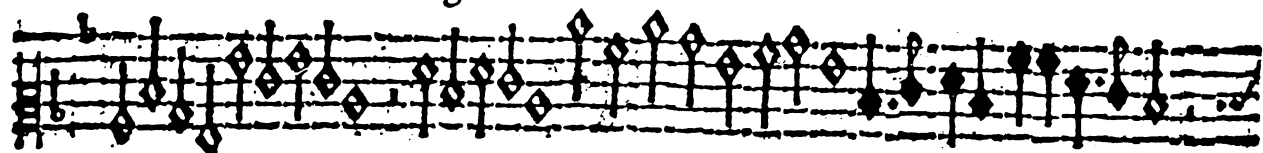


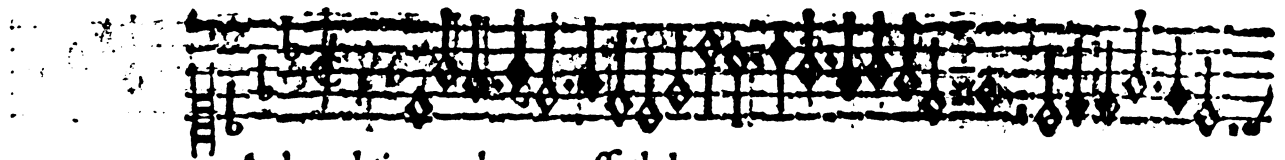




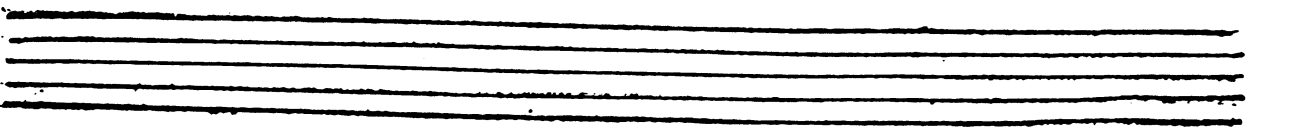
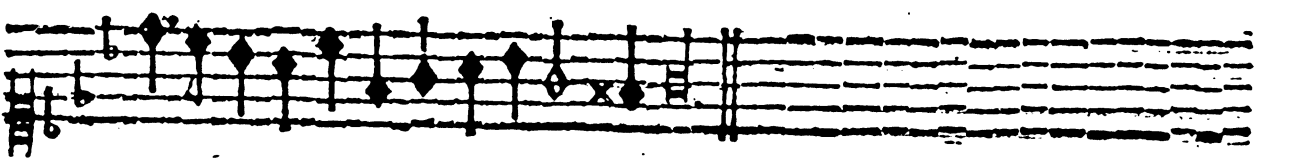
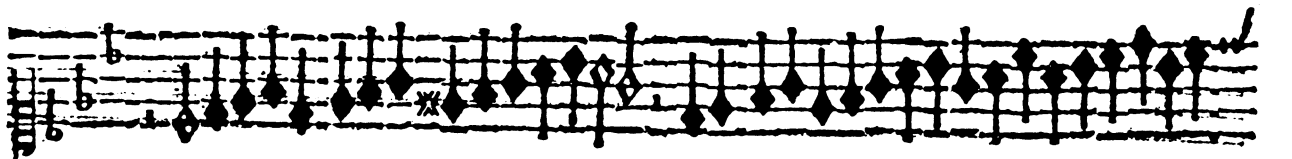
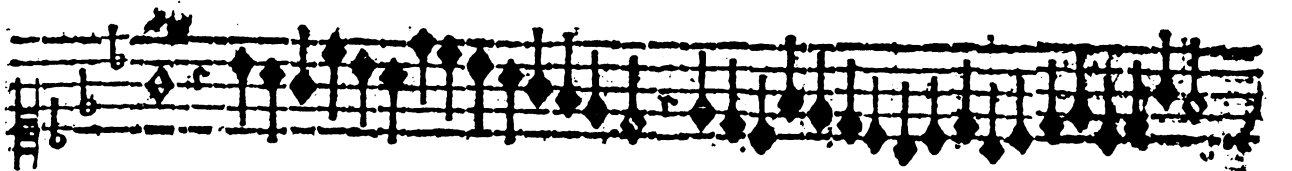
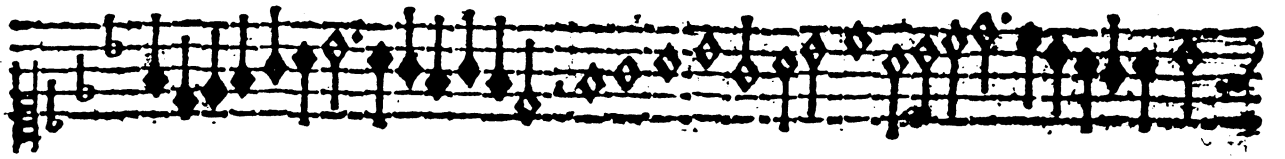
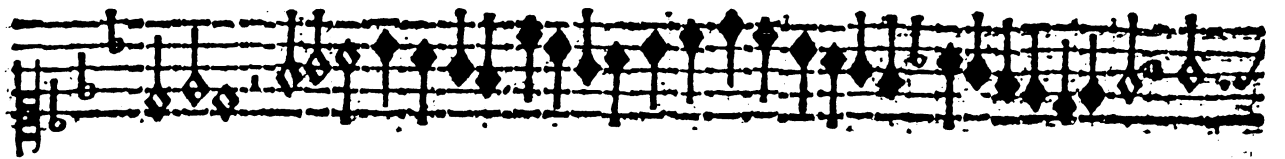
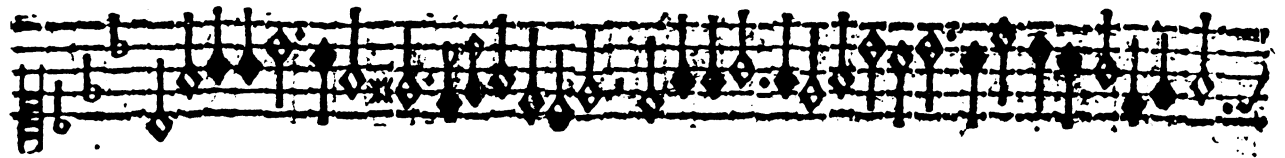


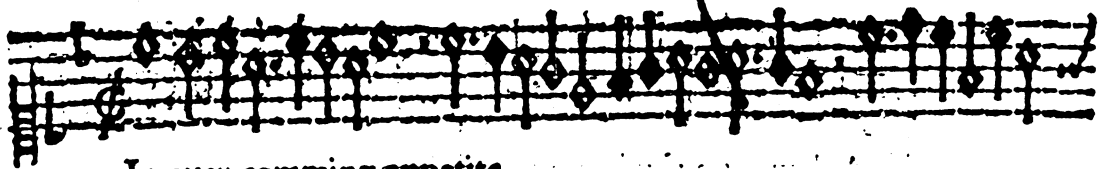
To vse good for ill.



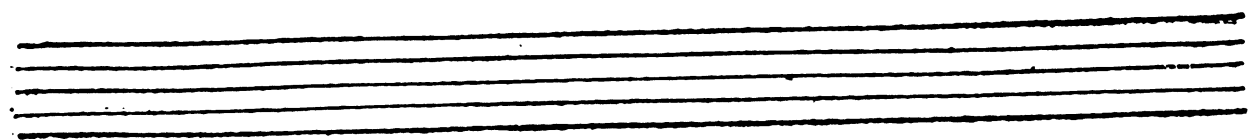
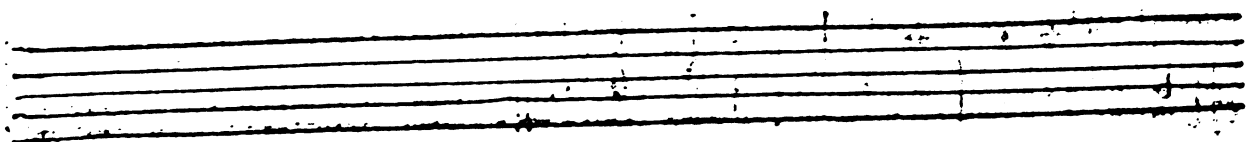
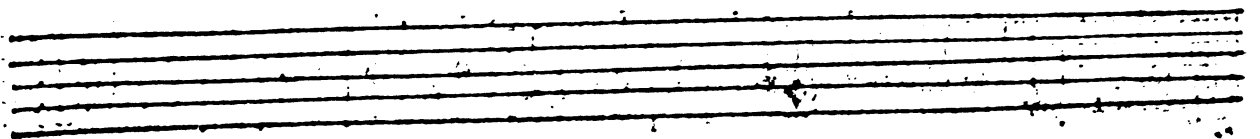
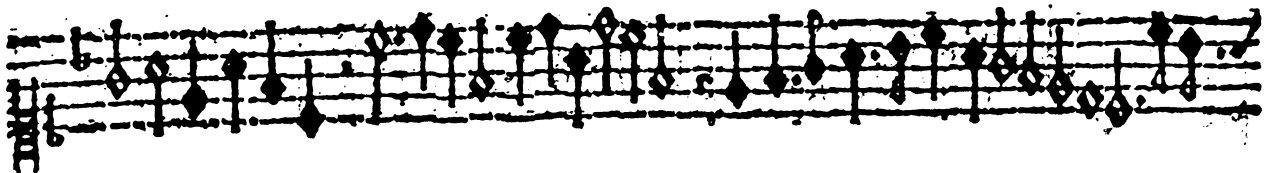


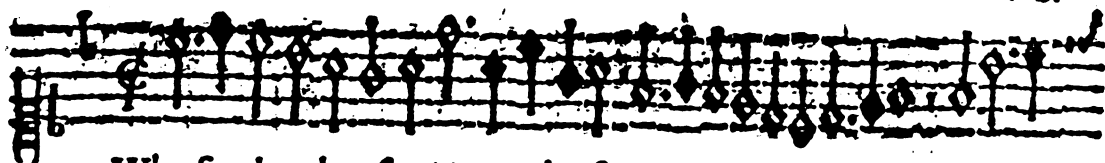
As haughtie pryde oppresseth / me.



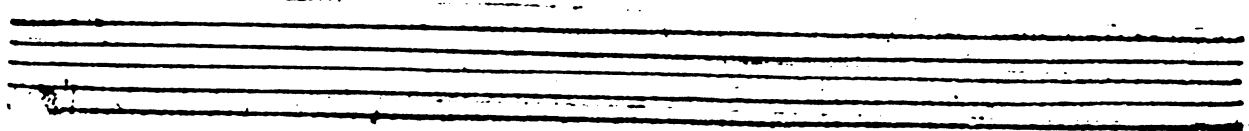
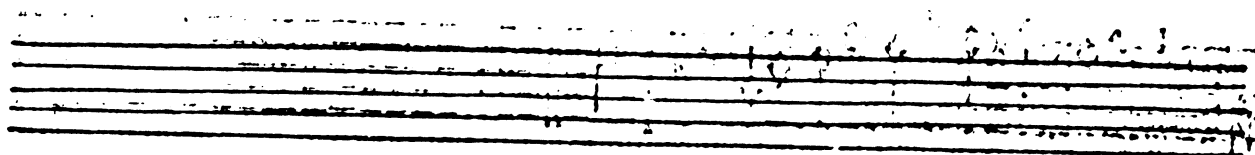
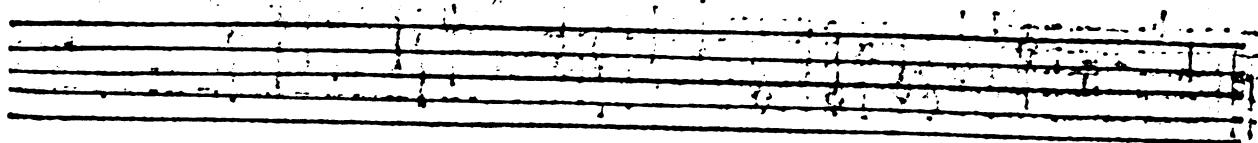
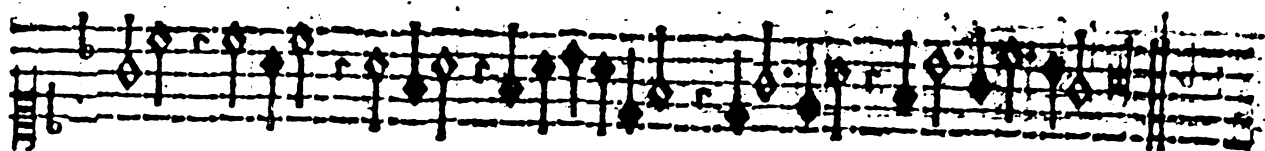
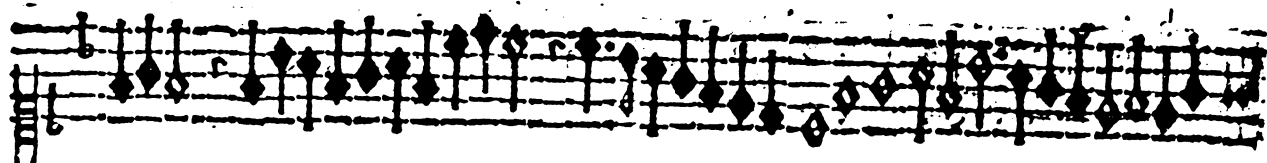
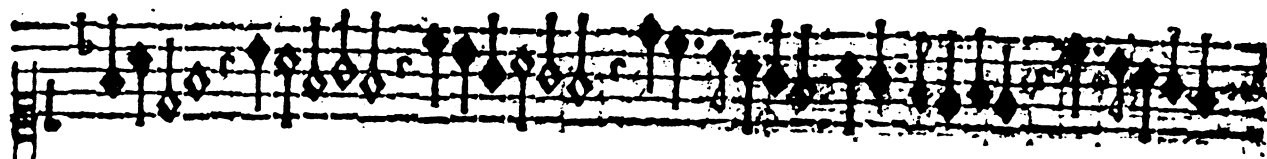


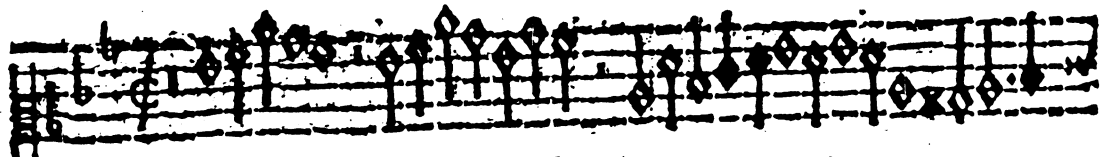
In ouer comming appetite.



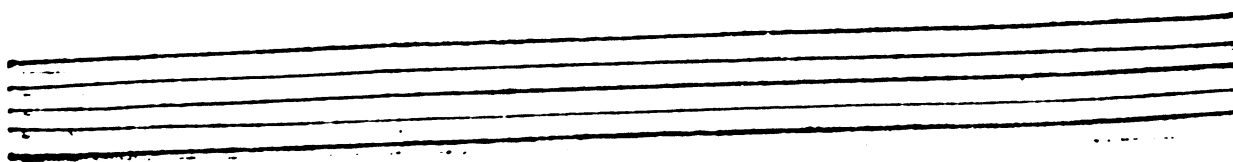
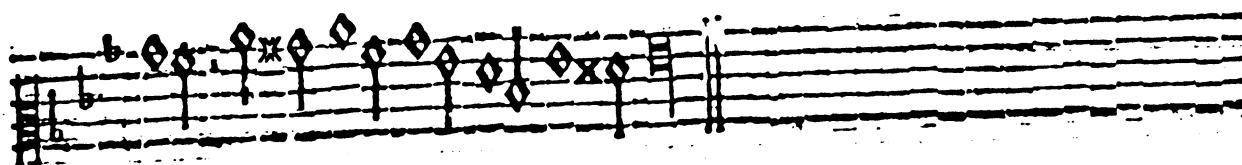
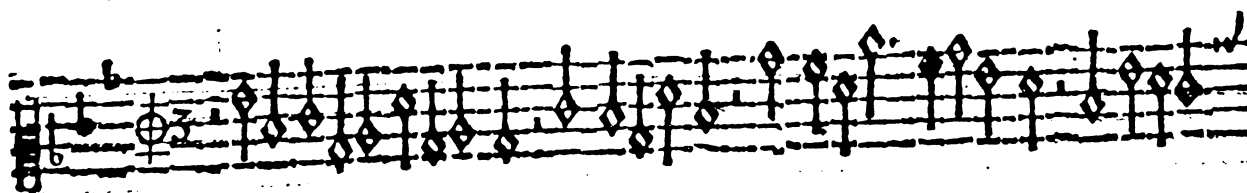
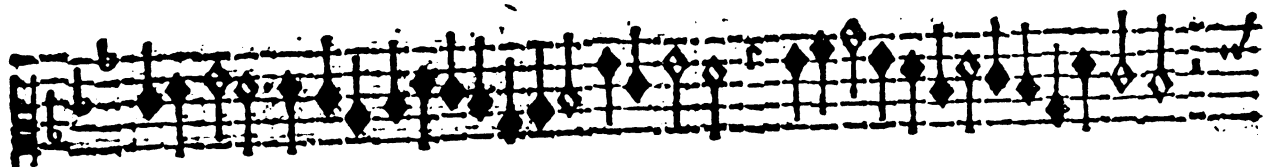
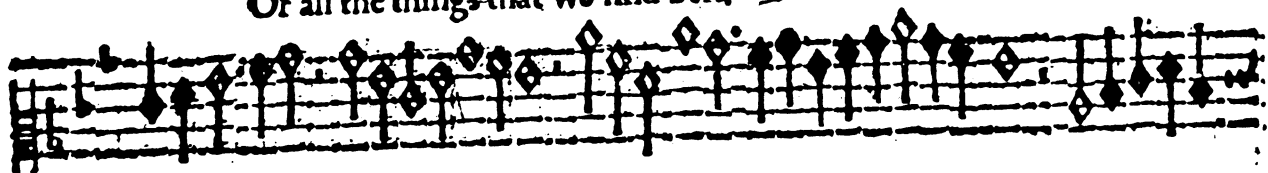


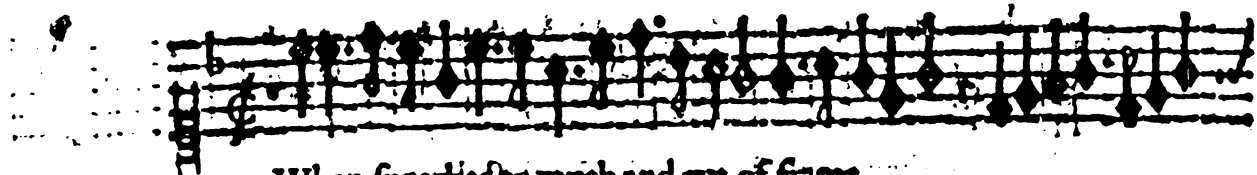
Who speaks thee fayer vnto thy face.



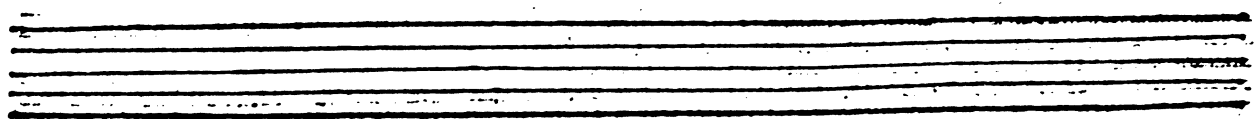
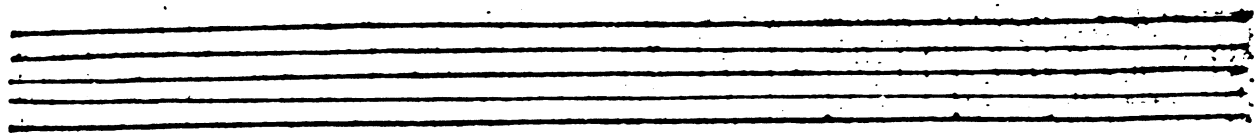
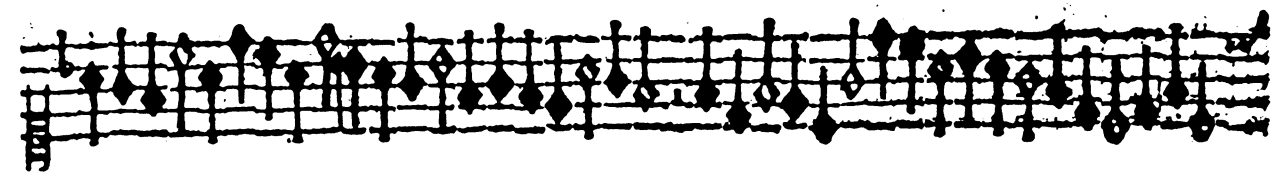
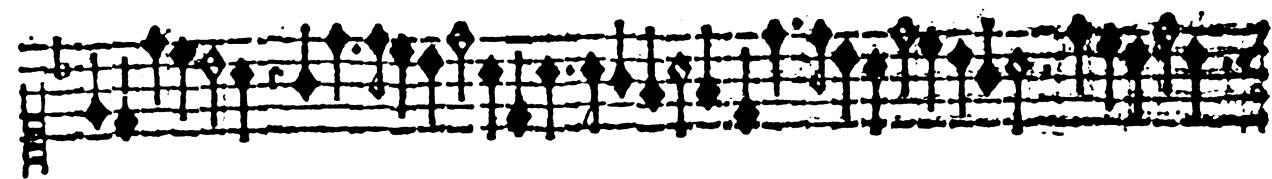
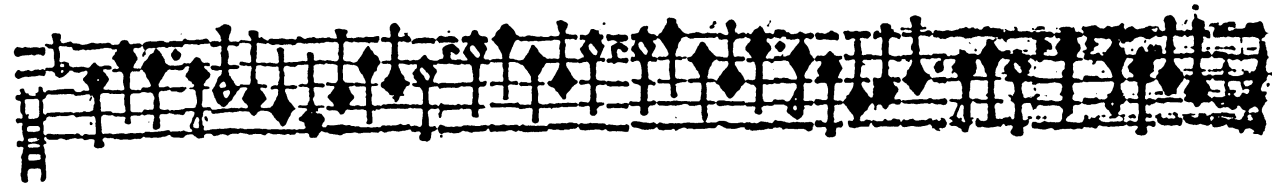
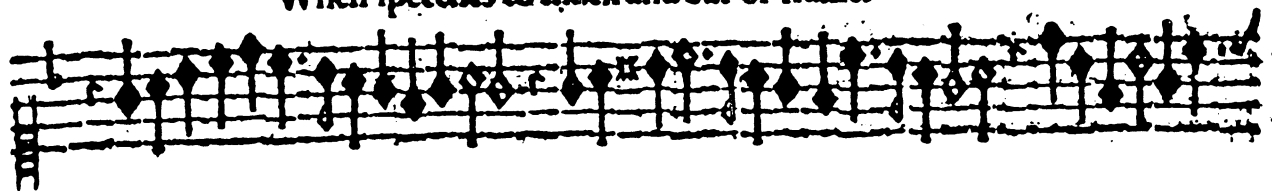


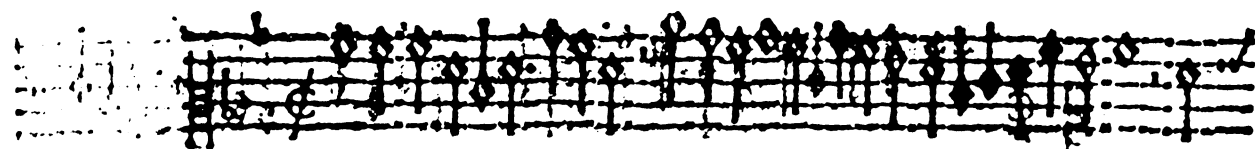
Of all the things that we find best!



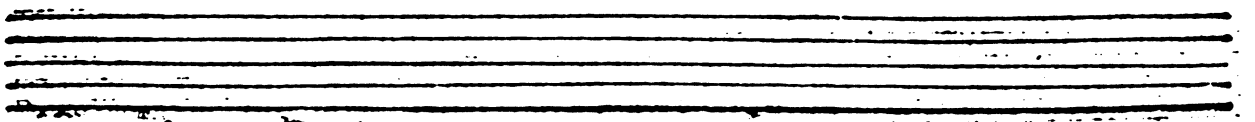
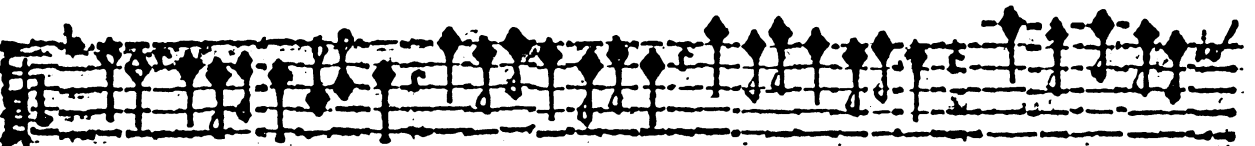
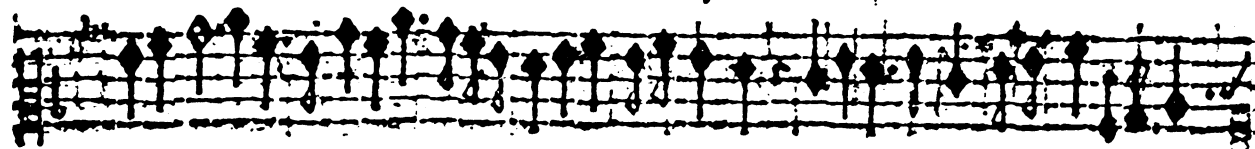


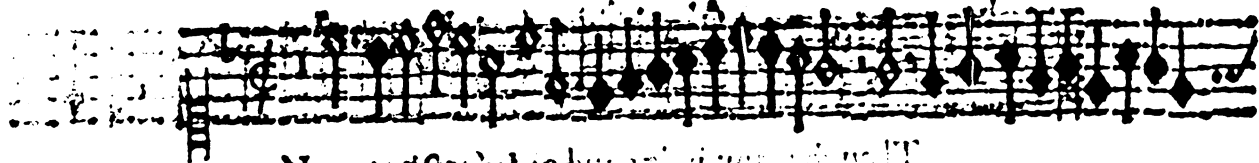
When speeches to much and out of frame.



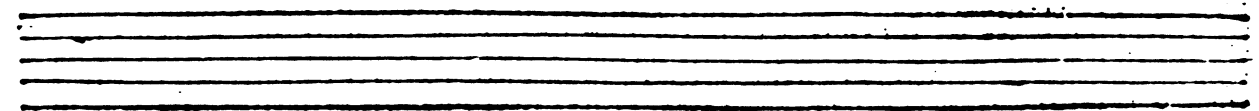
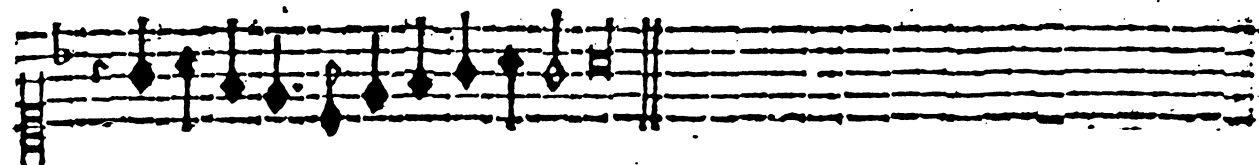
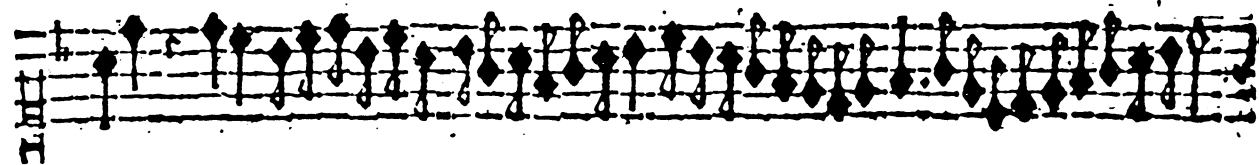
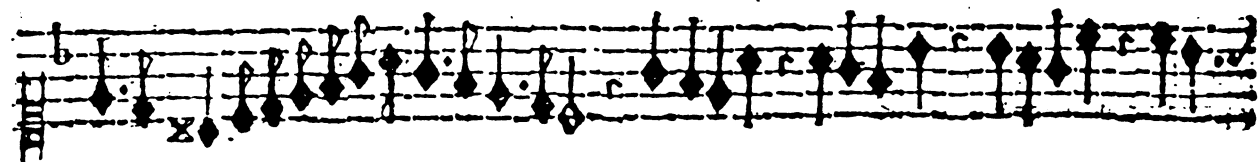
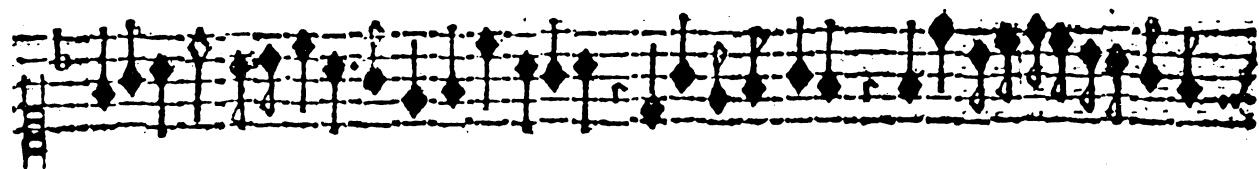
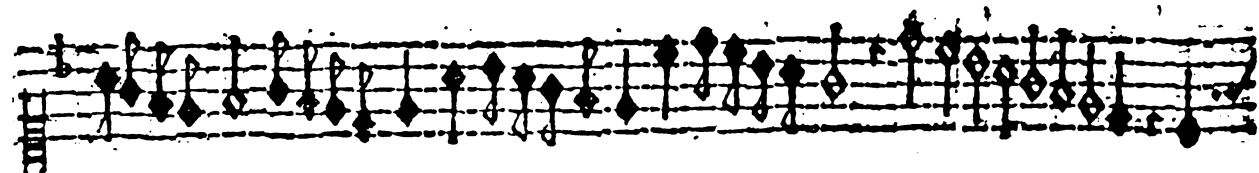
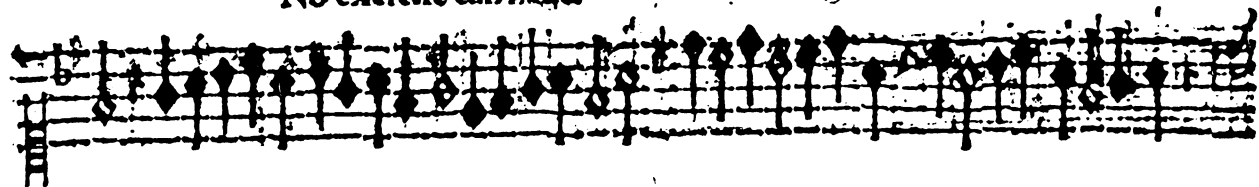


If thou wouldst know the sweetest

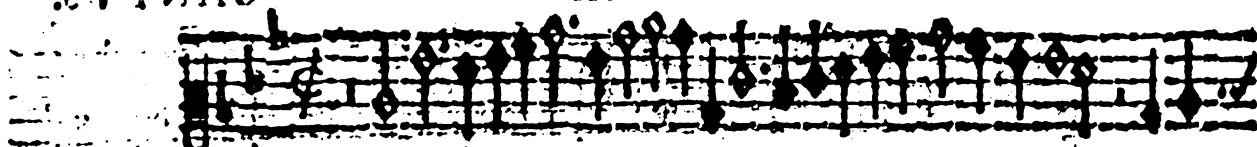




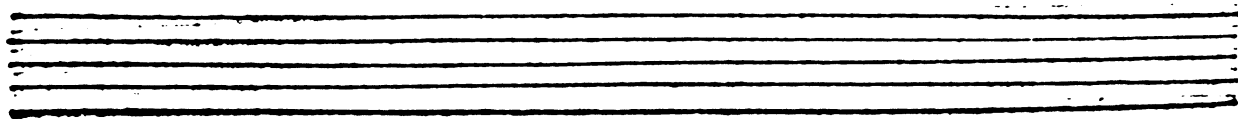
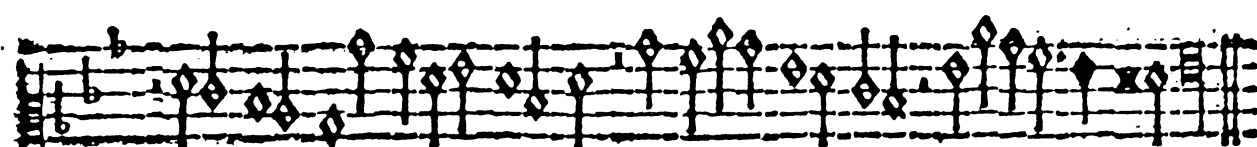
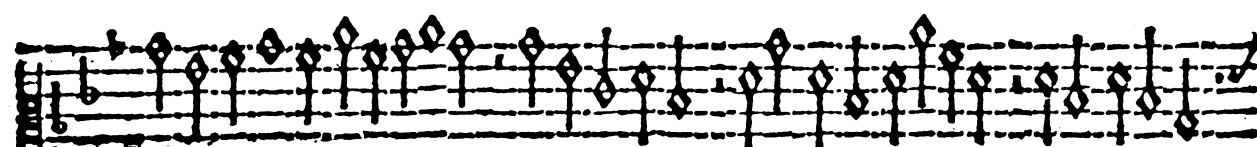
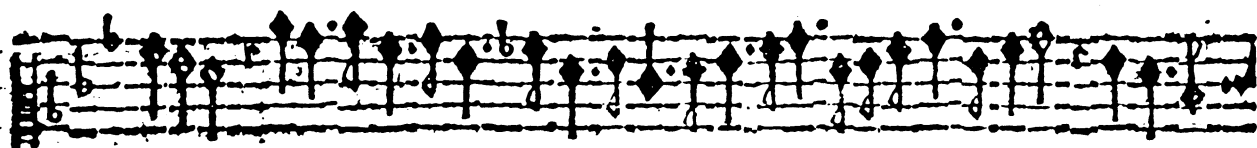
No exercitum habet

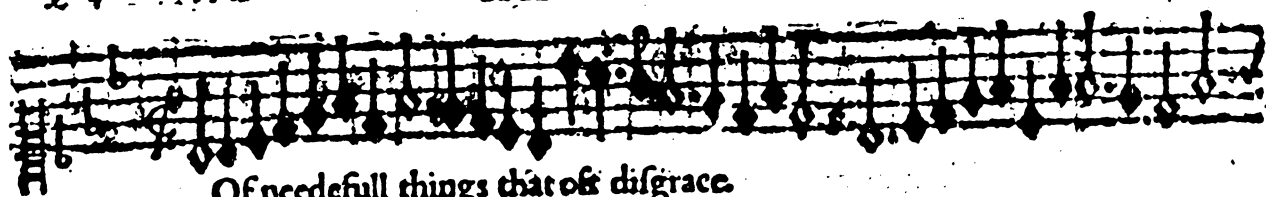




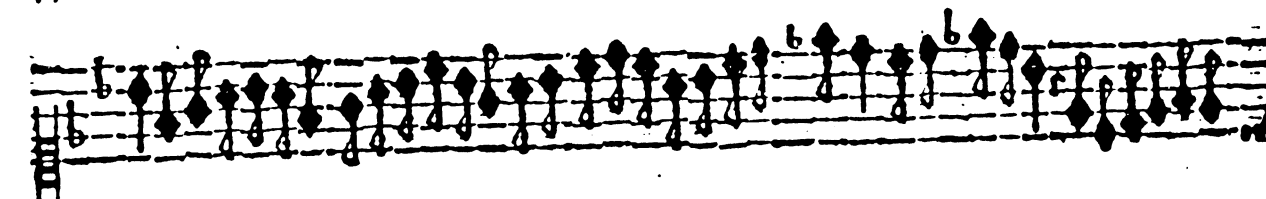
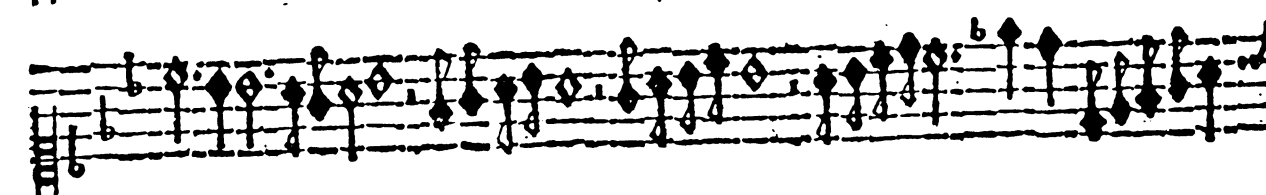
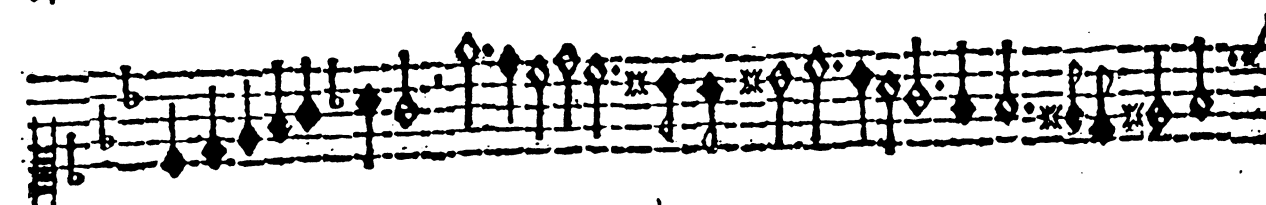
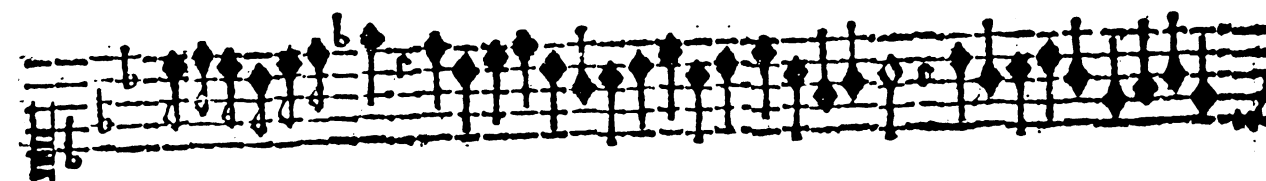
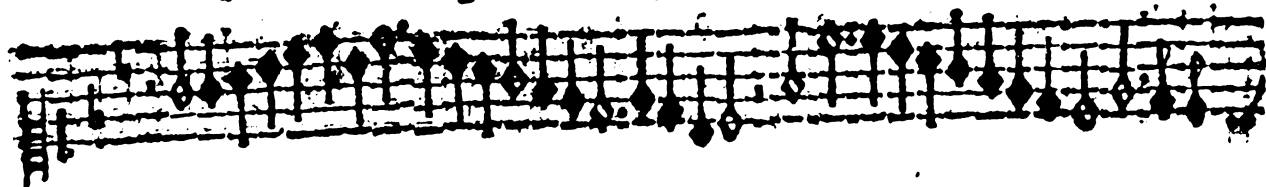


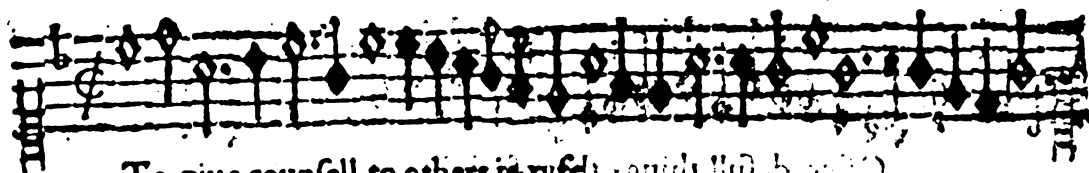
Though many iudge and giue sentence.



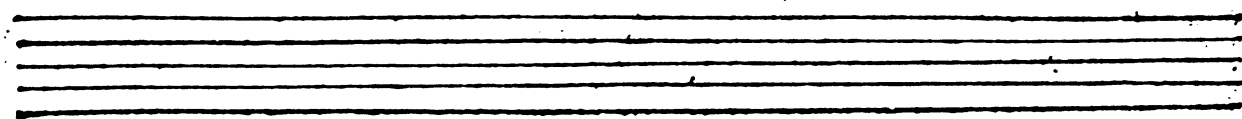
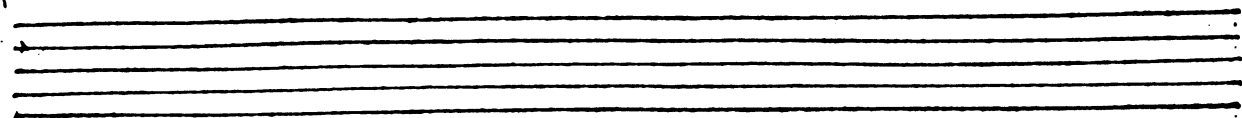
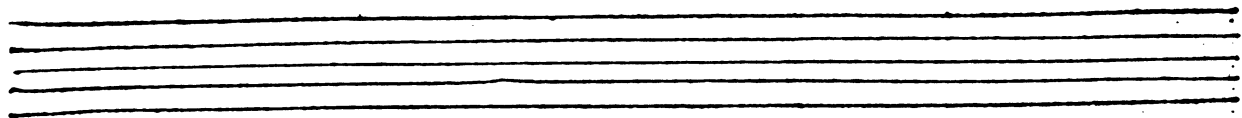
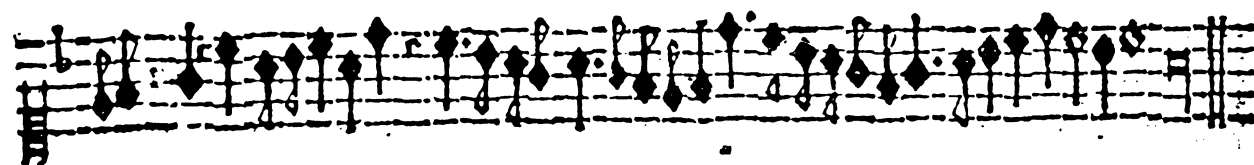
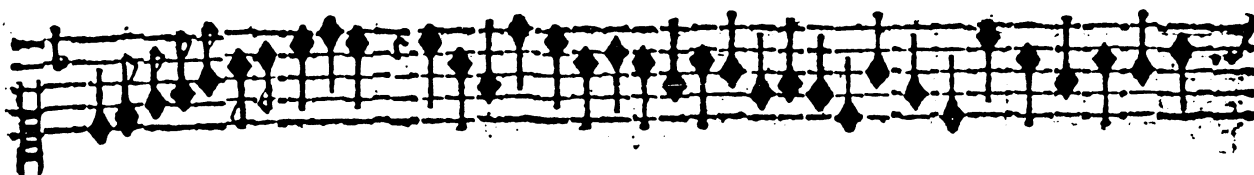
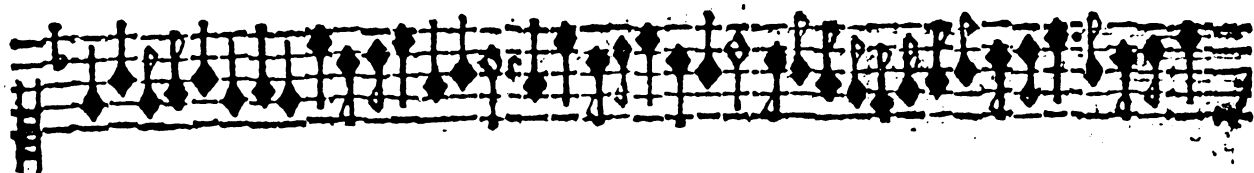
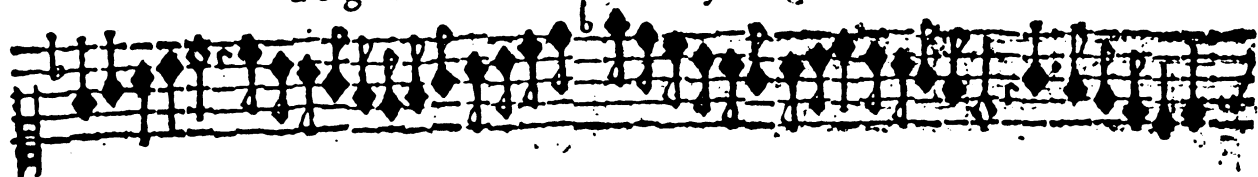


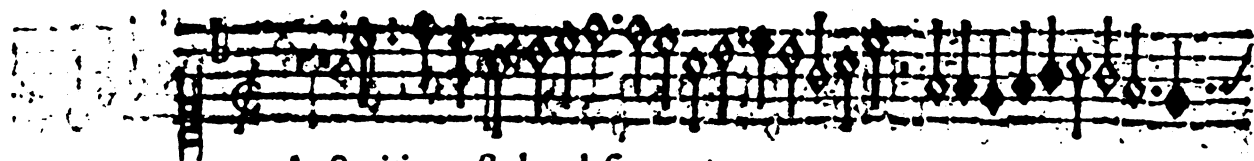
Of needefull things that oft disgrace.



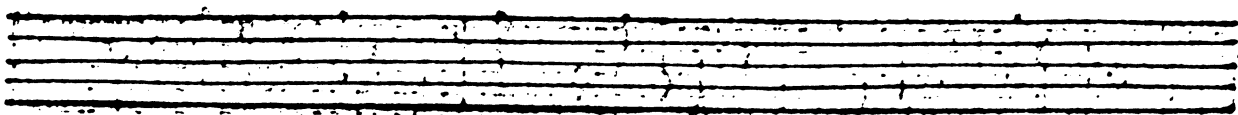
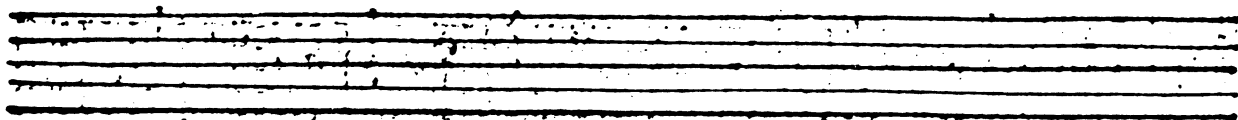
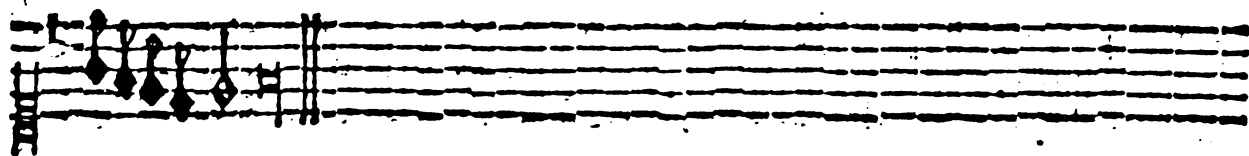
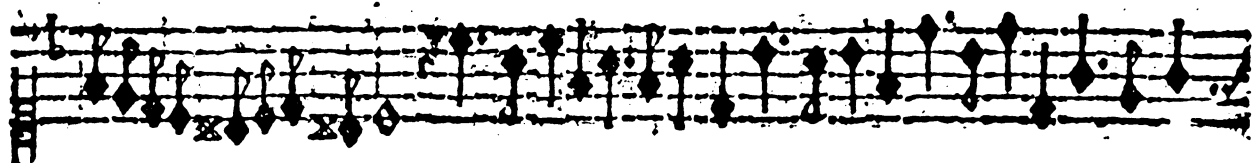
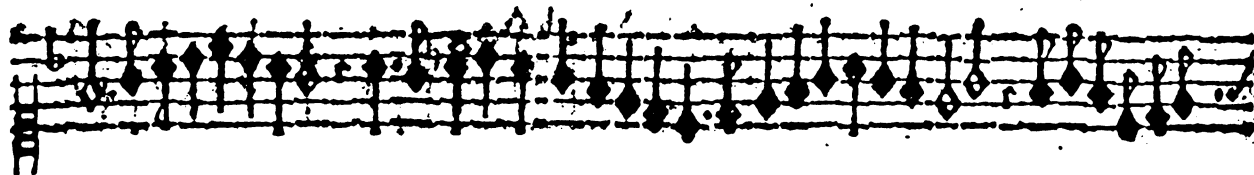


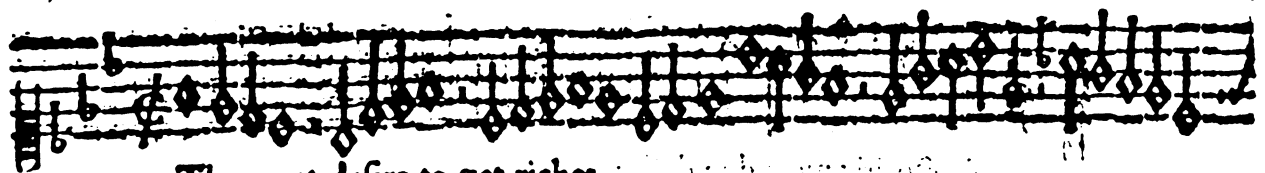
To giue counsell to others is ryfel against him self



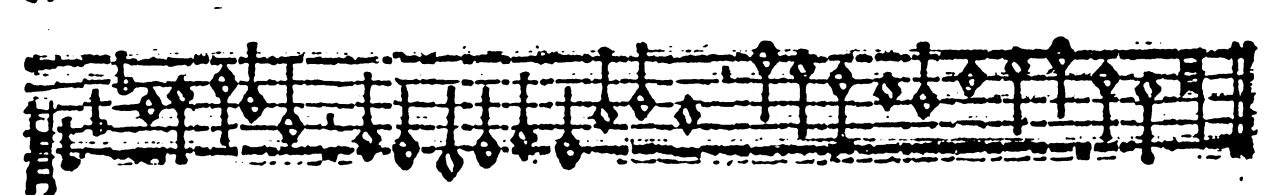
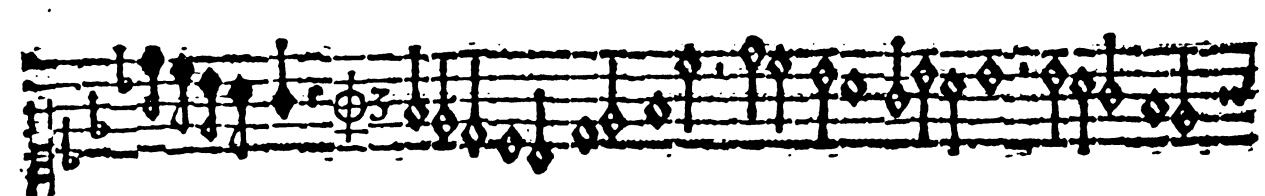
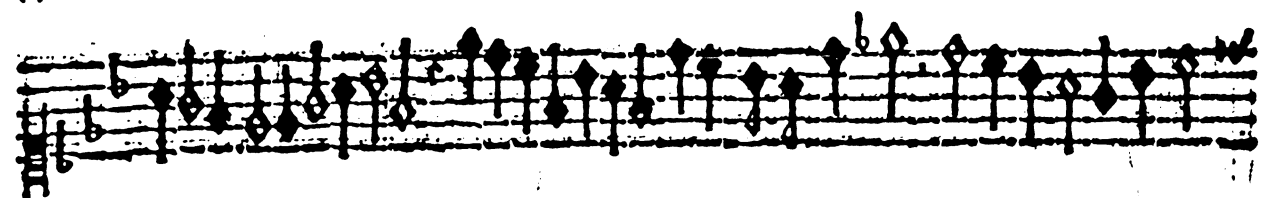
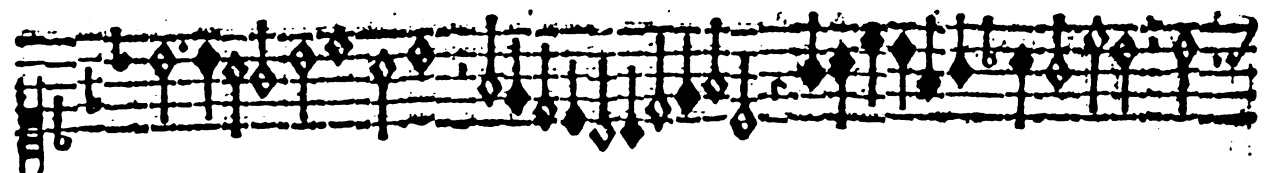
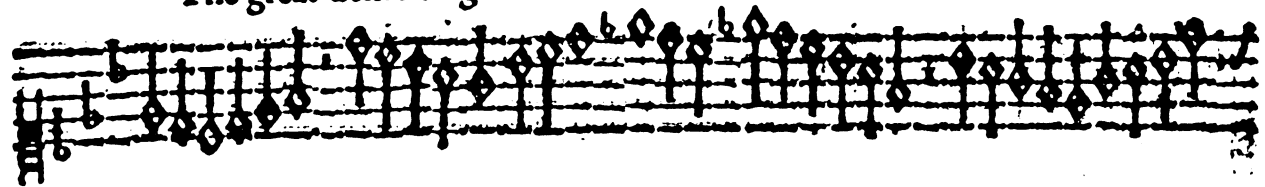


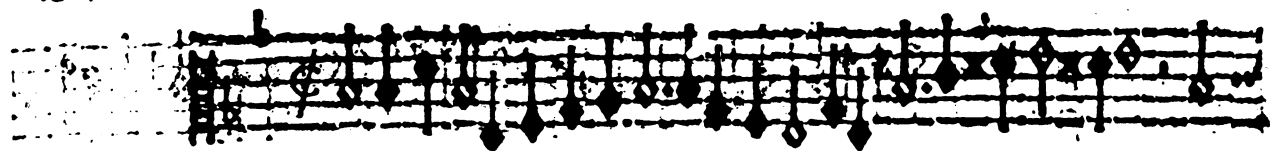
Auſtoritie moſt doe deſier.



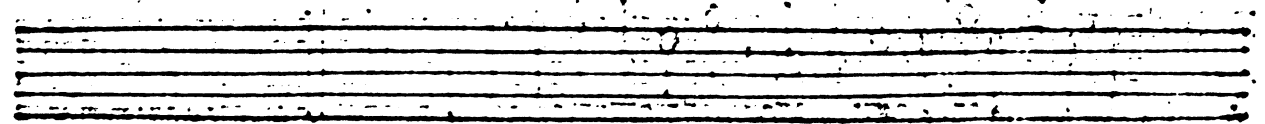
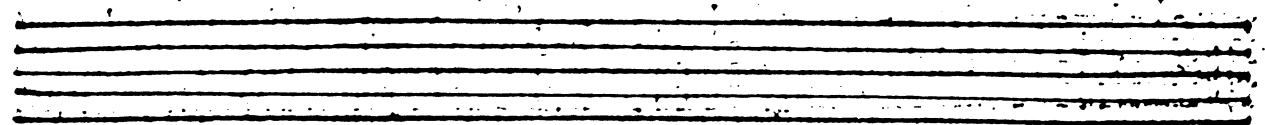
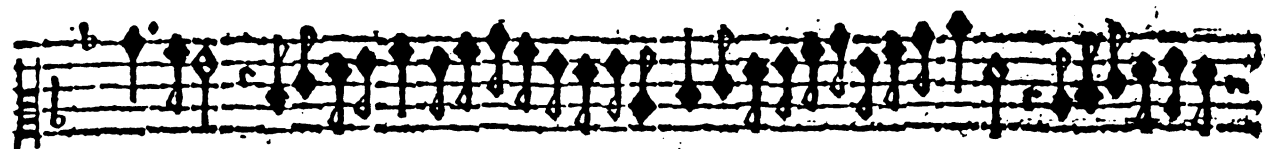
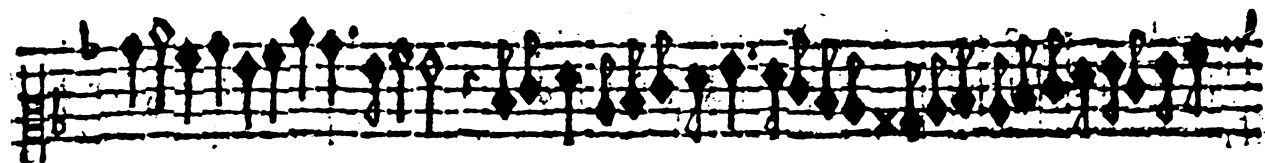
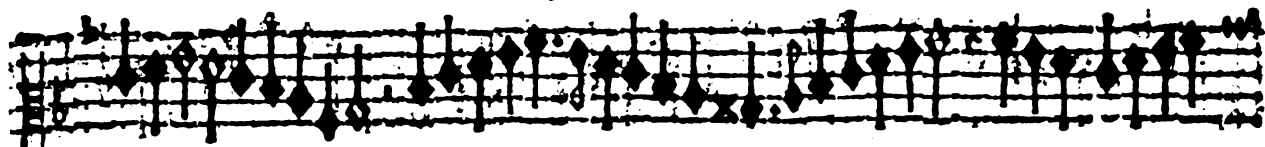


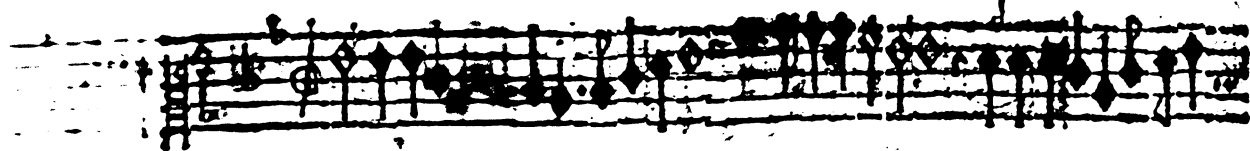
The great desire to get riches.



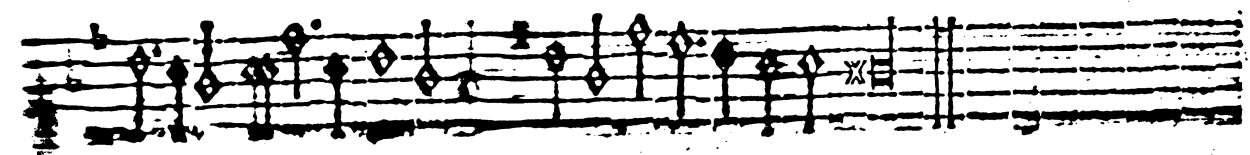
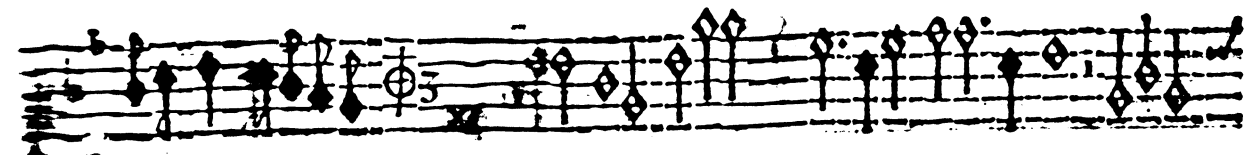
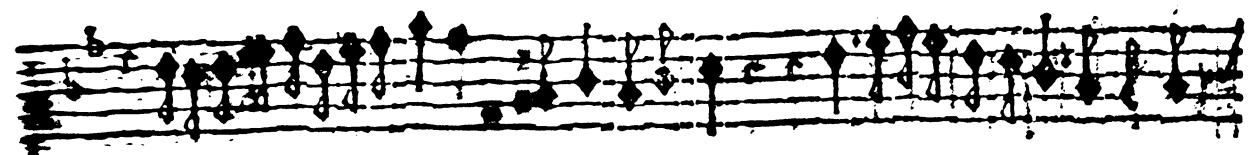
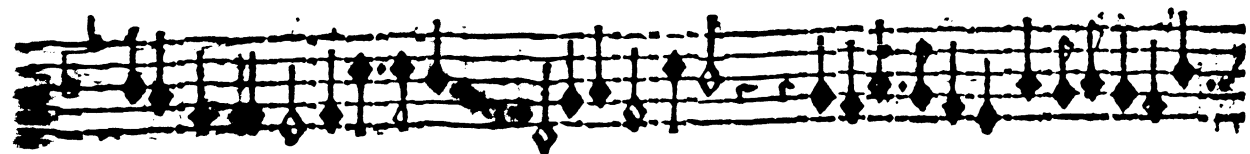
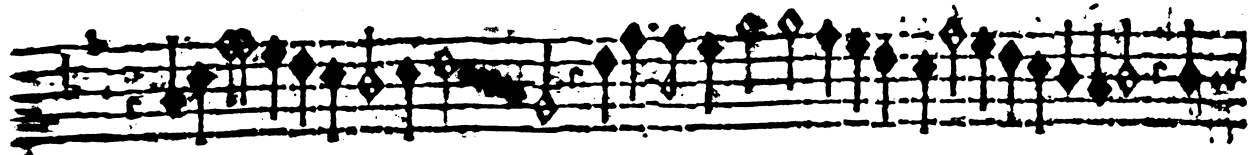
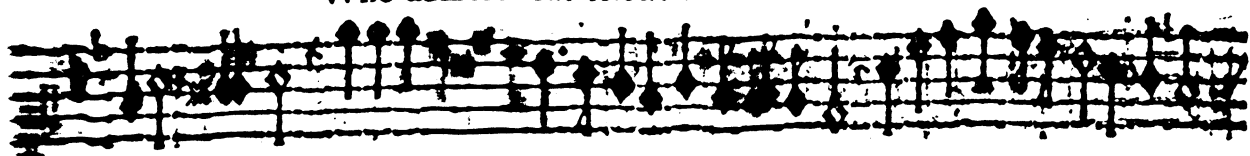


Affections strong that doe moue vs.





Who do much esteeme of his heath.



The  
Canon

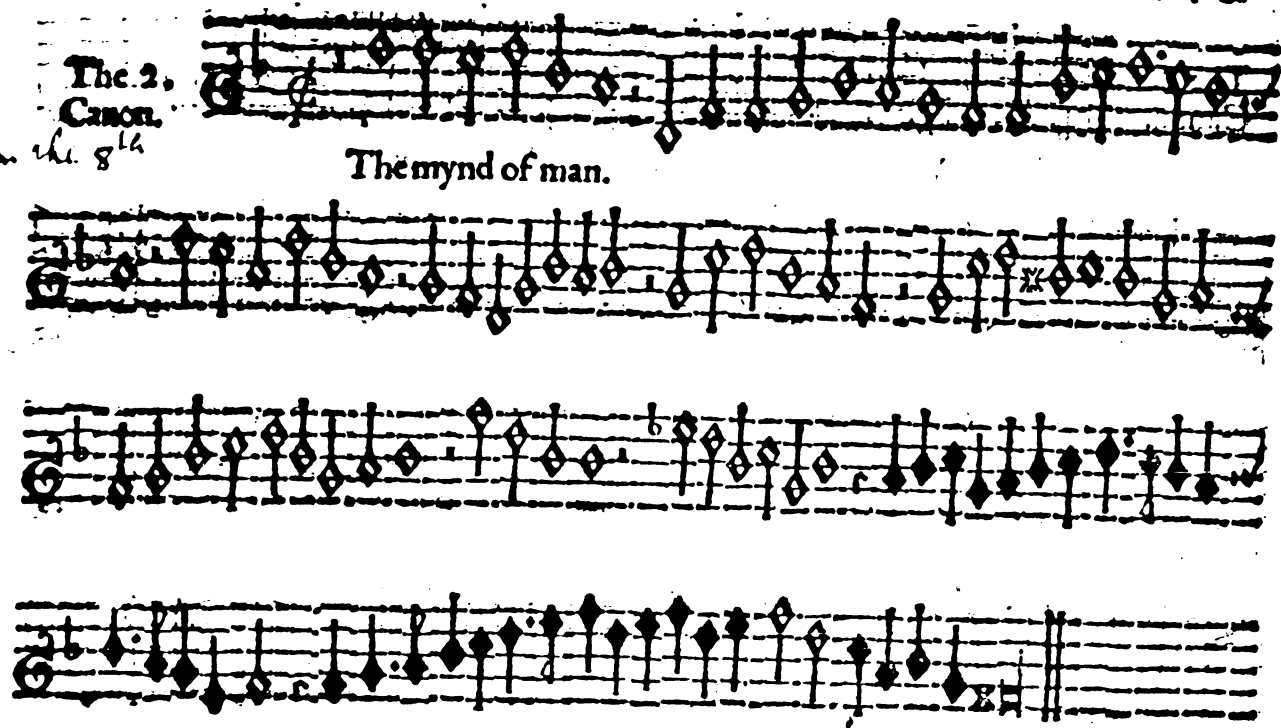
Can. vii/101

What makes yong folks simple in shew.

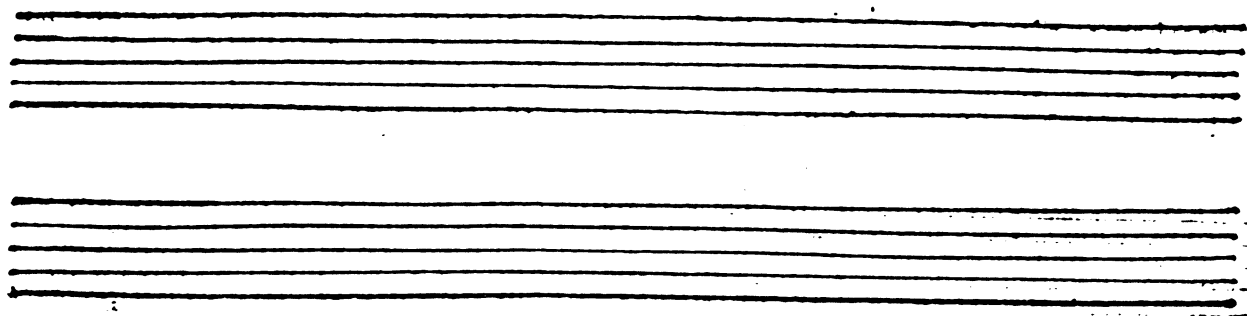
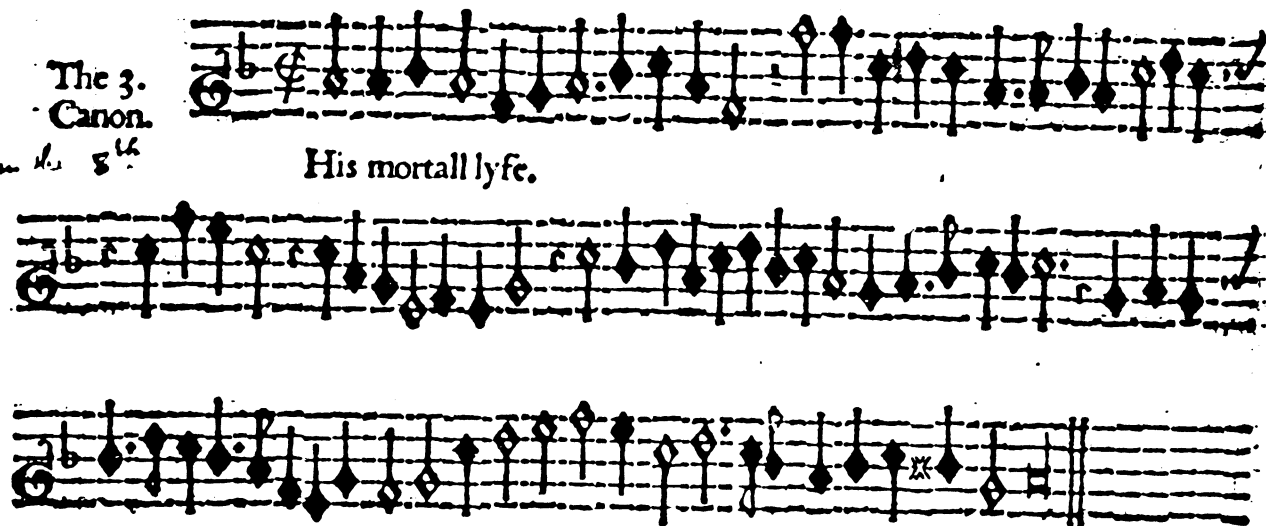


The 2.  
Canon.in the 8<sup>th</sup>

The mynd of man.

The 3.  
Canon.in the 8<sup>th</sup>

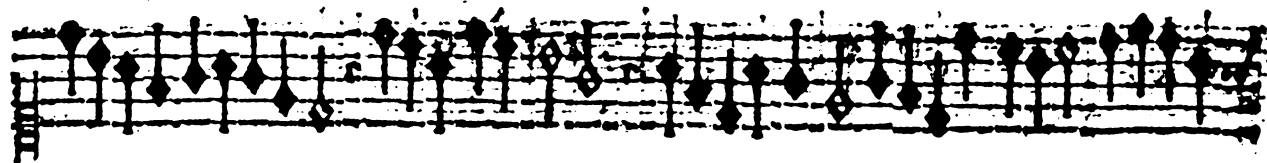
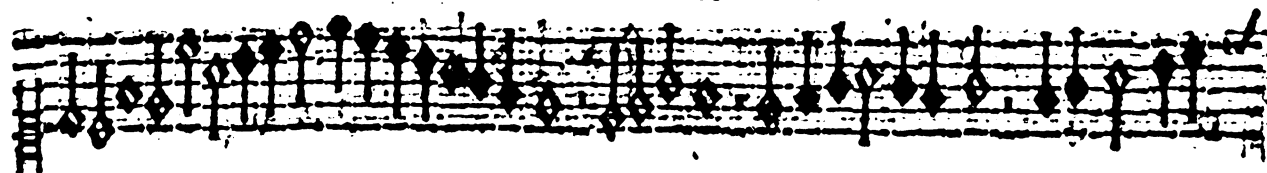
His mortall lyfe.



The 4.  
Canon.

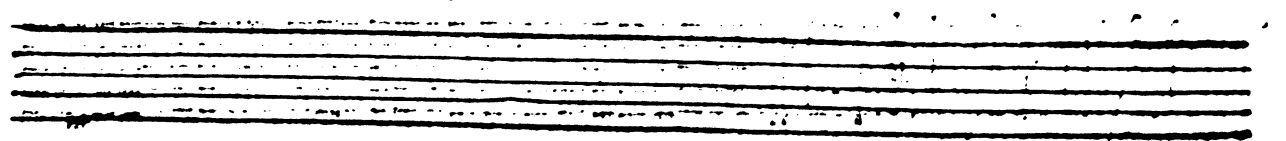
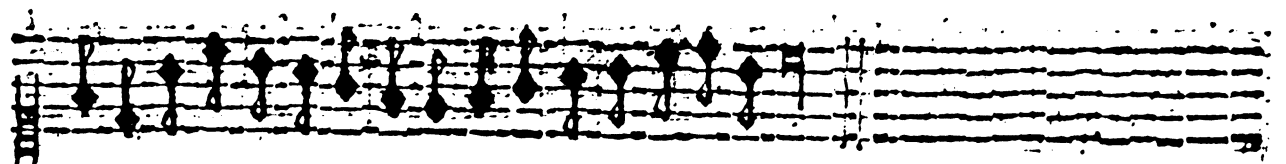
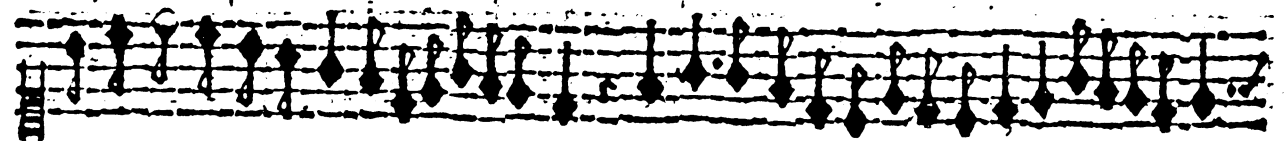
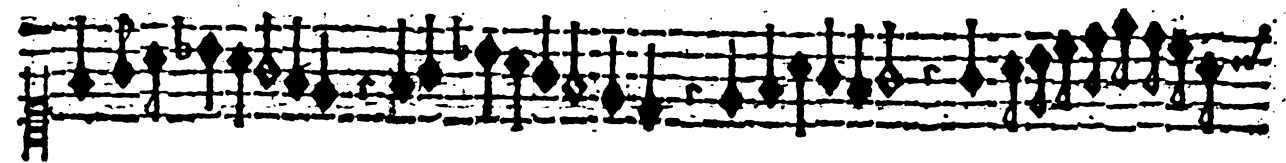
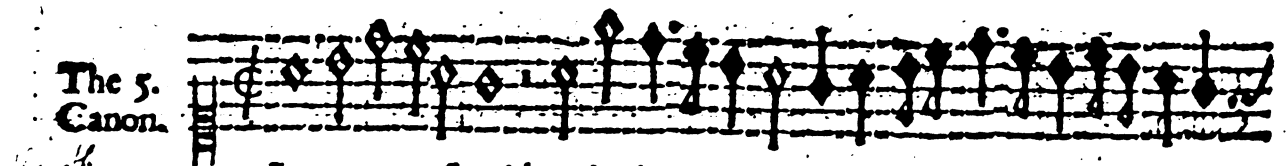
in the 9th

For to be borne as infants be

The 5.  
Canon.

in the 9th

Lament we should at childrens birth.



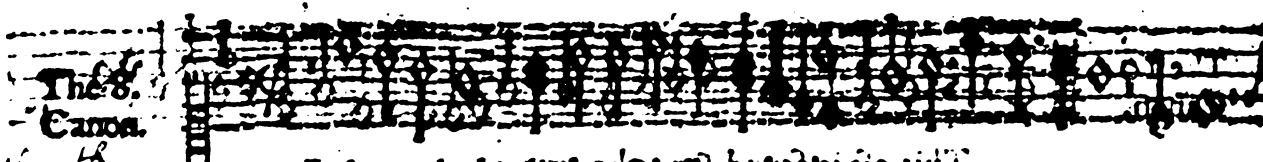
The 6.  
Canon.

The worldlings iudge that man happie

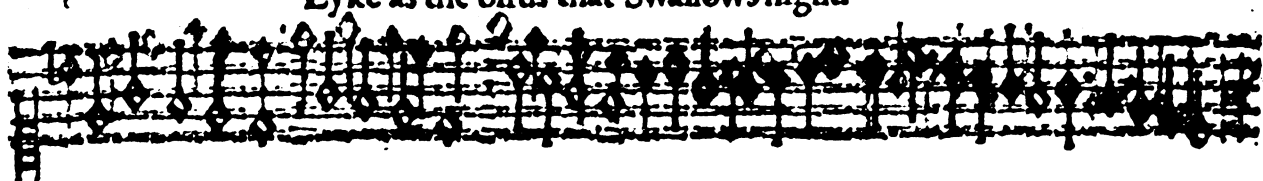
The 7.  
Canon.

But Solon sayd.

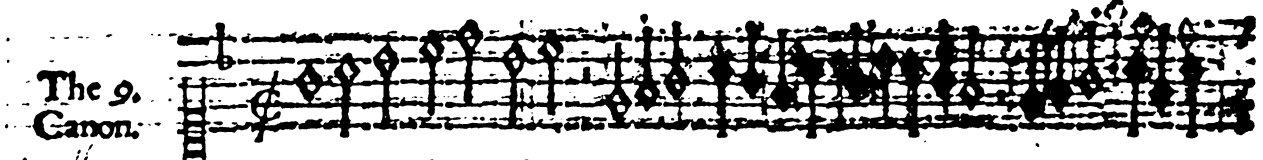
The 8.  
Canon.



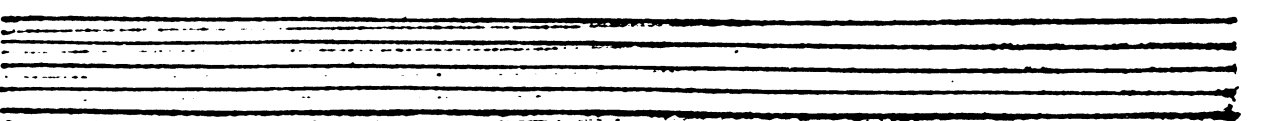
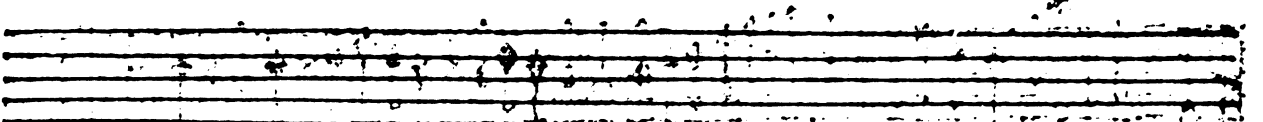
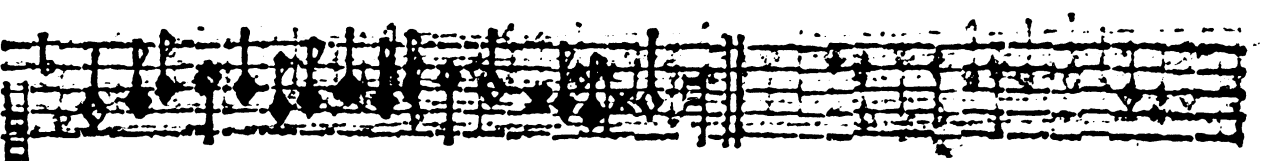
Lyke as the birds that Swallows night.

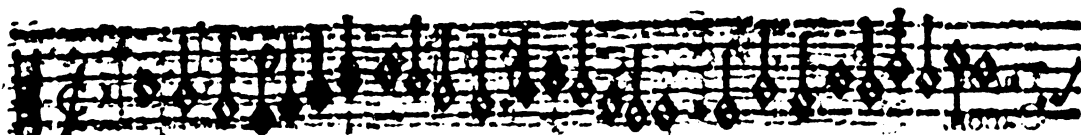


The 9.  
Canon.

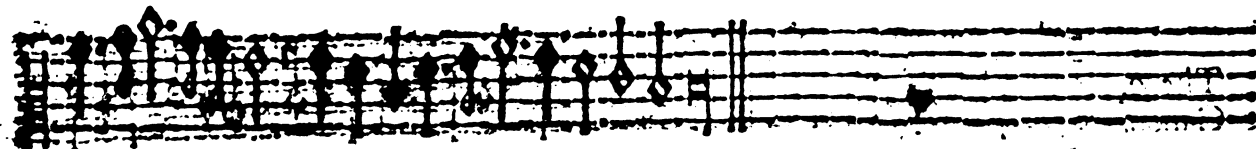
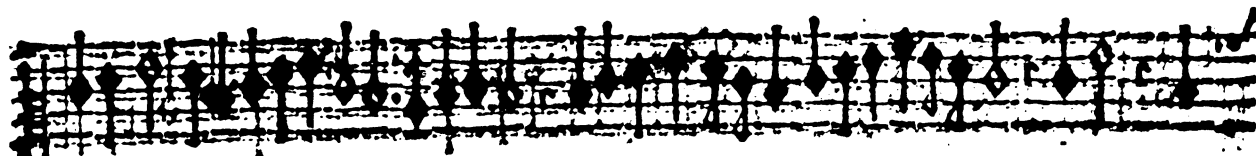
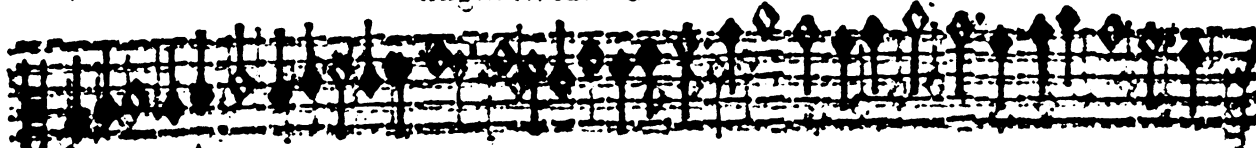
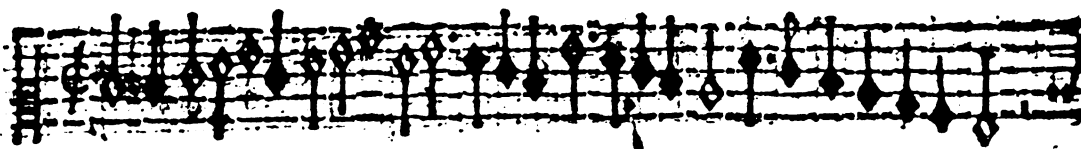


So fayned friends.

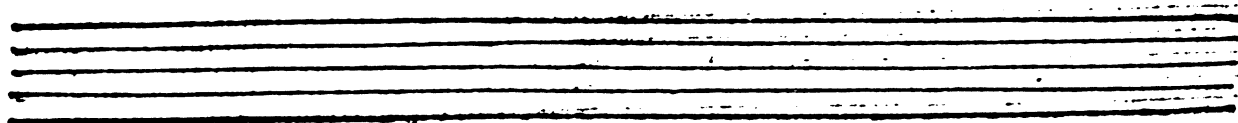
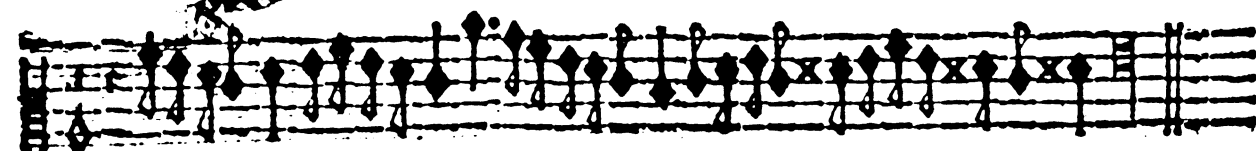


The 10.  
Canon.

This oft is found for to be true.

The 11.  
Canon.

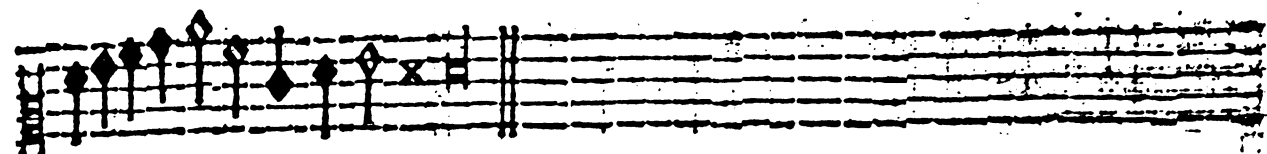
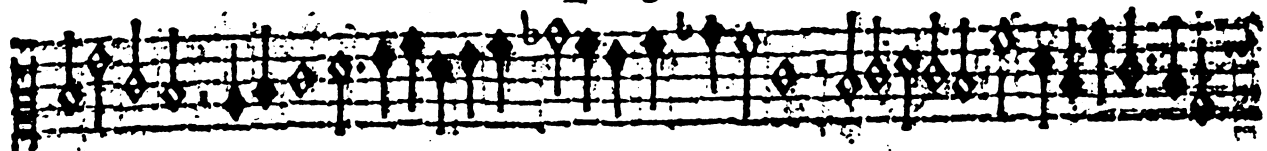
The conditions of man.



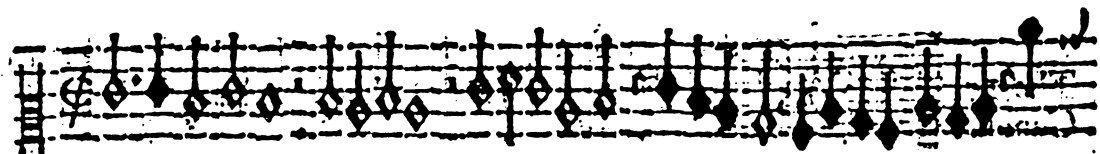
The 12.  
Canon.



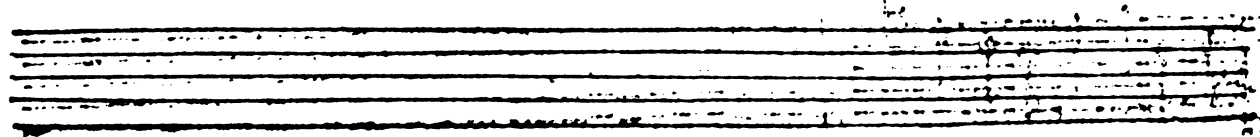
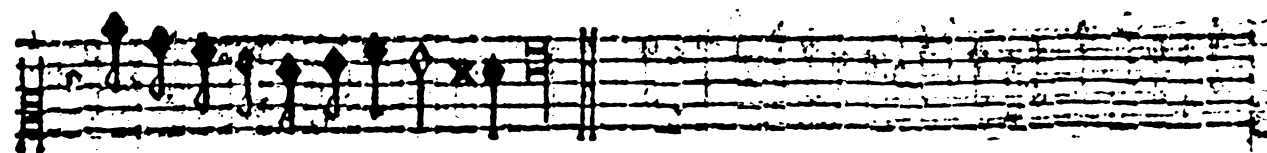
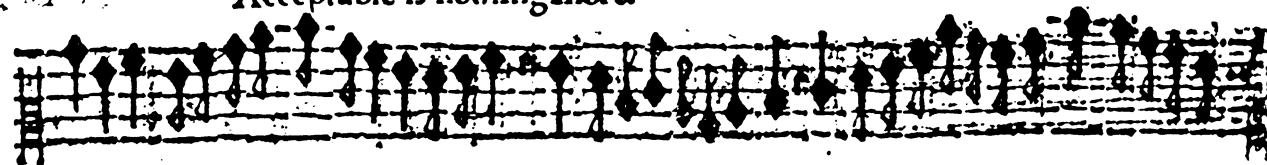
A tyrannie not lasting long.



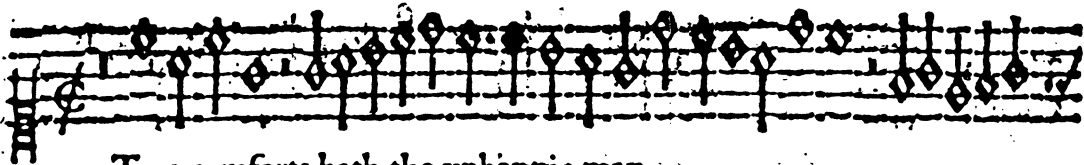
The 13.  
Canon.



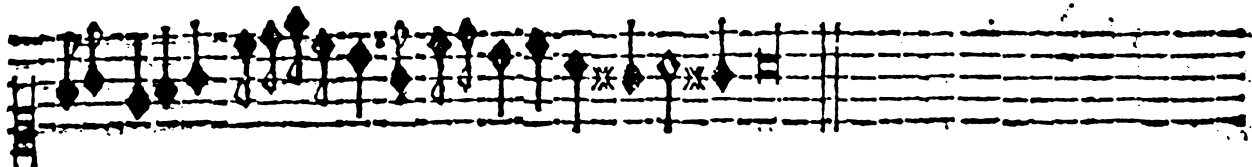
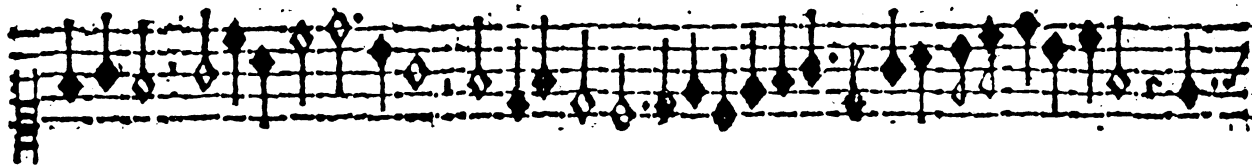
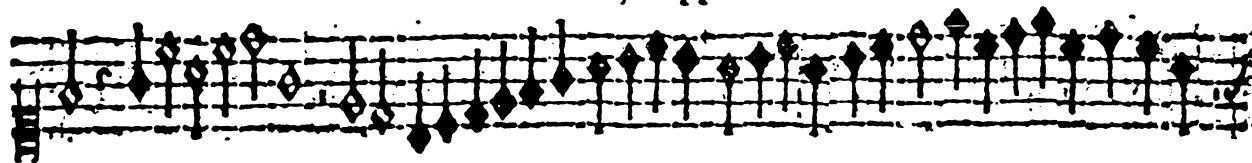
Acceptable is nothing more.



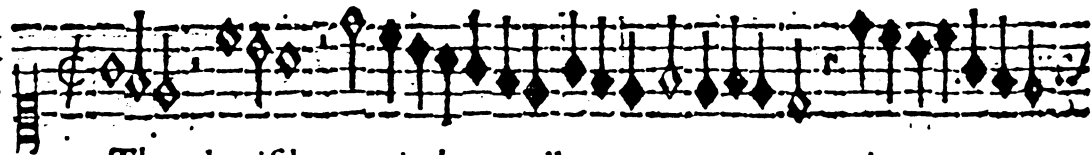
The 14.  
Canon.



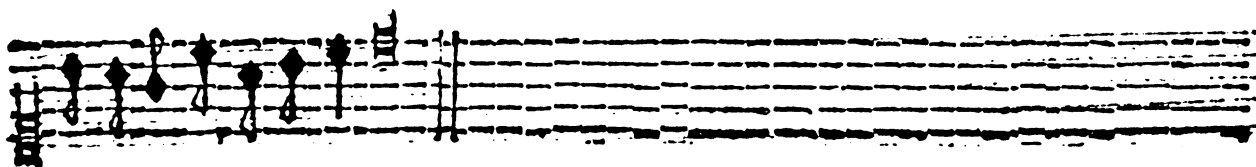
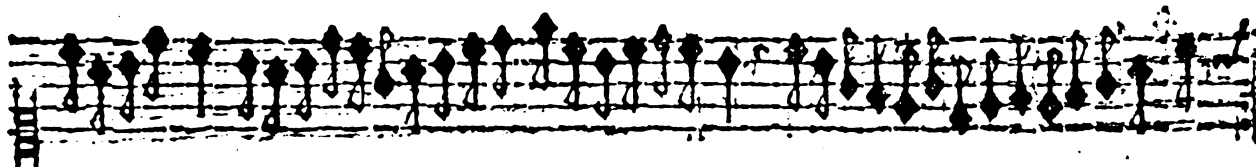
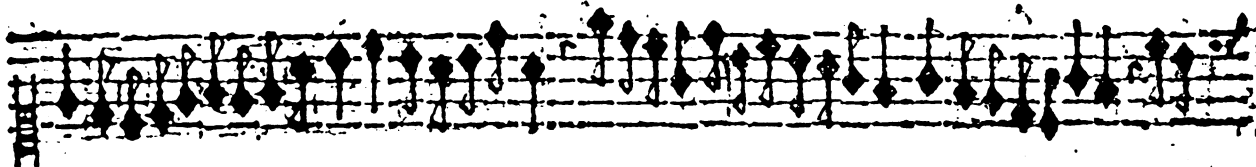
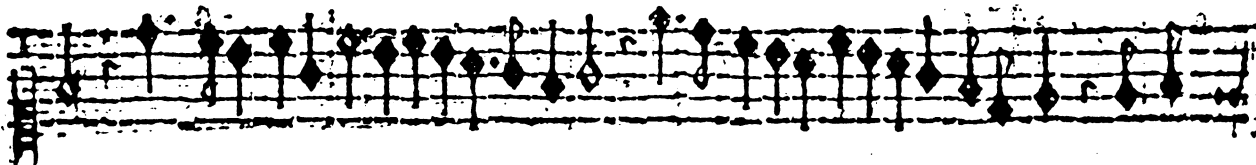
Two comforts hath the ynhappy man.



The 15.  
Canon.



The other if he to mind can call.



*A Table wherein you shall finde both the name  
and number of euery Jong conteyned  
in these bookes.*

<b>B</b> lessed are those that are vndeified. I	If thou wouldst know the swiftest thing. XXIX.
O that my wayes were made so direct. II	No exercise can haue. XXX.
Wherewithall shall a yong man cleanse his way. III	Though many iudge and giue sentence. XXXI.
With my lips haue I bene telling. IIII	Of needefull things that oft disgrace. XXXII.
O doe well vnto thy seruant. V.	To giue counsel to others is rise. XXXIII.
Thou hast rebuked the proud. VI.	Autoritie most doe desier. XXXIIII.
My soule cleaueth to the dust. VII.	The great desier to get riches. XXXV.
Take from mee the way of lying. VIII.	Affections strong y doe moue vs. XXXVI.
Teach me O Lord the way of thy statutes. IX.	Who doth not much esteeme of health. XXXVII.
O turne away mine eyes. X.	
Let thy louing mercie come also vnto mee. XI.	What makes yong folkes simple in shew. XXXVIII.
And I will walke at libertie. XII.	The minde of man doth change hourelly. XXXIX.
To God all honour giue. XIII.	His mortall lyfe doth lyttle see. XL.
Thy Parents reuerence. XIIII.	For to be borne as infants be. XLI.
Loue thou thy neighbour. XV.	Lament weshold at childrens birth. XLII.
Thy Master feare. XVI.	The worldlings iudge that man happie. XLIII.
Be faithfull to thy friend. XVII.	But Solon sayd. XLIIII.
In counsell be thou close. XVIII.	Like as the Byrds that Swallowes highe. XLV.
Accompany the good. XIX.	So fayned friends. XLVI.
The ill doe thou flye. XX.	This oft is found for to be trew. XLVII.
Preace not to heare others secrets. XXI.	The conditions of man doth change. XLVIII.
O lux beata trinitas. XXII.	
To vse good for ill. XXIII.	A tirannie not lasting long. XLIX.
As hautie pride oppresseth loue. XXIIII.	Acceptable is nothing more. L.
In ouercomming appetite. XXV.	Two comforts hath the vnhappy man. LI.
Who speakes thee fayre vnto thy face. XXVI.	The other if he to mynde can call. LII.
Of all y things that we finde best. XXVII.	
When speeches to much and out of frame. XXVIII.	

FINIS.

*Imprinted at London by Thomas Este, dwelling in Aldersgate street at the signe of the black Horse. 1590.*





# BASSVS.

Of Duos, or Songs for two voices, composed and made by Thomas W. Bythorne

Gent. Of the which, some be playne and easie to be sung, or played on Musicall Instruments, & be made for yong beginners of both these sorts. And the rest of these Duos be made and set forth for those that be more perfect in singing or playing as aforesaid, all the which be devided into three parts.

That is to say :

The first, which doth begin at the first song, are made for a man and a childe to sing, or otherwise for voices or Instruments of Musicke, that be of the like compasse or distance in sound.

The second, which doth begin at the XXIII song, are made for two children to sing. Also they be aptly made for two treble Cornets to play or sound : or otherwise for voices or Musicall Instruments, that be of the lyke compasse or distance in sound.

And the third part which doth begin at the XXXVIII song (being all Canons of two parts in one) be of diuers compasses or distances, and therefore are to be vsed with voices or Instruments of Musicke accordingly.

Now newly published in An. Do. 1590.

Imprinted at London by Thomas Este, the assigne of William Byrd. 1590.



To the right worshipfull, maister

Francis Hastings, brother to the right honorable, and most noble Erle of Huntington, Thomas

Whythorne wisheth all godly felicitie, and  
life euerlasting, in Iesus Christ our  
only Saviour.



Having vnderstanding (right worshipfull sir) that neither before, nor since that I published in print Musick for three, foure & siue voices, which is now almost twentie yeeres past, ther hath not any one of our nation published in print any Musick for two voices (as diners strangers in forrein countries haue don heretofore) And I knowing that many of our nation haue bene very desirous to haue some published, not onely such louers of Musick as doe dwell in and nye vnto the Citie of London, and the other cities and townes within this Realme where conuenient companies may sone be had to sing songs for more voices then two, but also chiefly such as doe dwell in the countries far from any of those cities & townes, where such company can be had so soone to sing as aforesaid. In consideration whereof I haue now published in print these Duos or songs for two voices to pleasure them and all others that be so affected. And now knowing that your worship is a fauorer of Musick, & hath good iudgement therein, I am the more encouraged to present this worke of myne vnto you, I doe confesse that the guift therof is but small and simple, yet such as it is, it is rare in the respect of the noueltie thereof, and therfore I doe the more willingly giue it vnto you, as a token of a zelous affection, and dutifull loue, that I do beare vnto you. And thus dedicating and yeelding this same to your worships Patronage and protection, I doe commit you to the tuition of the Almighty, to whom I dayly pray to giue you, and my very good ladie your bedfellow, a long and prosperous estate, with the lyke lyfe, and at the ende thereof, to bring and receiue you both into his place of eternal ioy and all true blessednesse.

From London the 19. of Nouember. 1590.

By your worships during lyfe to commaund

Thomas Whythorne.





That my waies were made so dyrect, so dy- rect, that I

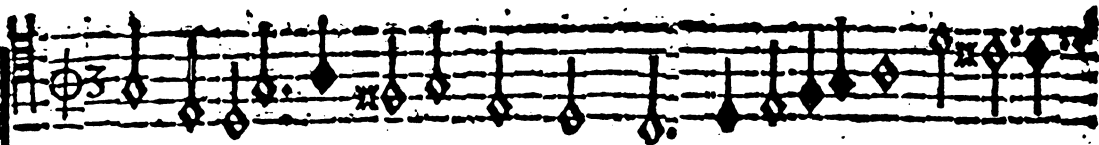
might keepe thy statutes, that I might keepe thy statutes, so shall I not, ij.

ij. be confounded, while I haue re- spect, ij. vnto all, vnto all

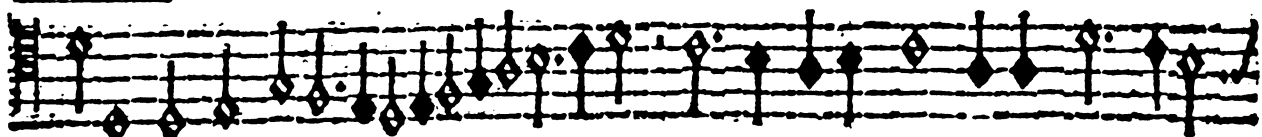
thy commaunde- ments, I will thanke thee, ij. with

an vnfayned hart, when I shall haue learned the iudgements of thy righteouf-

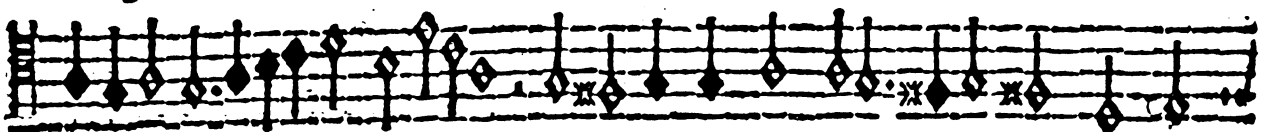
nesse, I will - keepe thy ceremonies, O forsake me not vtterlie.



Herewithall shall a yong man cleanse his way,euen by



ruling himselfe after thy word,with my whole hart haue I sought thee



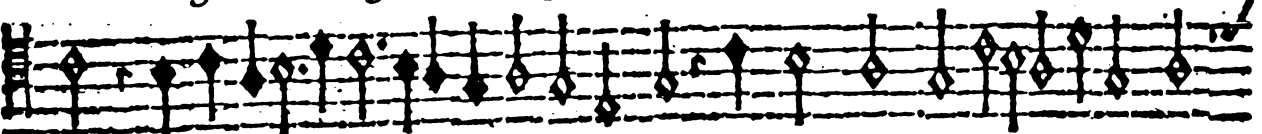
O let me not go wrong, out of thy commaunde-ments,thy words



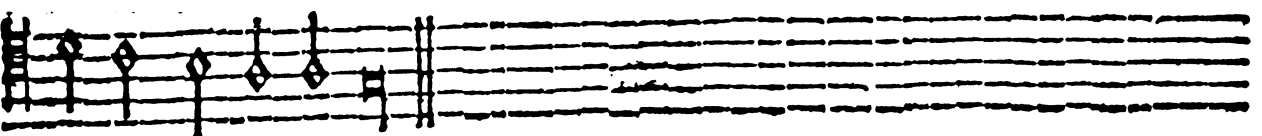
haue I hyd within my hart,that I should not sinne ij.



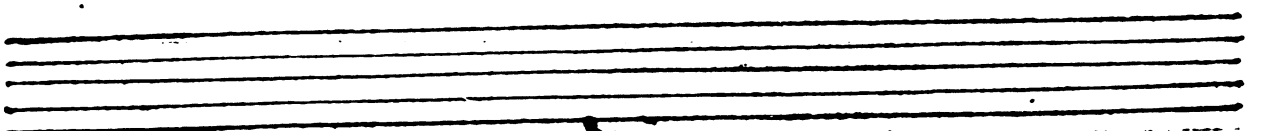
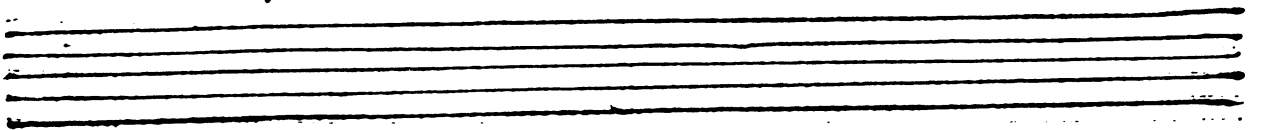
against thee,against thee,against thee,blessed art thou



Lord, blessed art thou O Lord, O teach mee thy sta-tutes,

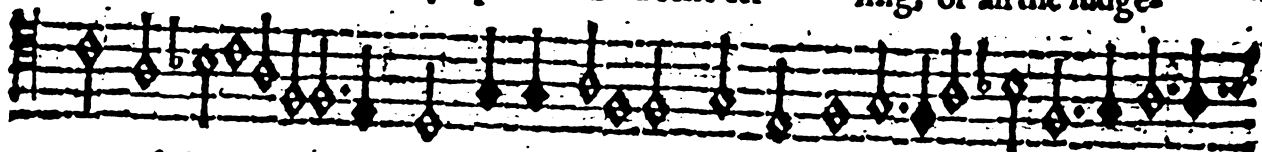


O teach mee thy statutes,

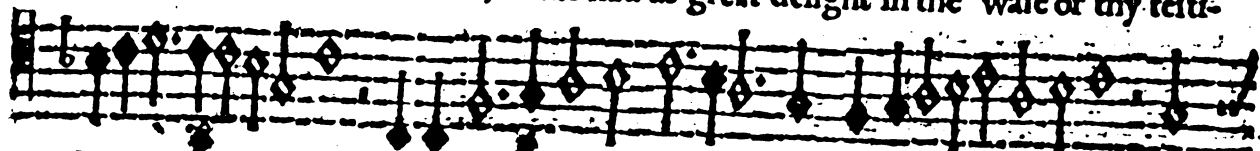




Ith my lips haue I beene tel- ling, of all the iudge-

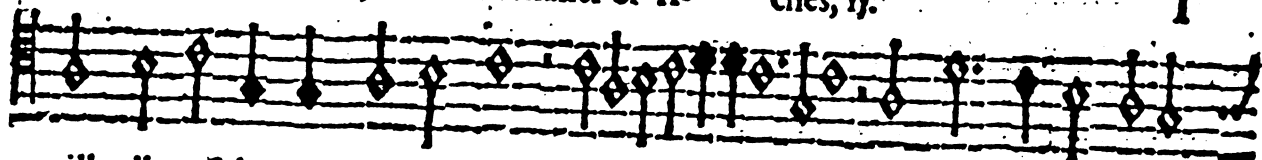


ments of thy mouth, I haue had as great delight in the waite of thy testi-



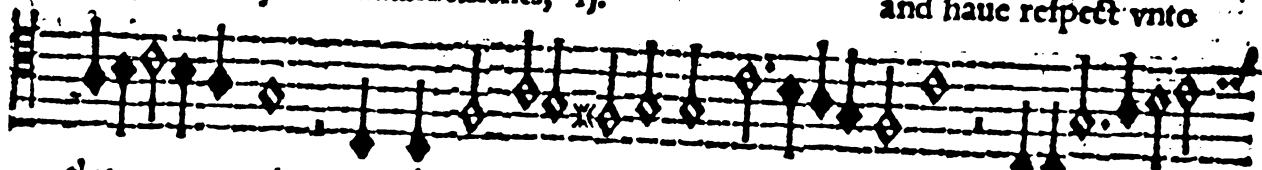
mo- nies, as in all maner of ri- ches, ij.

I

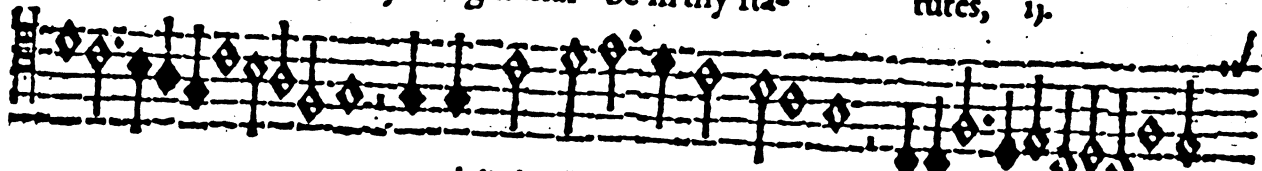


will talke of thy commaundements, ij.

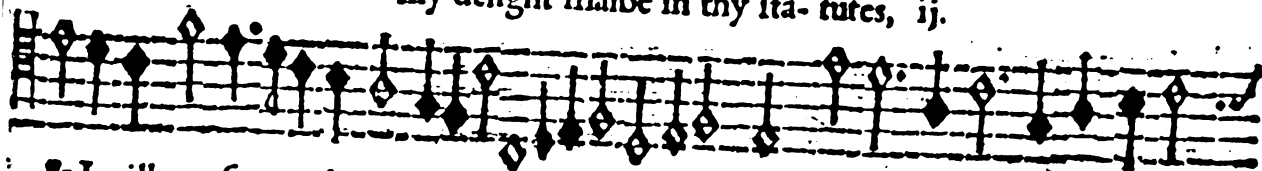
and haue respect vnto



thy waies, my delight shal- be in thy sta- tutes, ij.

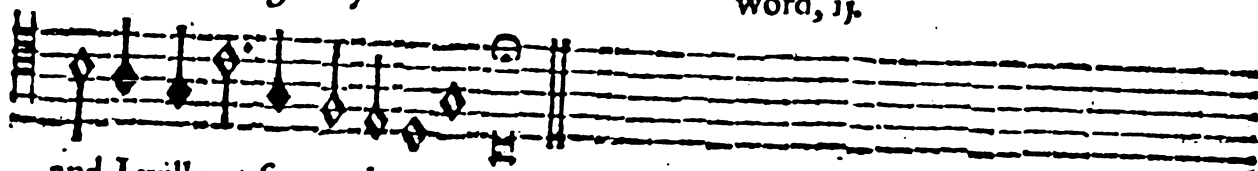


my delight shalbe in thy sta- tutes, ij.

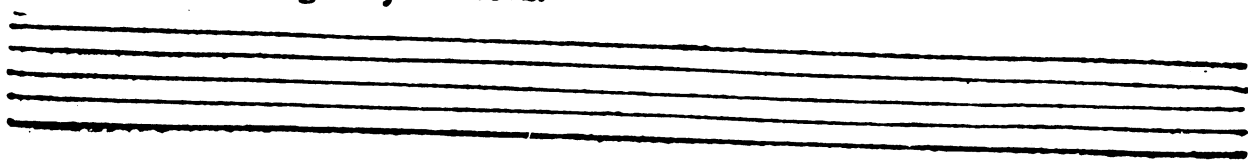


& I will not forget thy

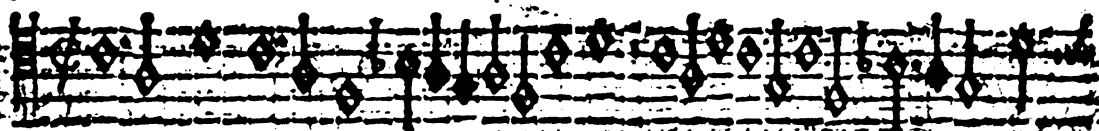
word, ij.



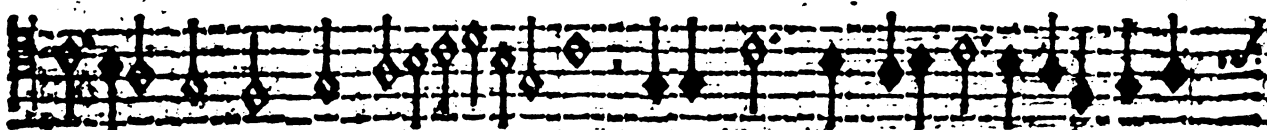
and I will not forget thy word.



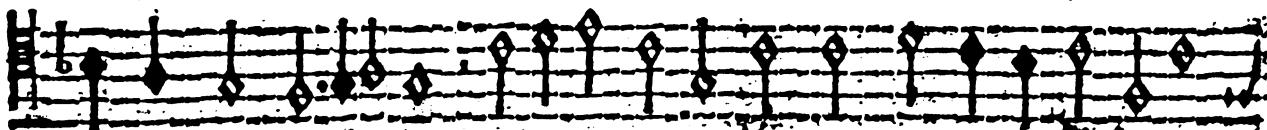




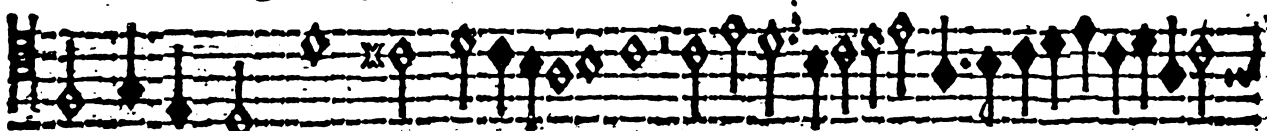
doe well vnto thy seru- uant, ij. that



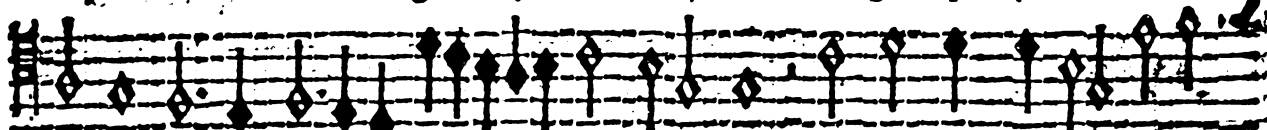
I may liue and keepe thy word, open thou myne eyes that I may see the



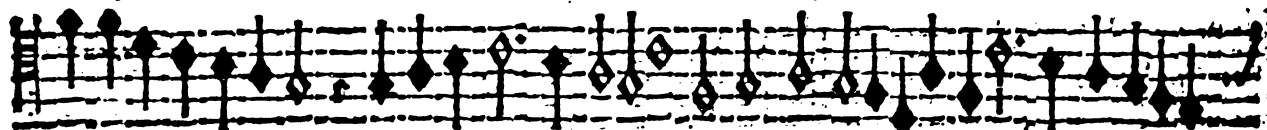
wondrous things of thy law, that I may see the wondrous things of thy law, that I



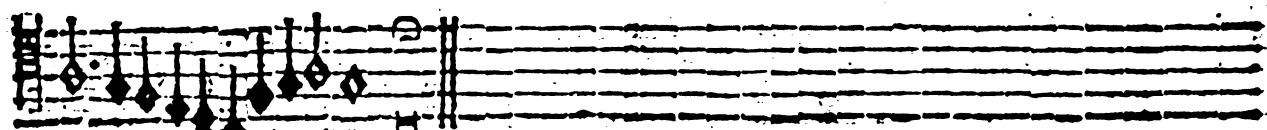
may see the wondrous things of thy law, I am a stranger vpon earth



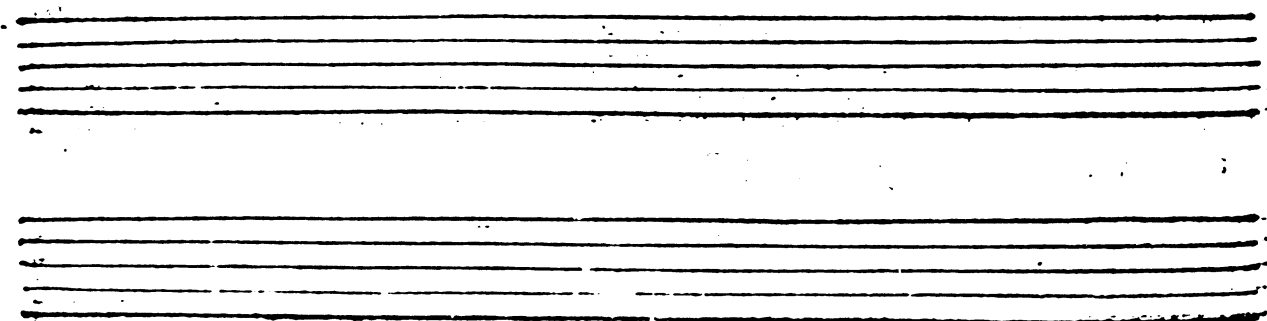
O hyde not thy commaunde- ments from mee, my soule breaketh out ij.

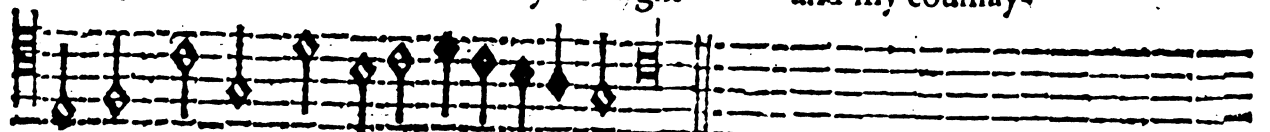
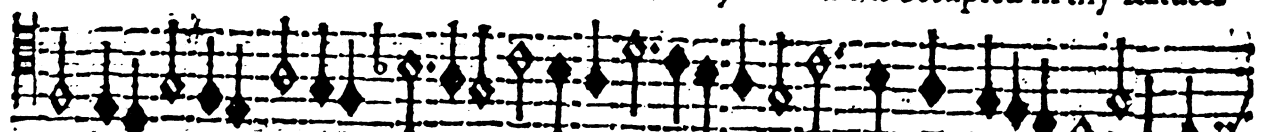
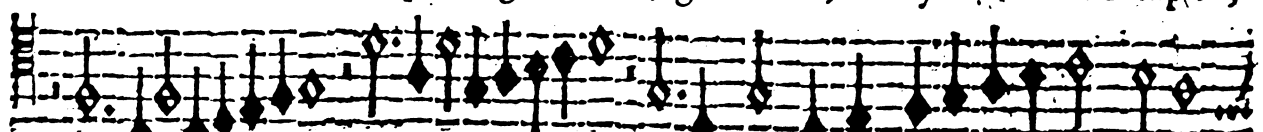
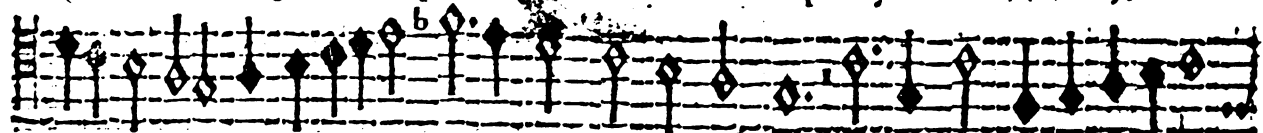
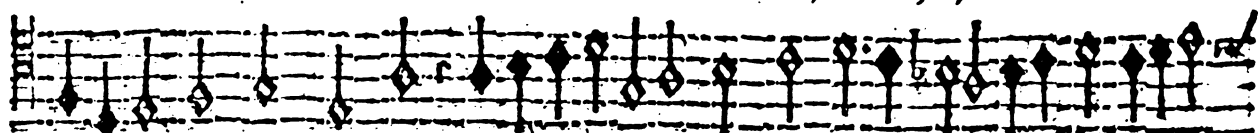
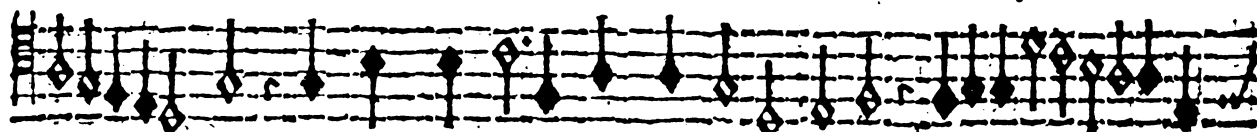
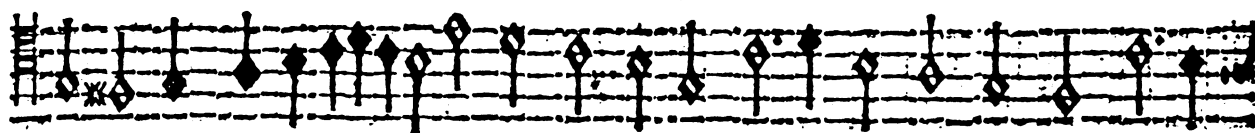
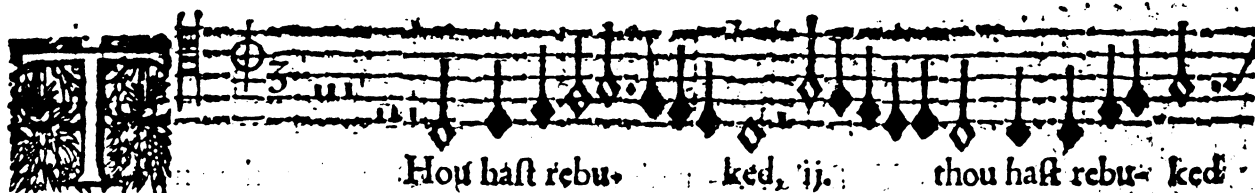


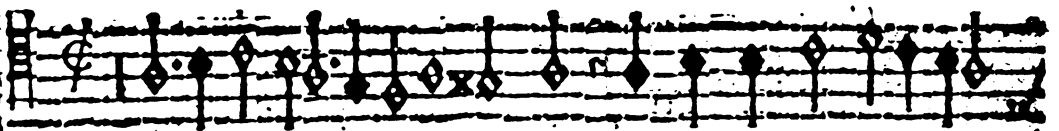
for very feruent desire that it hath alway vnto thy iudge-



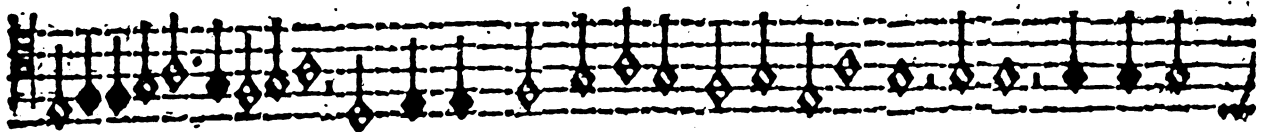
ments,





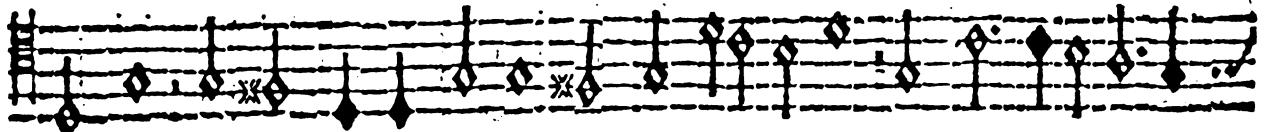


Y soule clea- ueth to the dust, O quicken thou mee

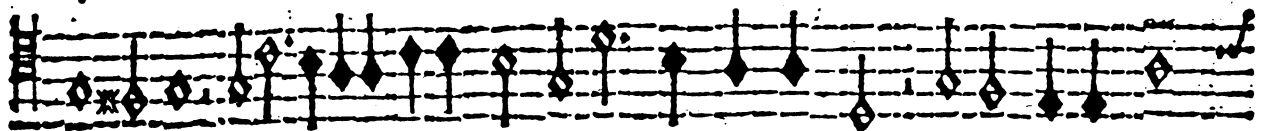


ij.

O quicken thou me according to thy word, I haue knowledged

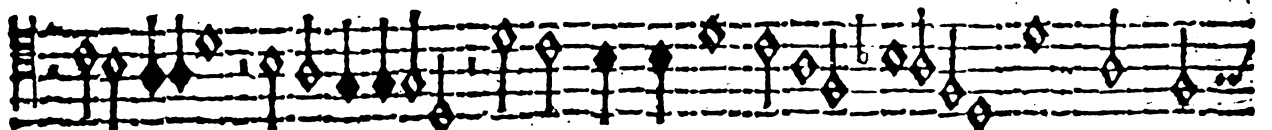


my waies, and thou heardest mee, O teach mee thy statutes, make mee to vnder-



stand, ij.

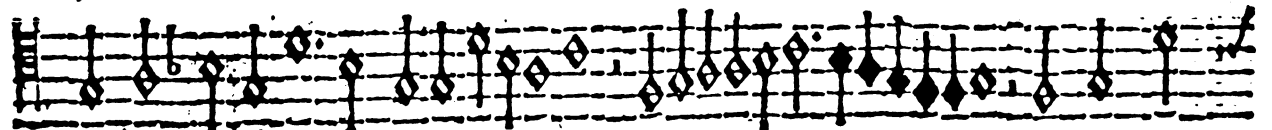
the way of thy commaundements, and so shall I talke,



ij.

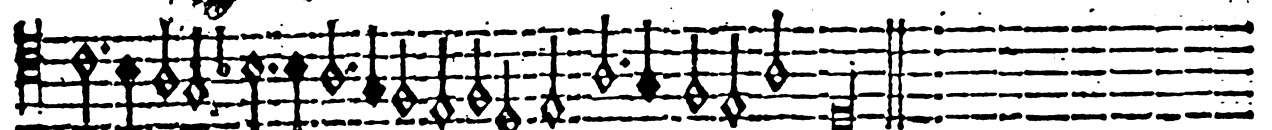
ij.

and so shall I talke of thy won- drous workes my



soule melt away for heau- nesse, ij.

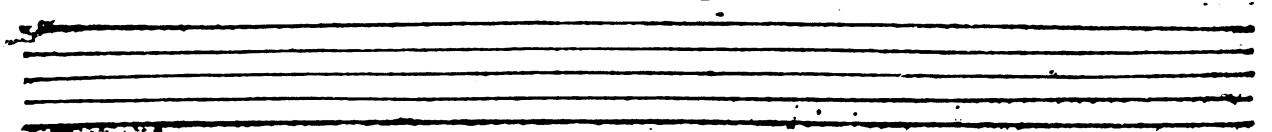
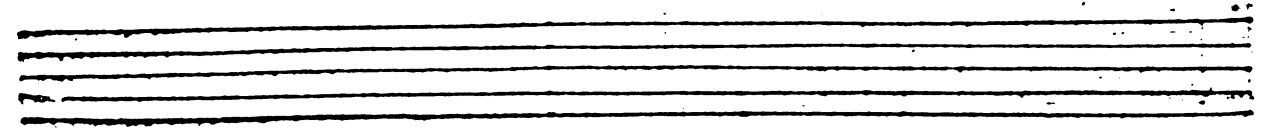
comfort thou



mee

ij.

accor- ding to thy word.





Ake from mee the waie of ly<sup>ing</sup>, the way of lying, & cause thou

mee and cause thou mee to make much of thy lawe, to make much of thy law

I haue chosē the way of truth, of truth, and thy iudgements, thy iudgements,

ij.

ij.

haue I layd, ij.

ij.

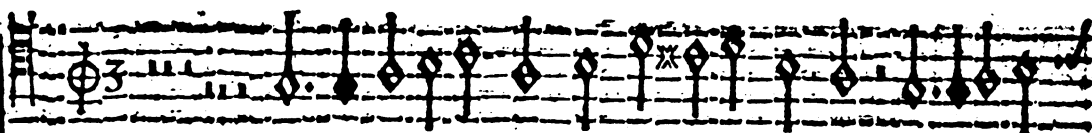
before mee

before mee, I haue sticken, ij.

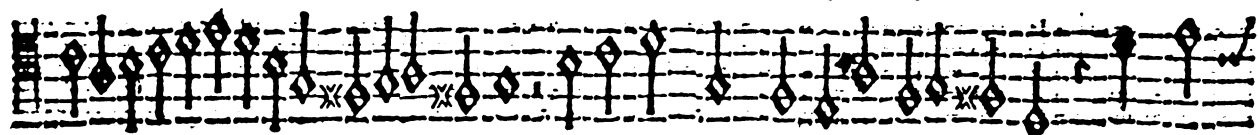
vnto thy testimo- nies, O Lord con-

found me not, I will run the waie, the waie of thy commaunde- ments, when

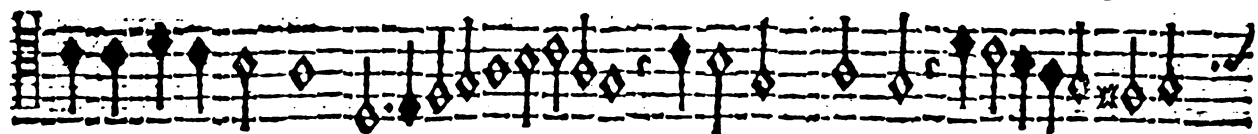
thou when thou hast set my hart at liberty, my hart at liber- tie.



Each me O Lord the way of thy statutes, ij.



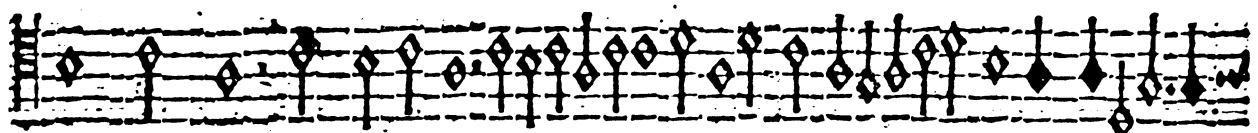
and I shall keepe it vnto the ende, giue me



vnderstan- ding, ij.

yea I shall keepe it, ij.

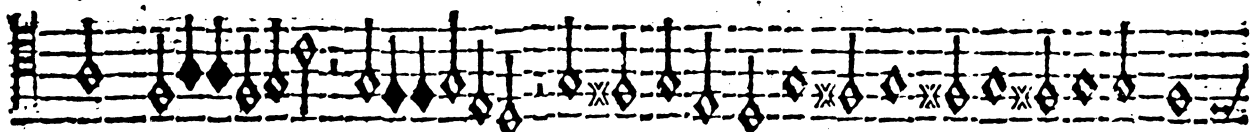
with



my whole hart, make me to go, ij.

in the path, ij.

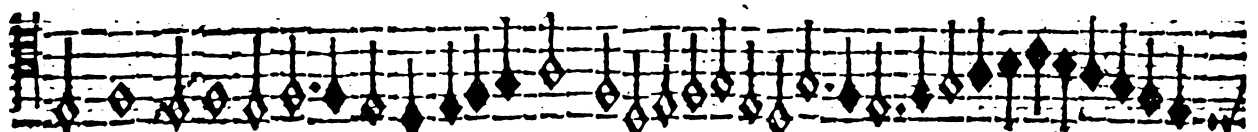
of thy cōmande-



ments, ij.

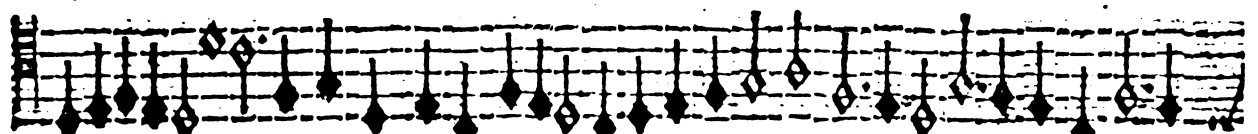
ij.

for therein is my de- fire, desire, desire, endline



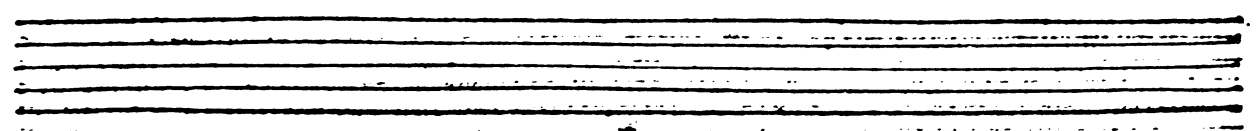
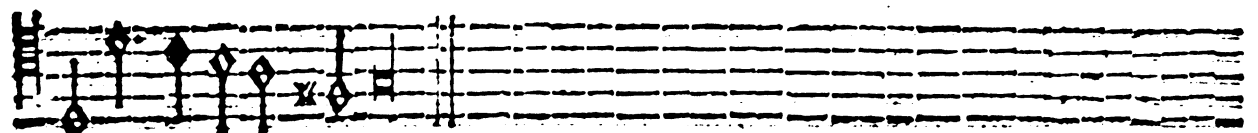
my hart vnto thy testimo-

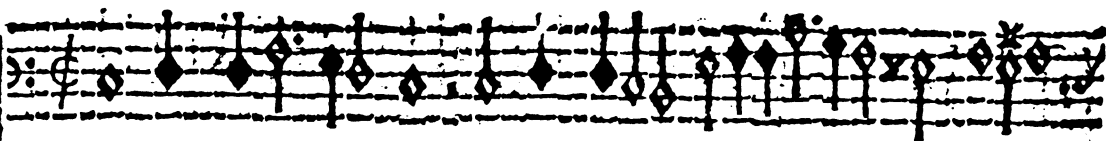
nies ij.



and not to couetous-

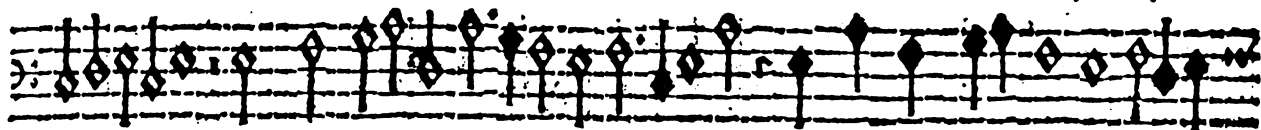
nesse. ij.





Turne away myne eyes, O turne away ij.

myn eyes



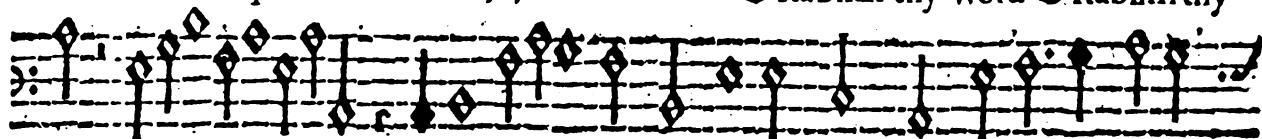
ij.

least they behold vani- tie vani- tie and quicken thou me & quicken



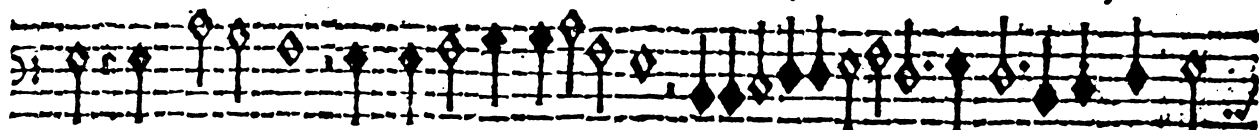
thou me and quicken thou me, ij.

O stablish thy word O stablish thy



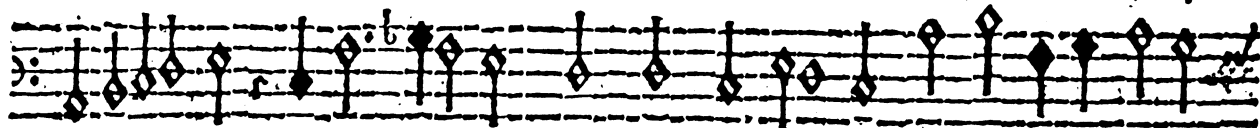
word ij.

in thy ser- uant that I may feare thee that I may feare

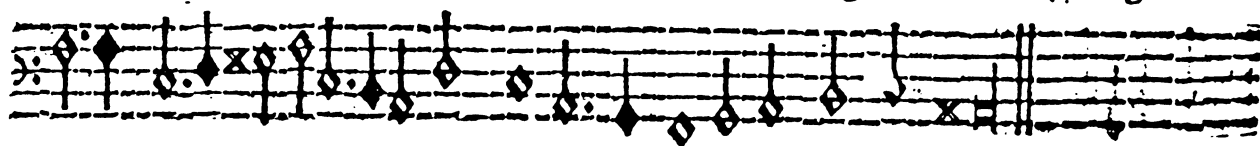


thee may feare thee take away the re- buke ij.

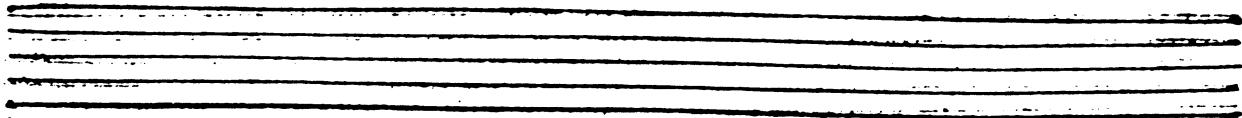
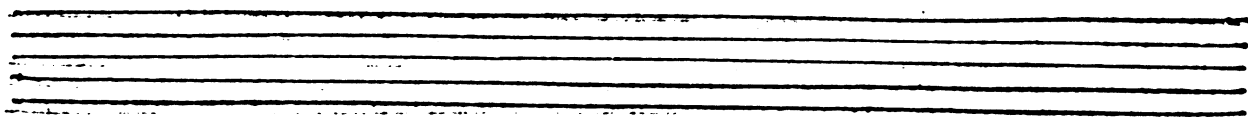
that I am afraid

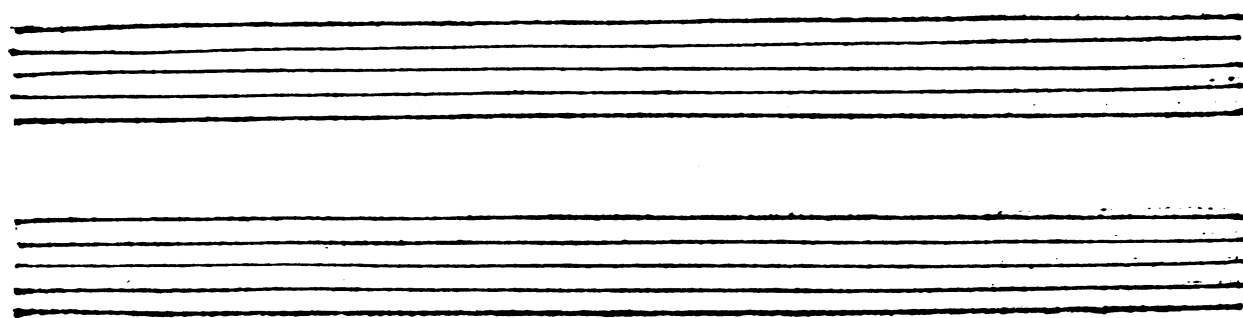
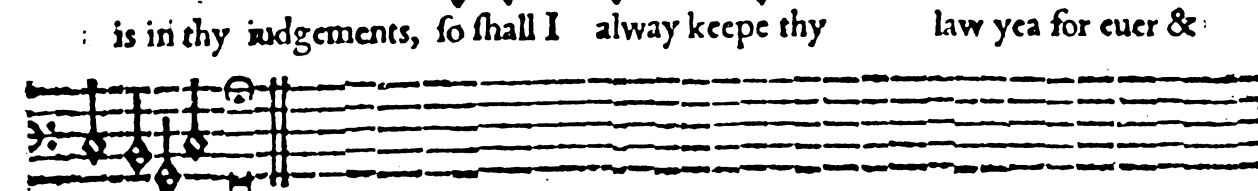
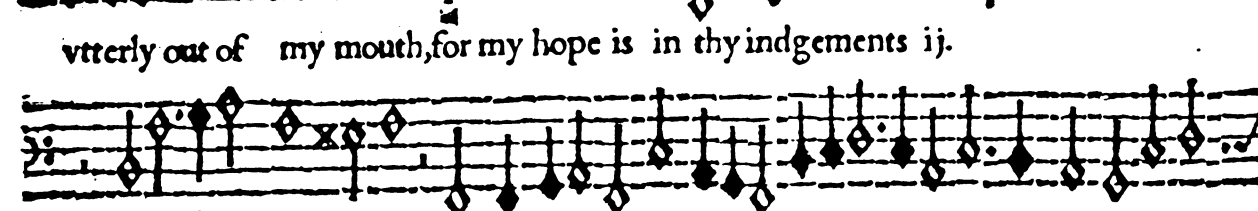
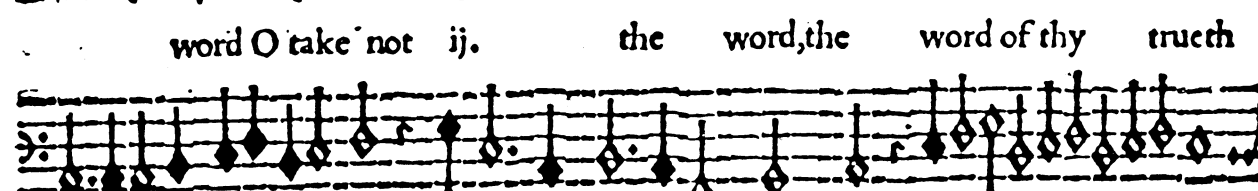
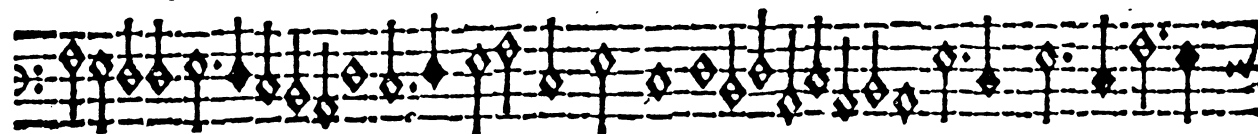
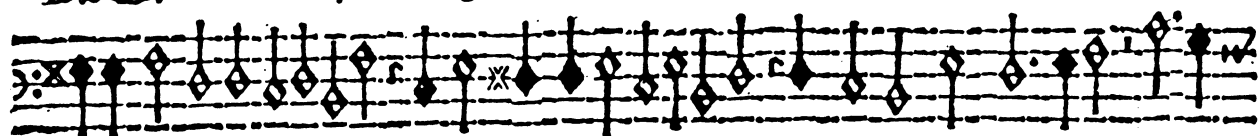
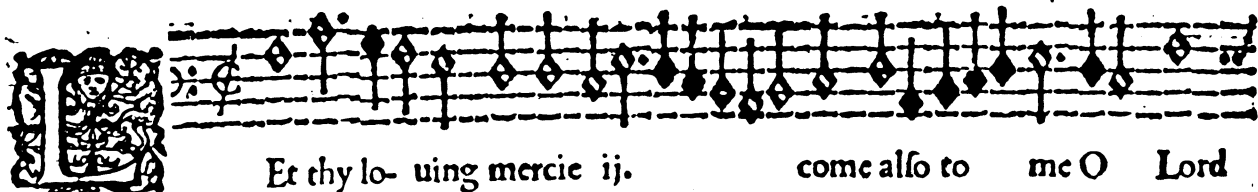


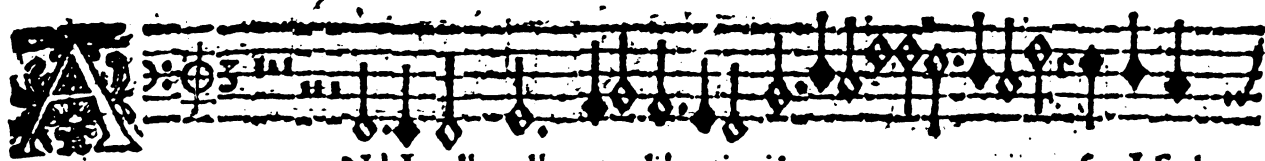
of afraid of for thy iudgements are good are good behold my delight is



in thy commaunde- ments O quicken me in thy righteousness.

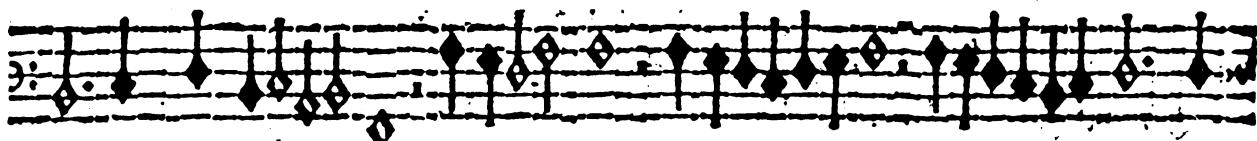






Nd I will walke at libertie ij.

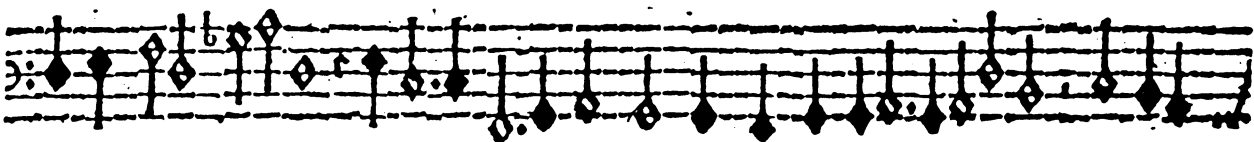
for I seeke



thy commaunde- ments I will speake ij.

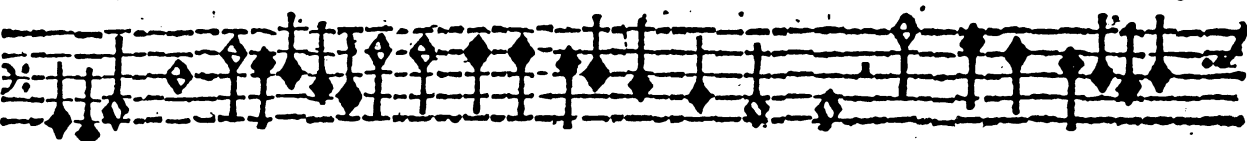
I

will speake



of thy testimo- nies euen before kings and will not be asha-

med and my



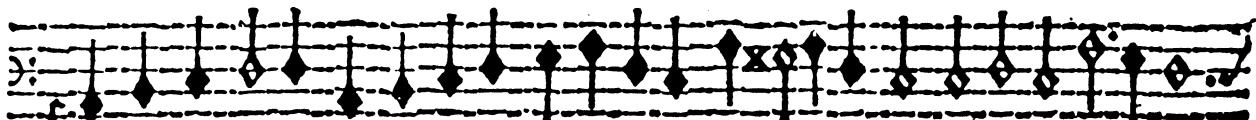
de- light ij.

shalbe in thy commaundements which I haue lo-

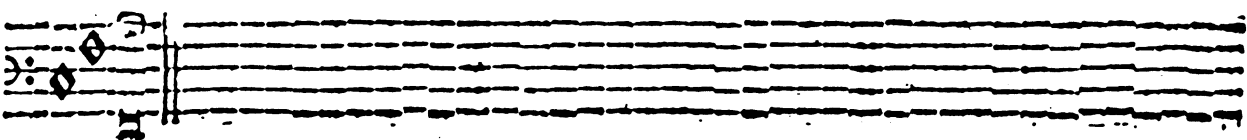


ued ij.

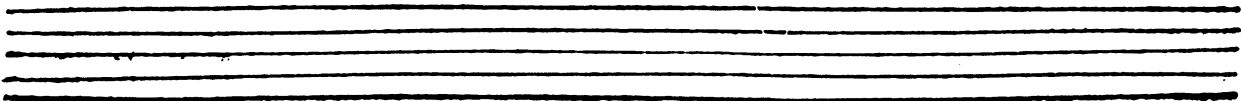
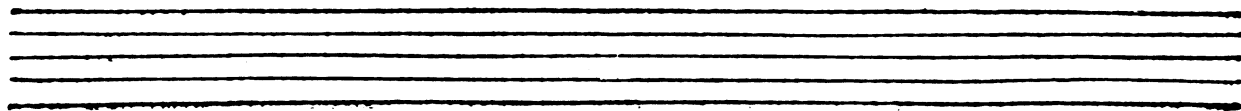
my hands also will I lyft vp vnto thy commaundements



which I haue loued, and my studie shalbe in thy statutes. and my study shalbe in thy



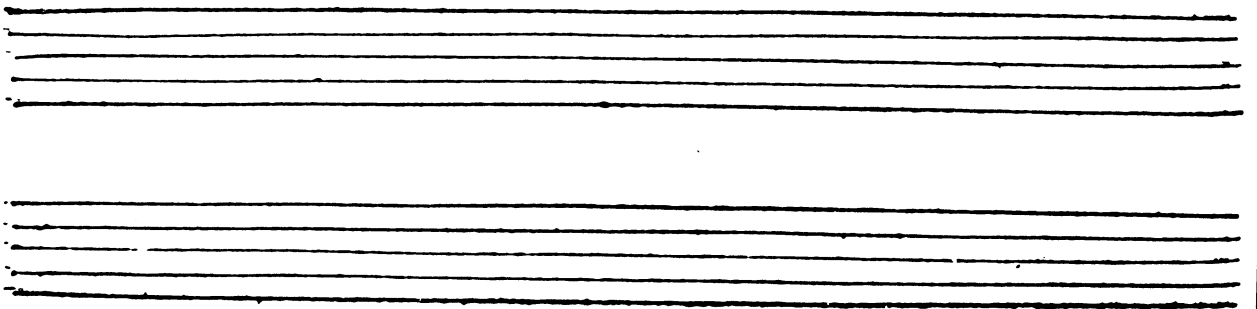
statutes.

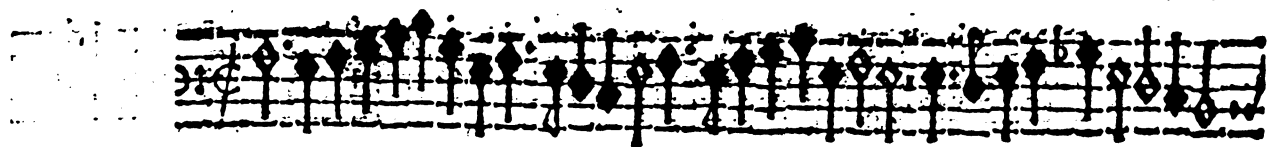




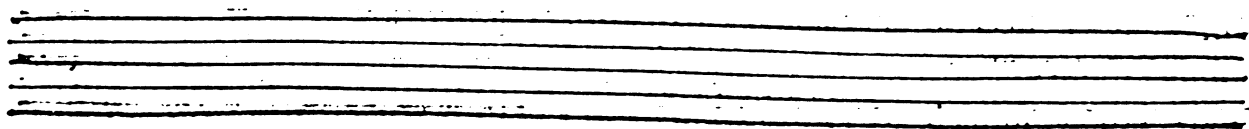
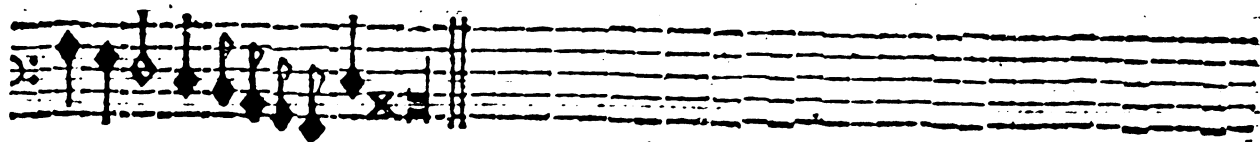
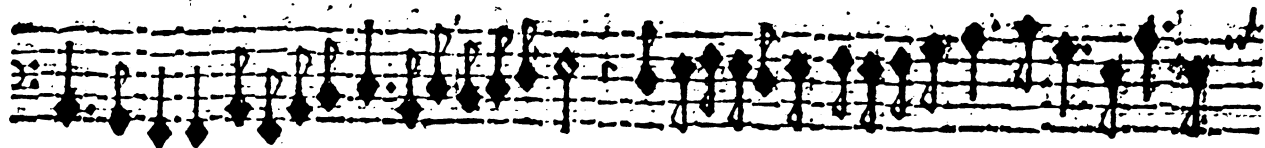
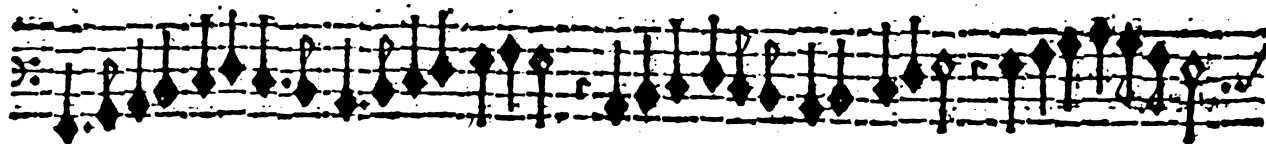
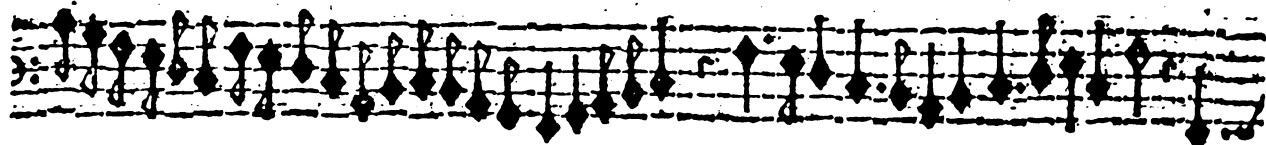
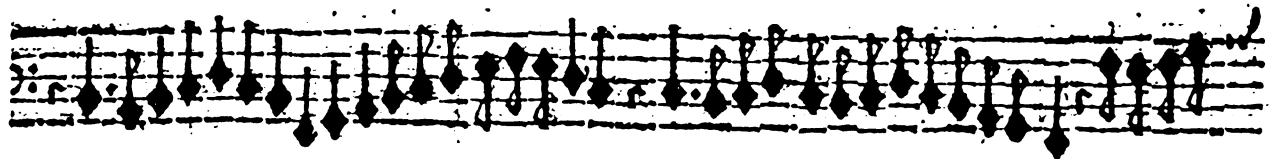


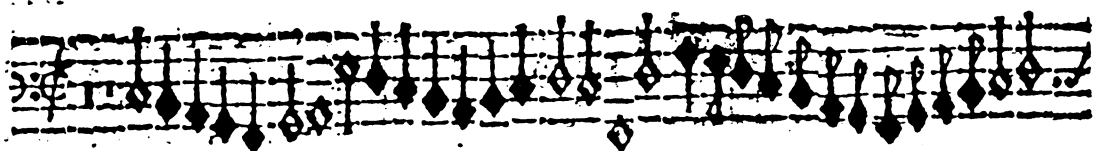
To God all honour giue.



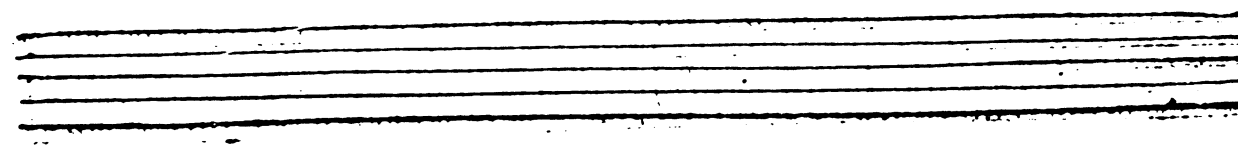
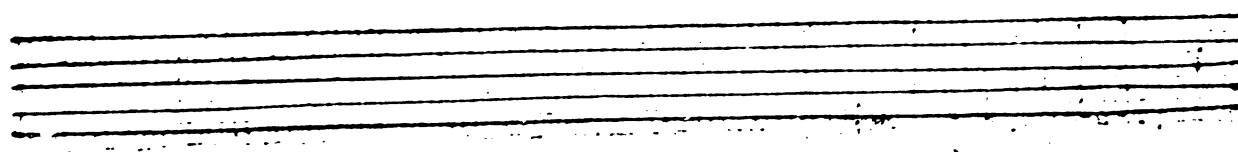
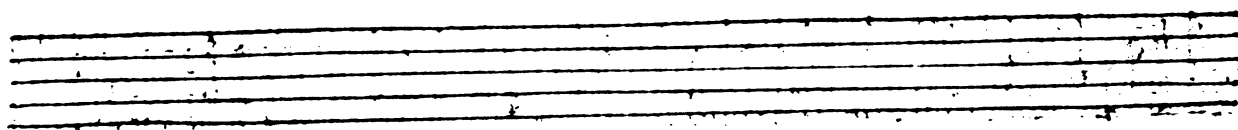
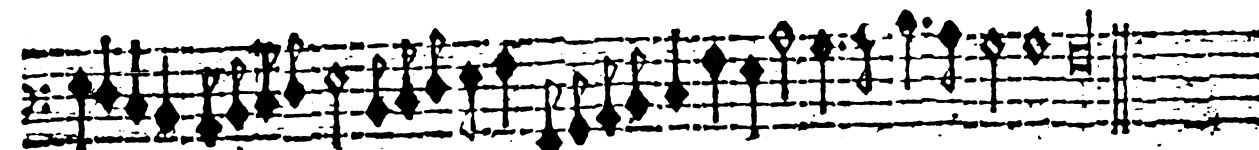
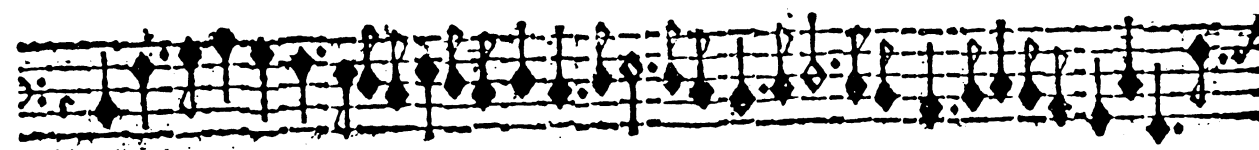
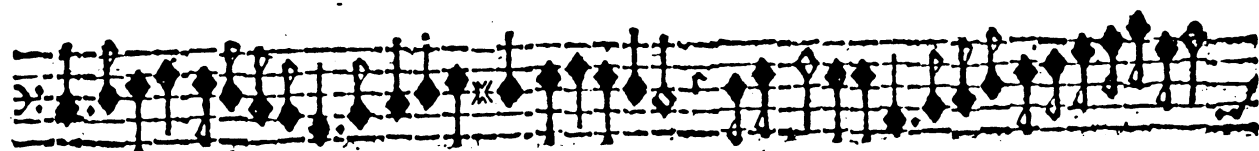
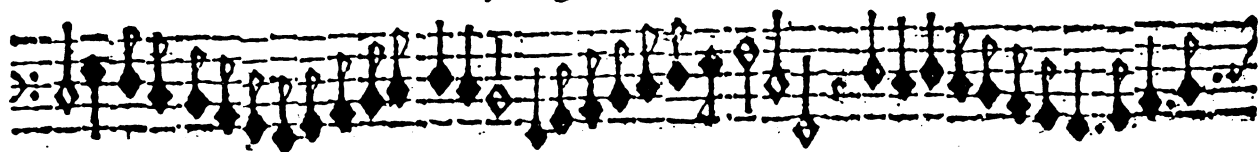


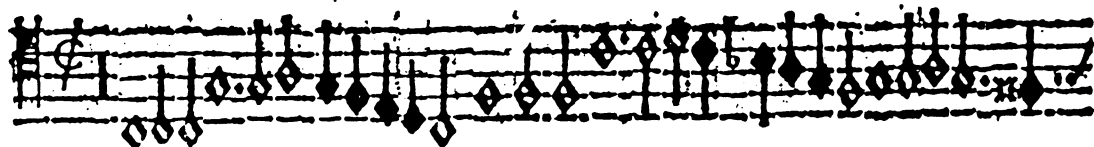
Thy Parents reuerence.



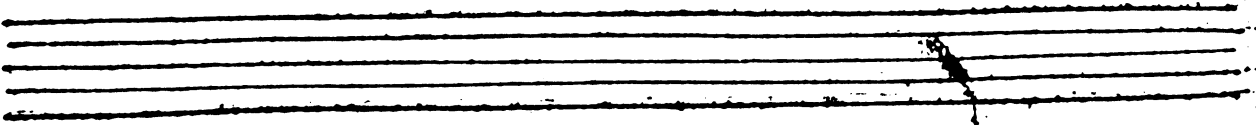
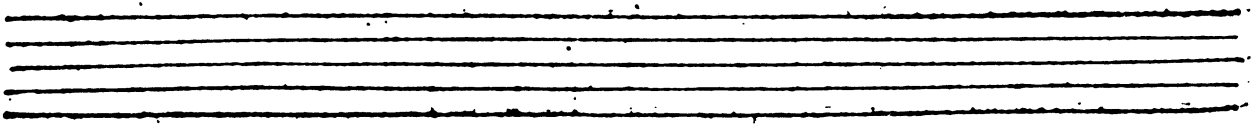
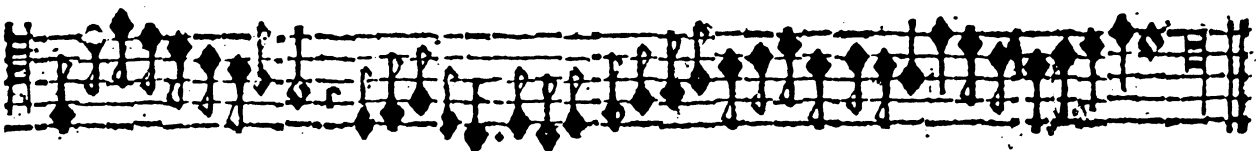
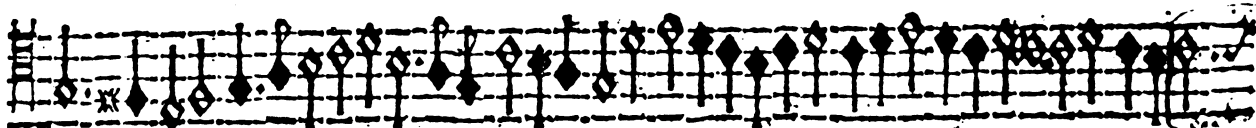
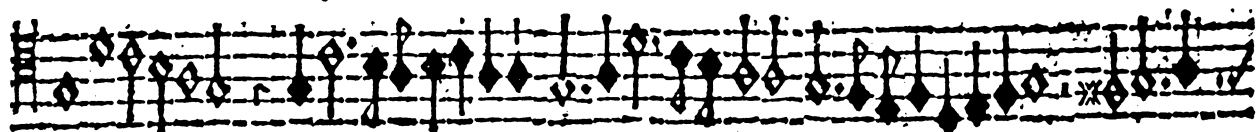


Loue thou thy neighbour.



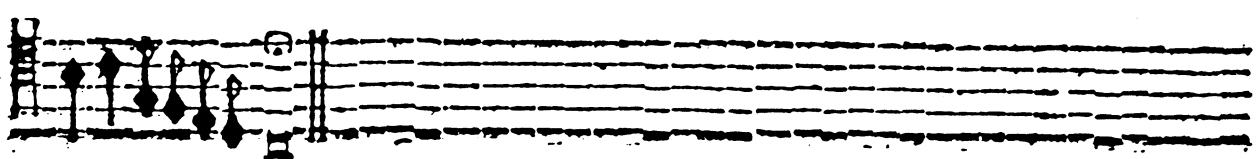
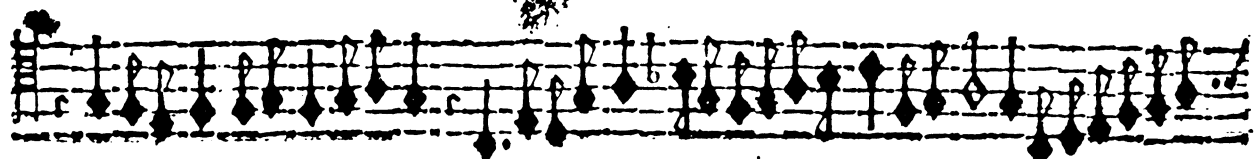
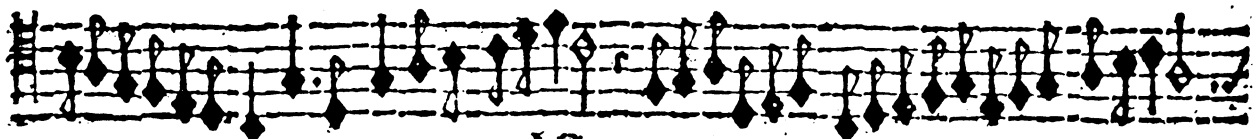
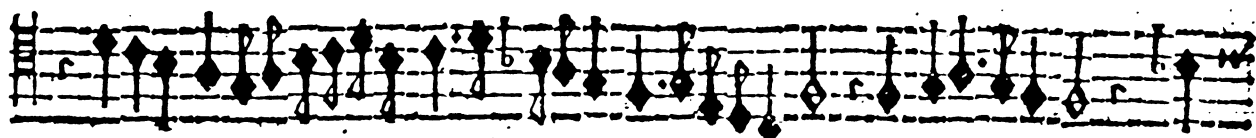


Thy Master feare.



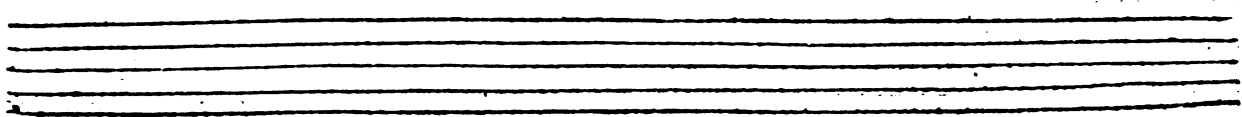
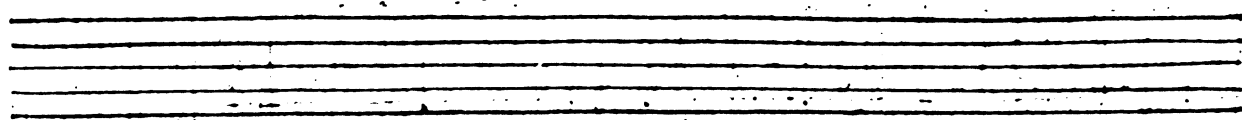
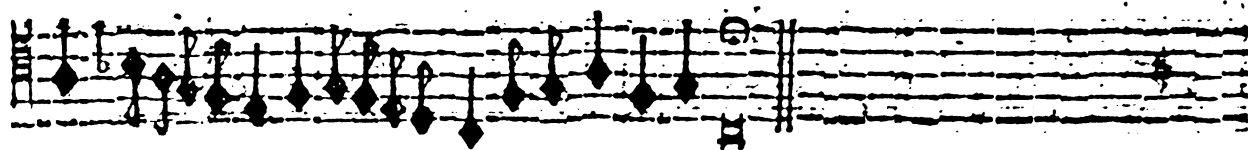
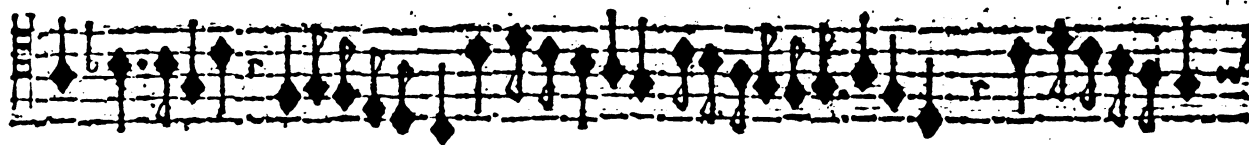
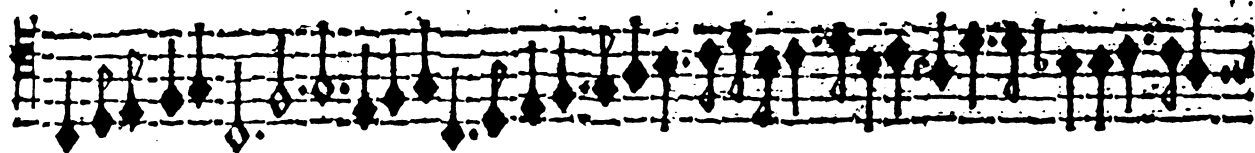
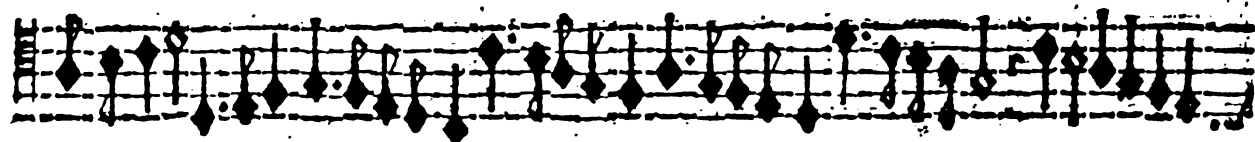


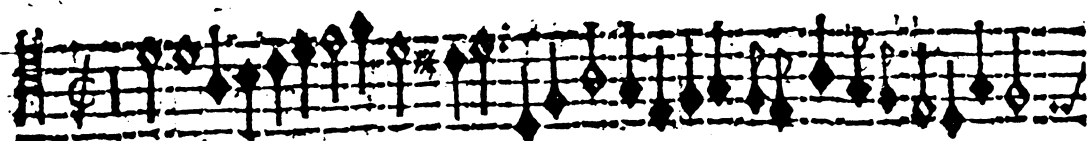
Be faithfull to thy friend.



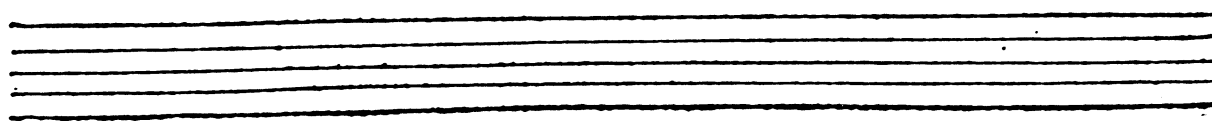
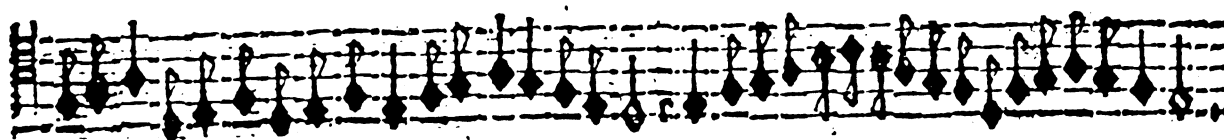
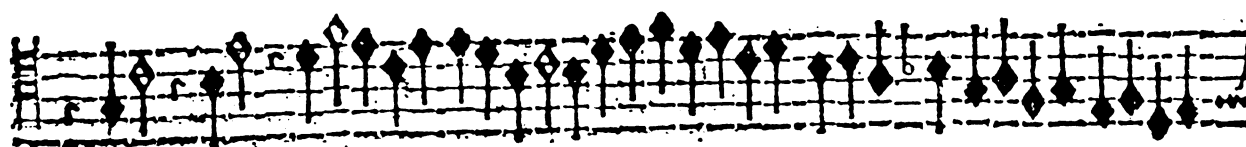
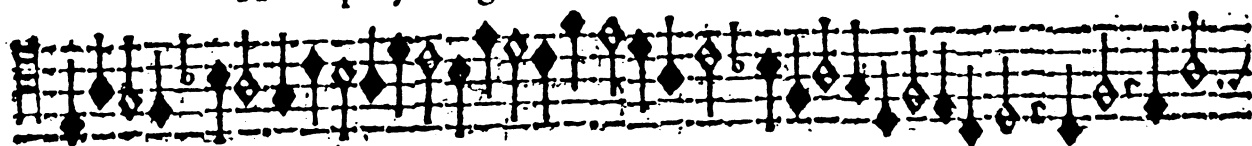


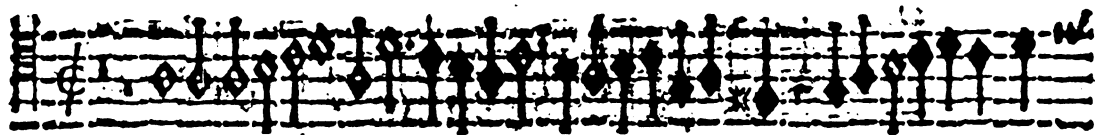
In counsell be thou close.



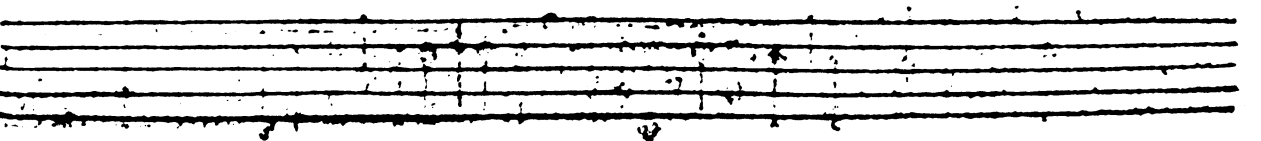
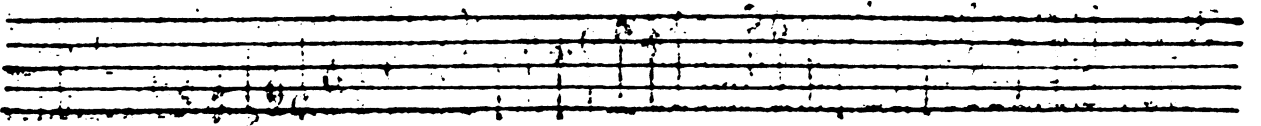
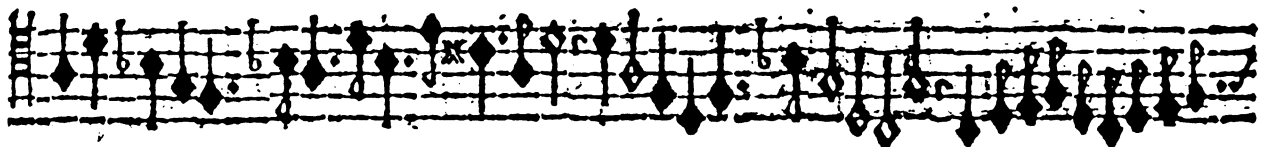
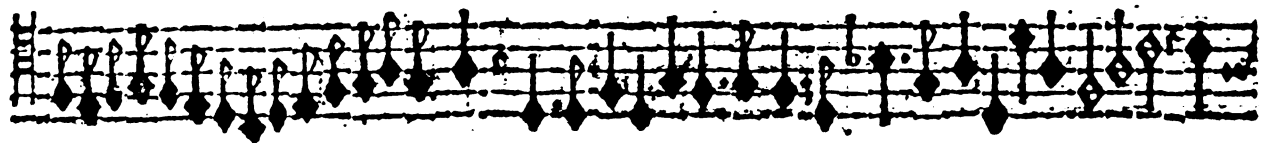
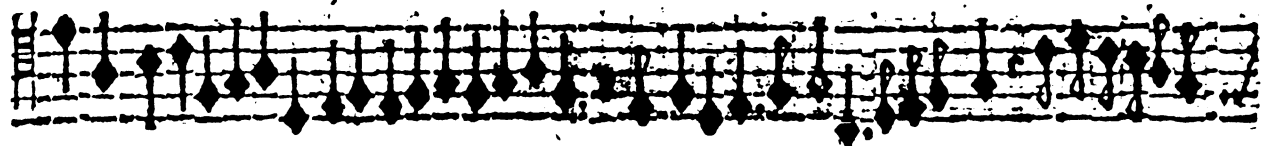


Accompany. the good.

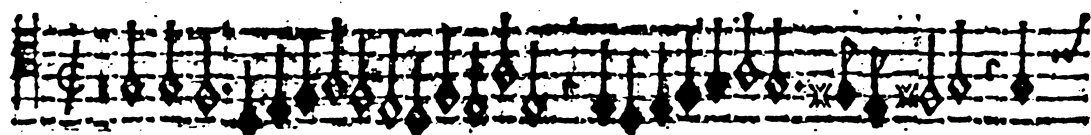




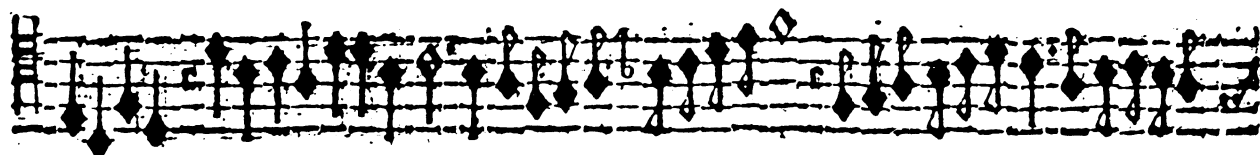
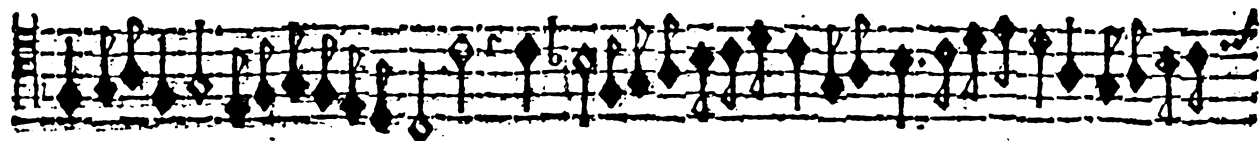
The ill doe thou flye.

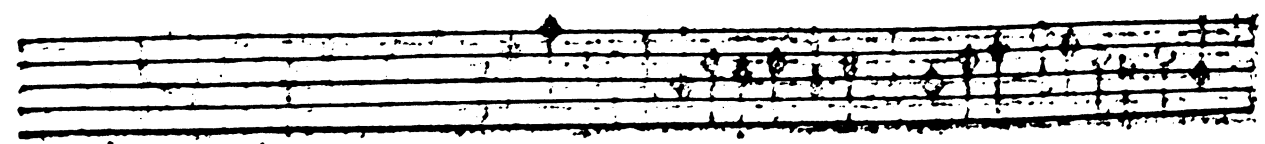
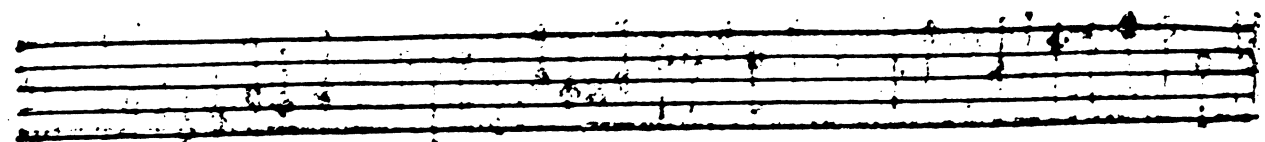
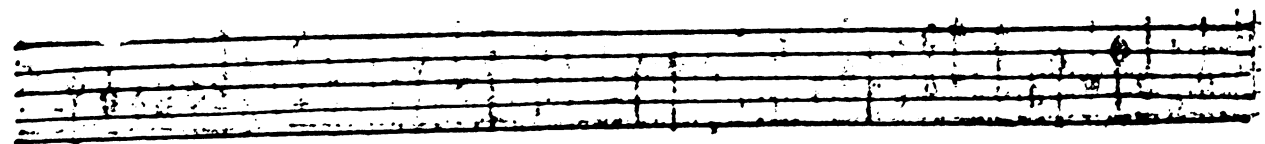
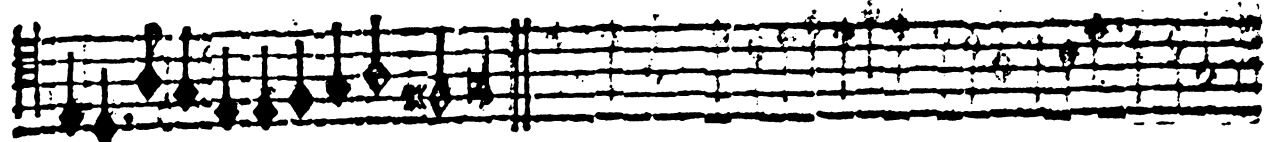
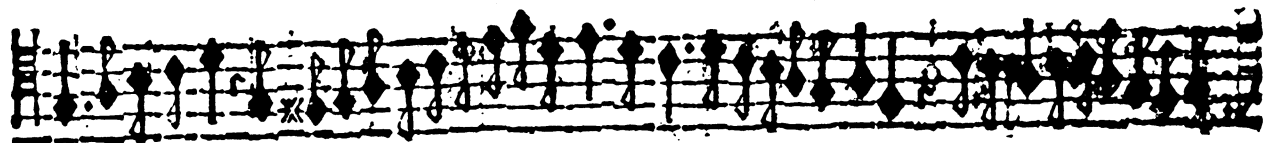
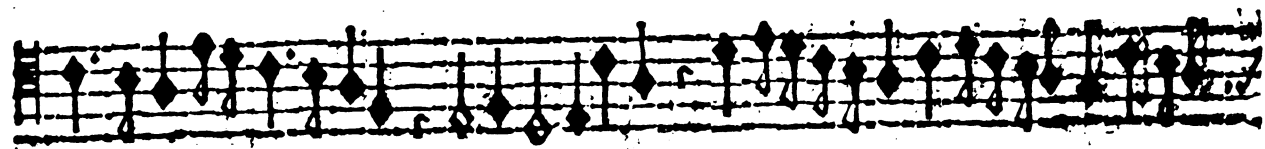
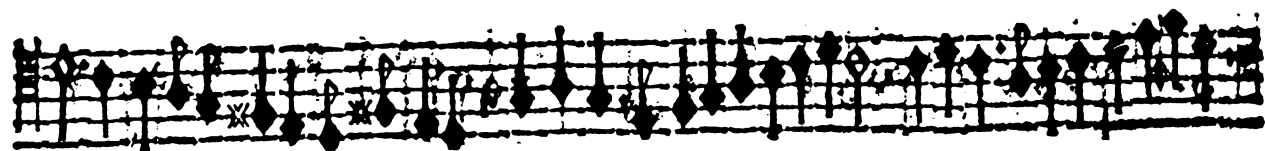


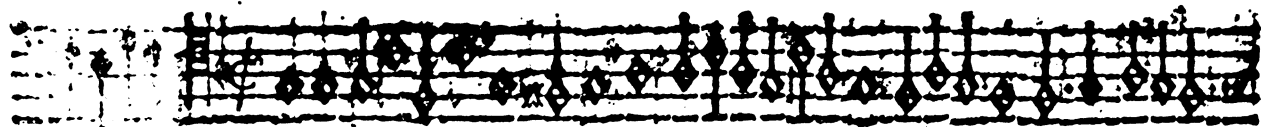




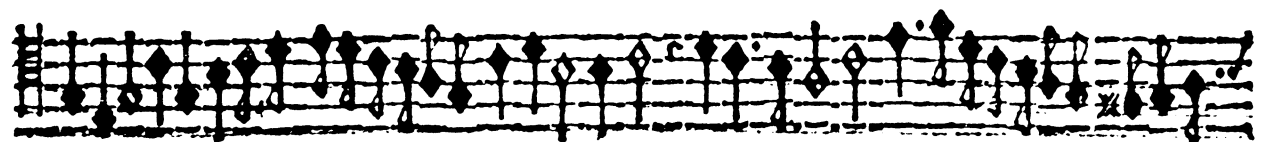
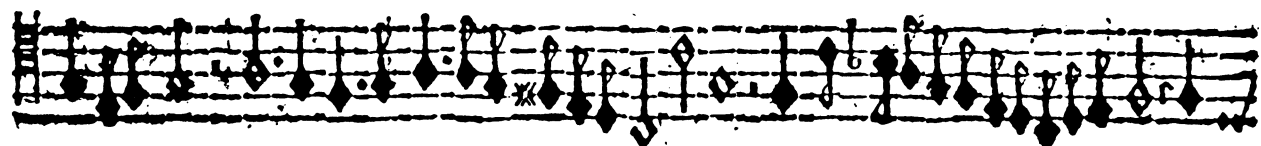
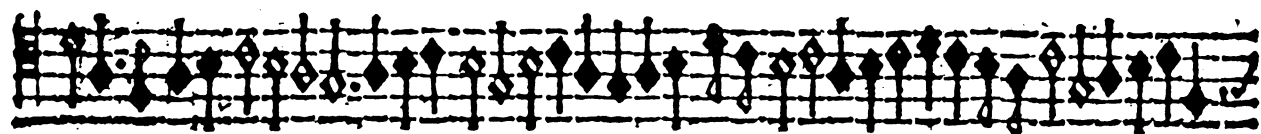
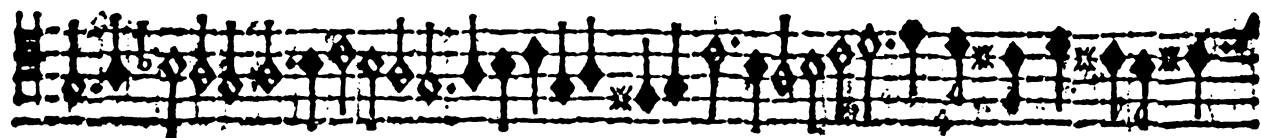
Preace not to heare others secrets.

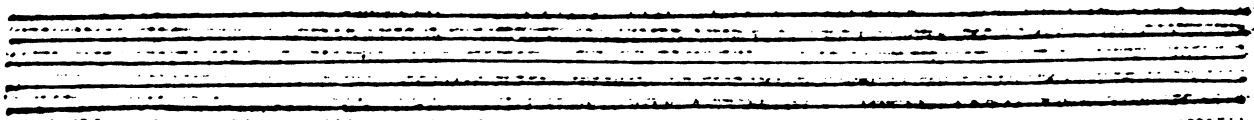
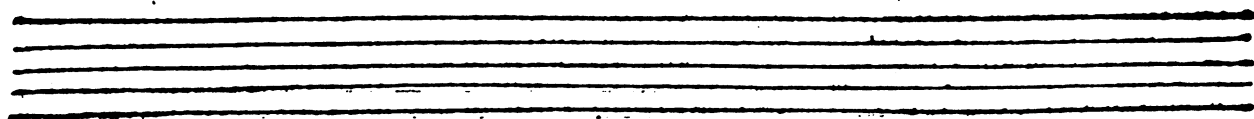
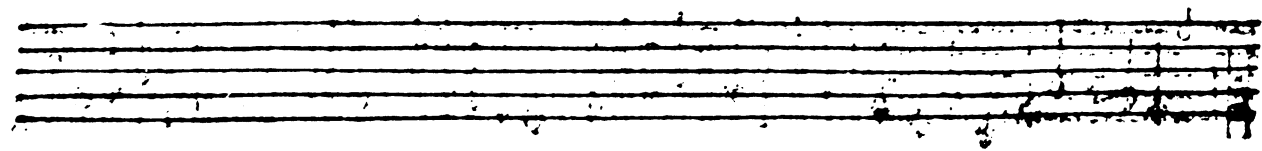
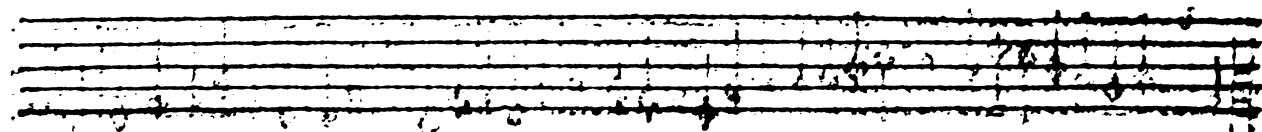


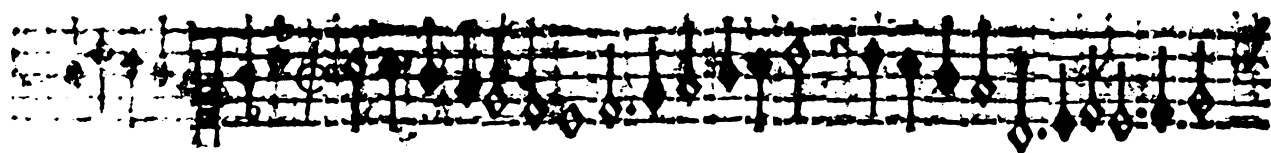




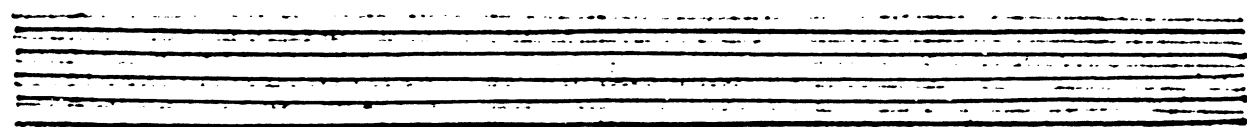
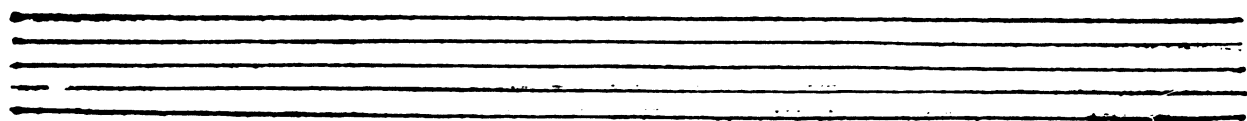
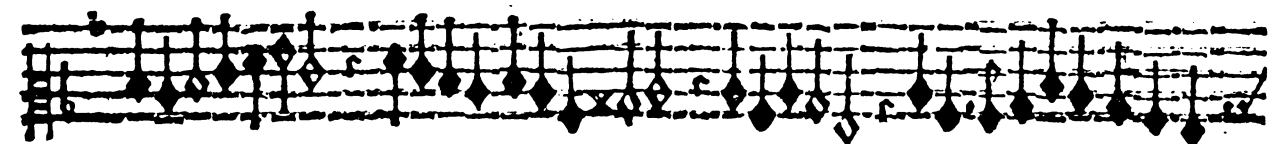
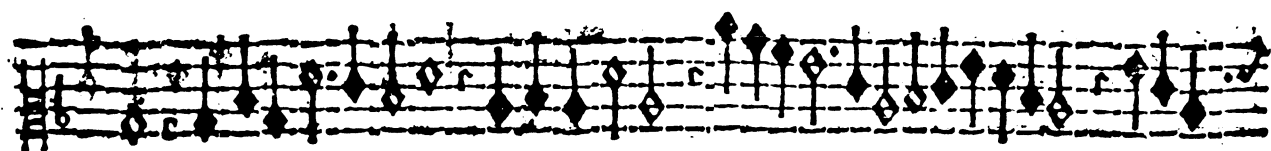
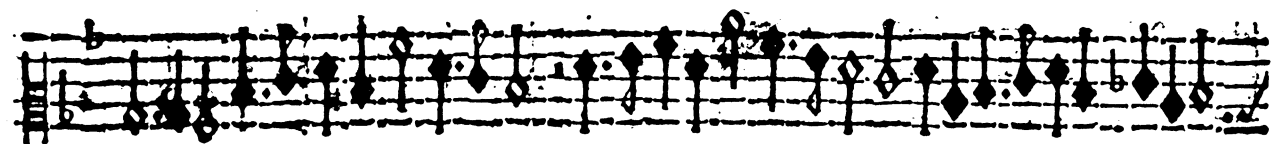
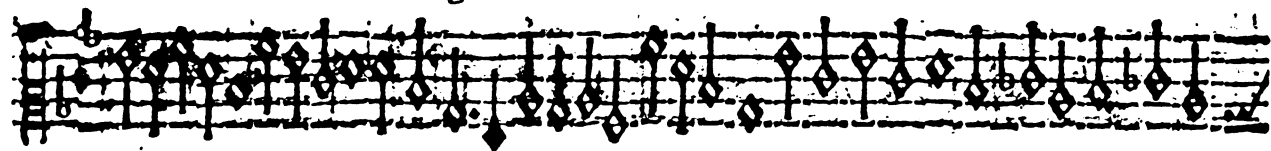
O Lux beata trinitas.

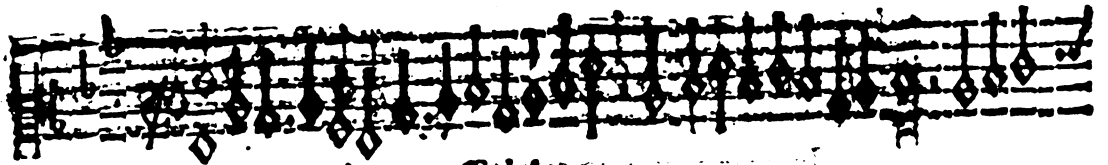




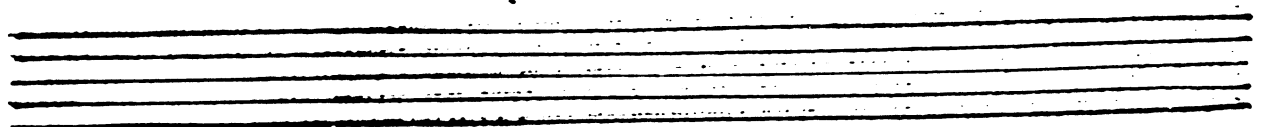
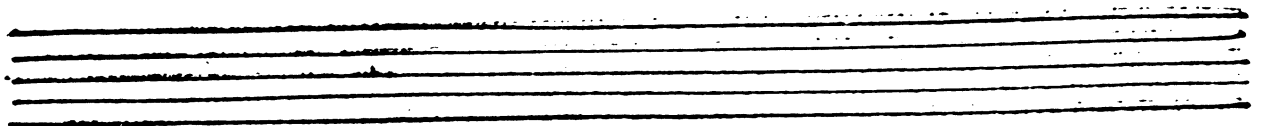
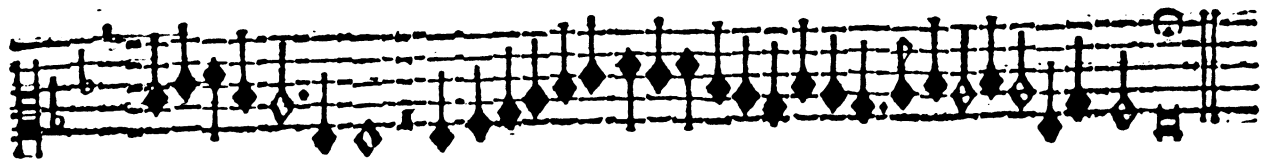
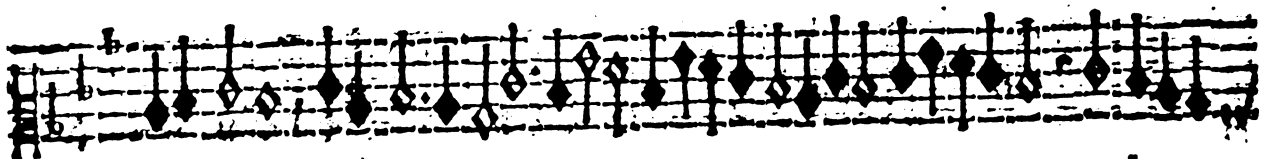
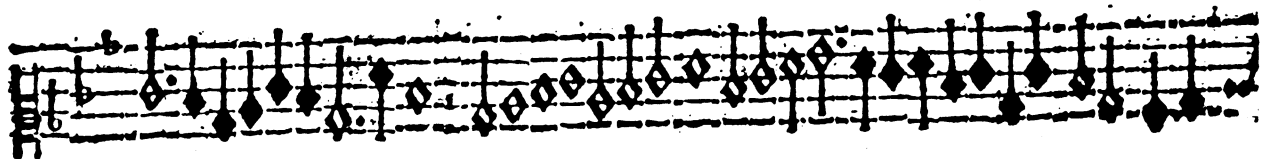
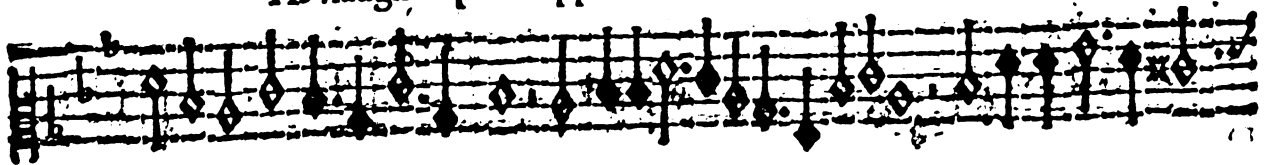


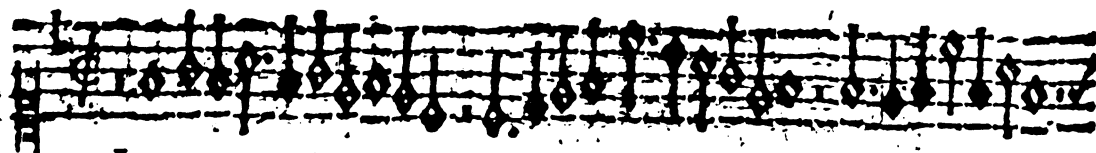
To vſe good for ill.



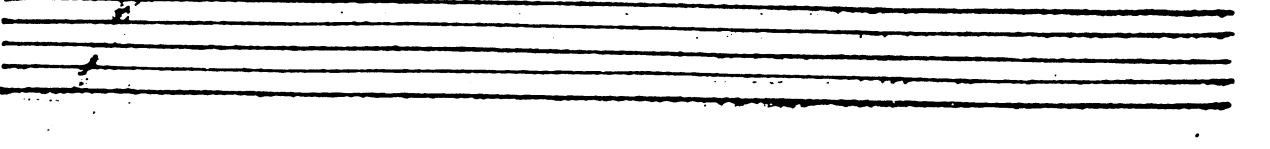
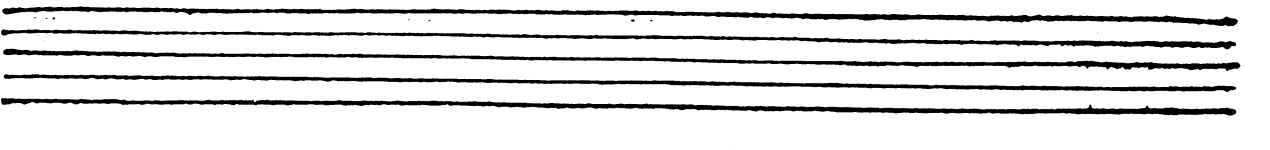
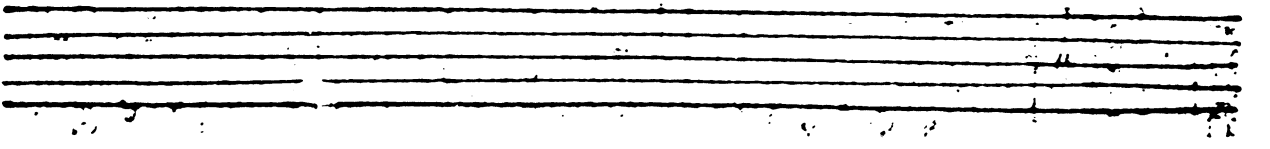
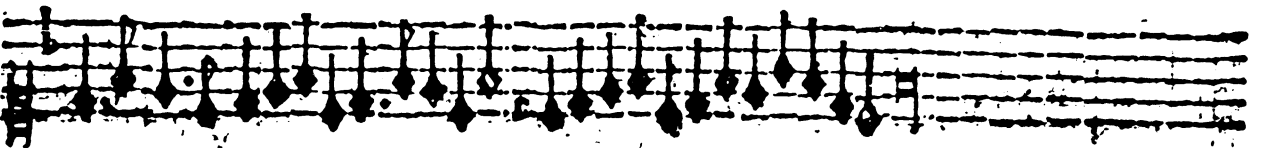
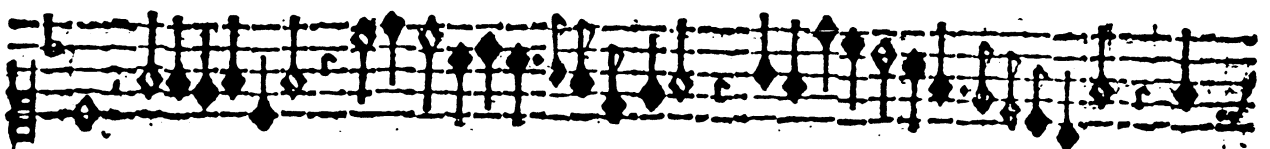
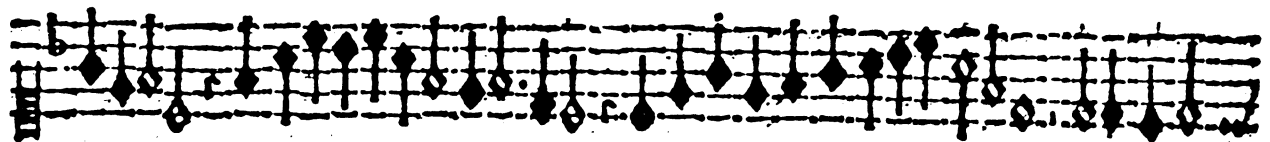


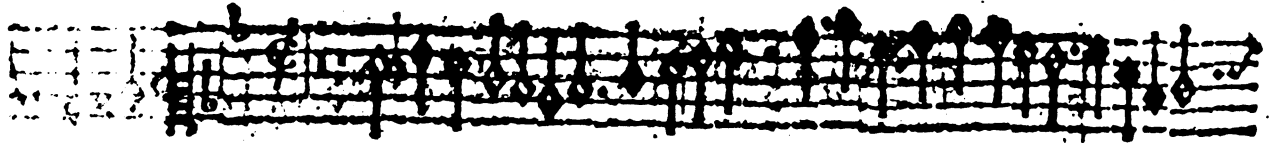
As haughtie pride oppresseth loue.



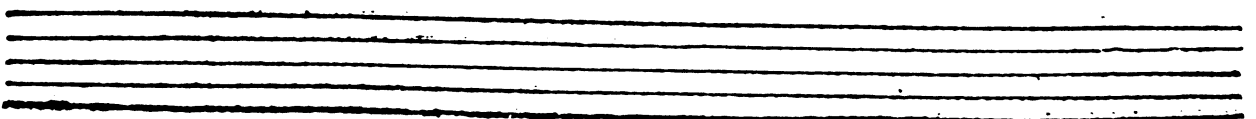
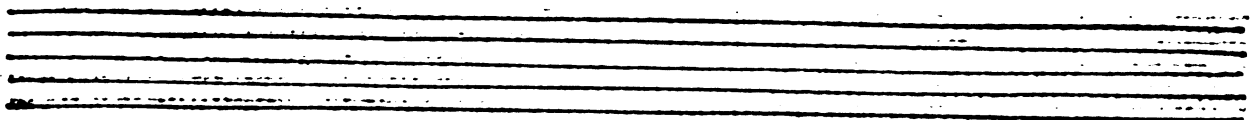
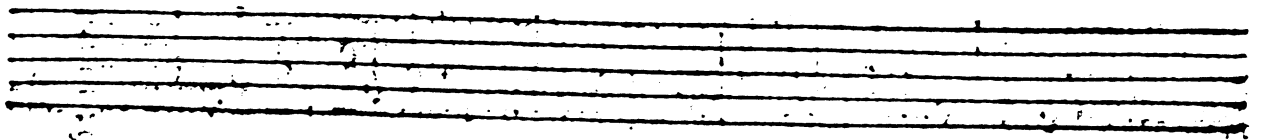
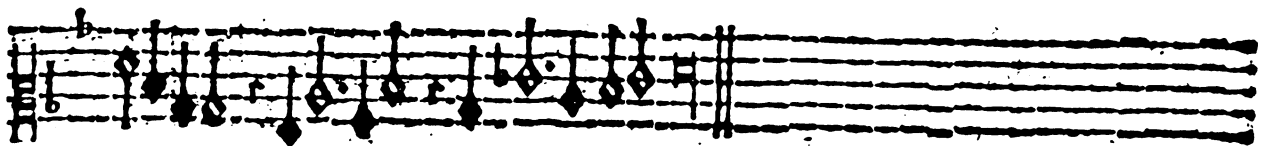
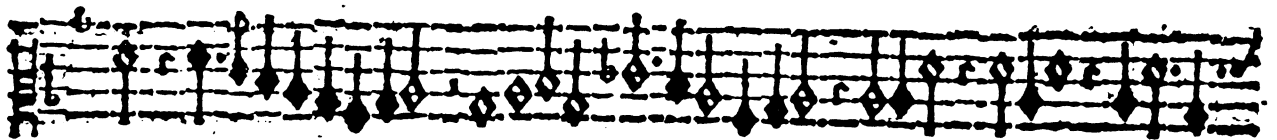


In ouer comming appetite.

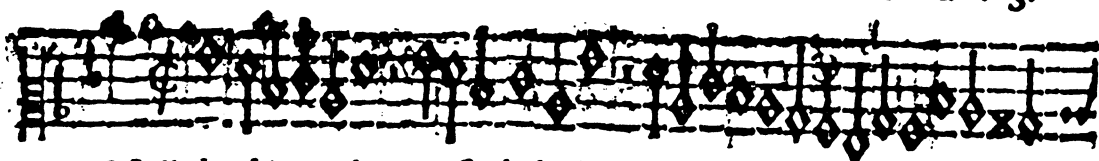




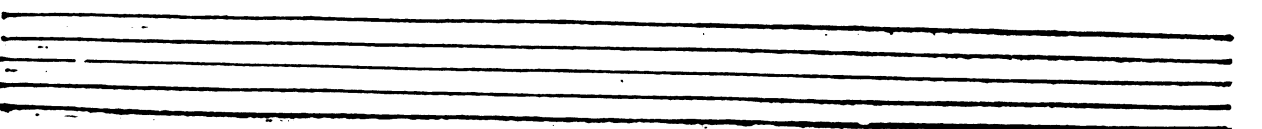
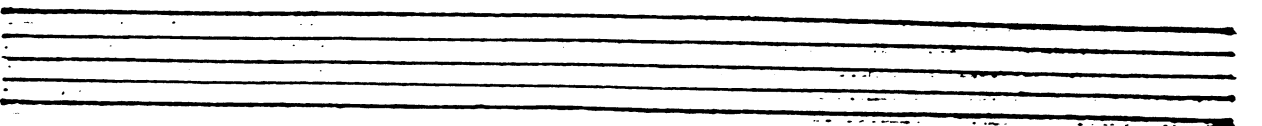
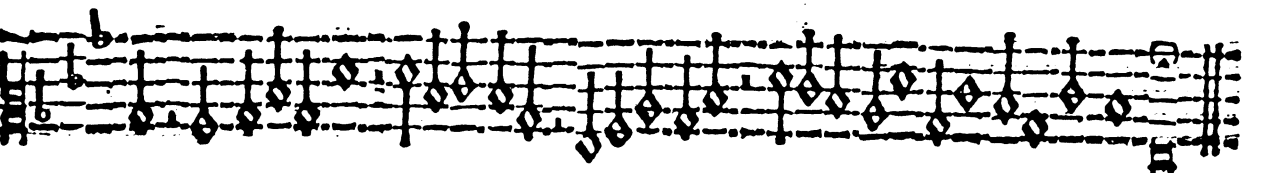
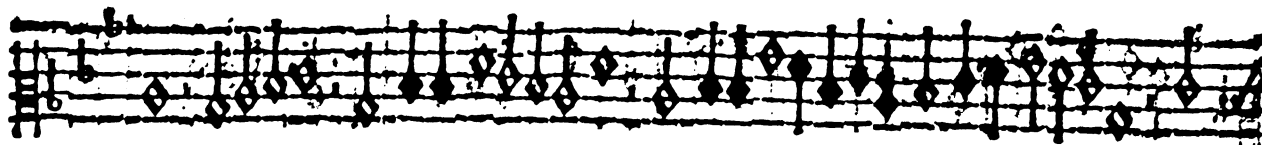
Who speakes thee fayre vnto thy face.

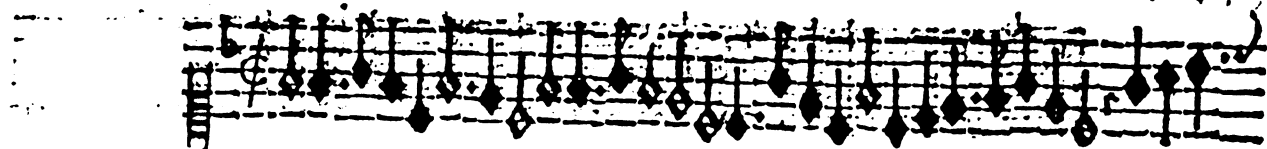




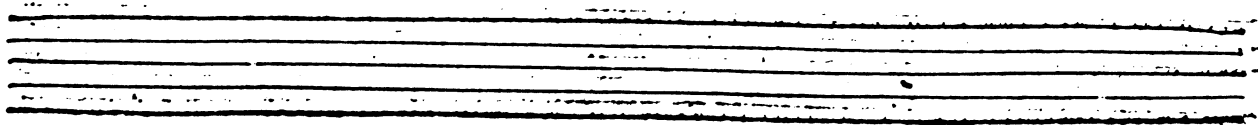
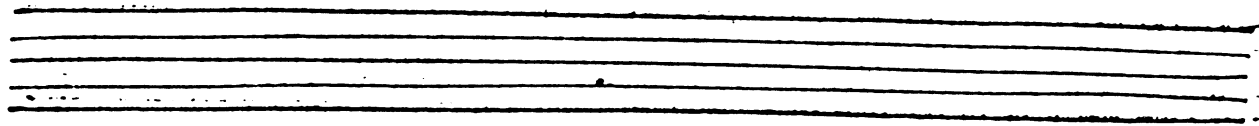
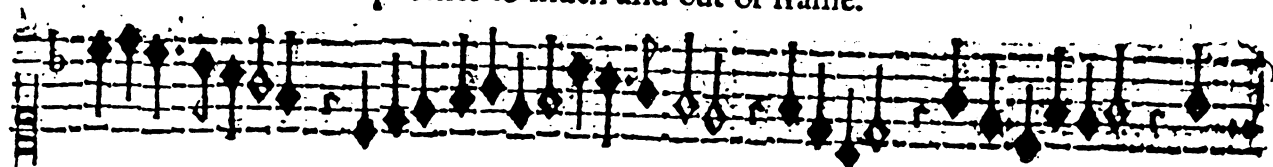


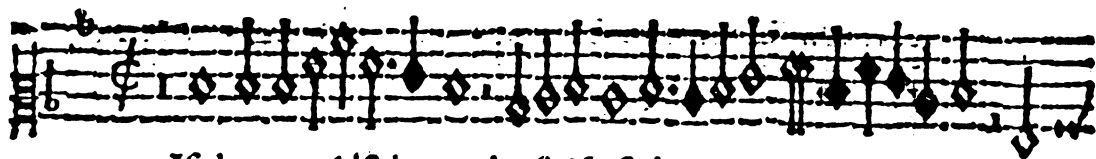
Of all the things that we finde best.



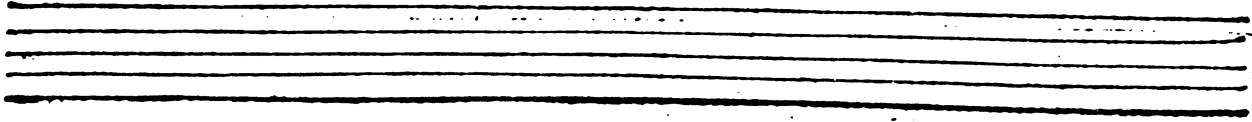
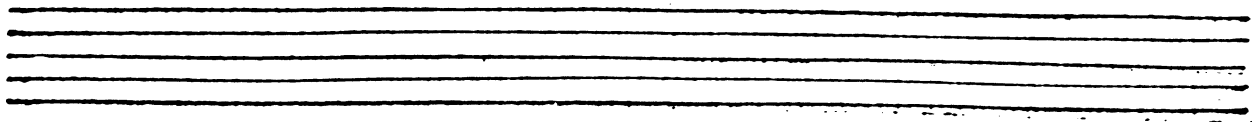
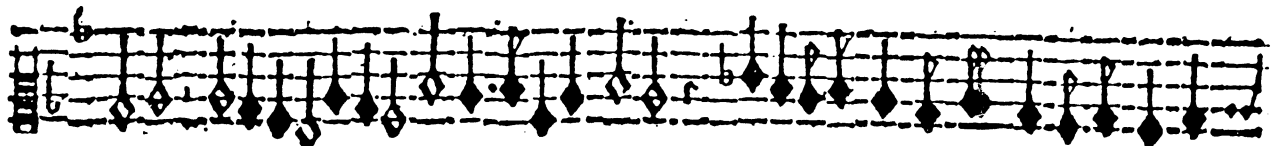
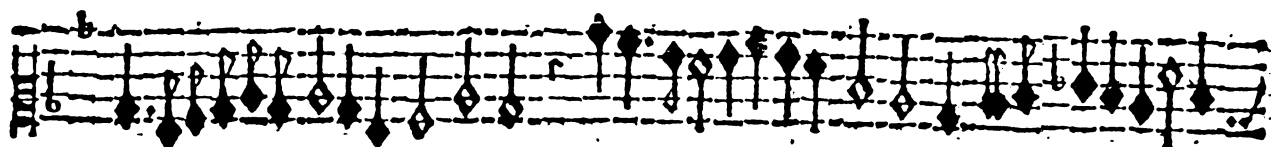


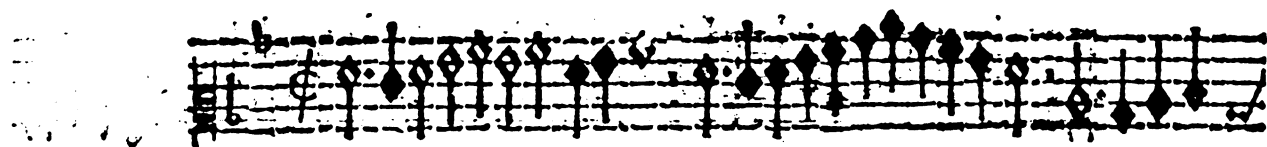
When speeches to much and out of frame.



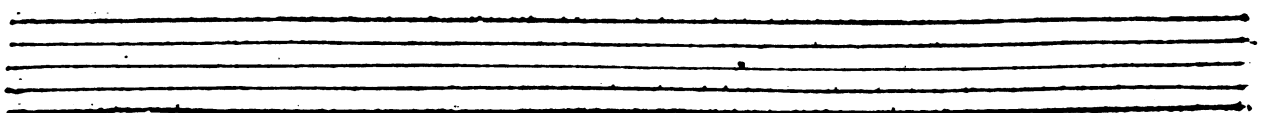
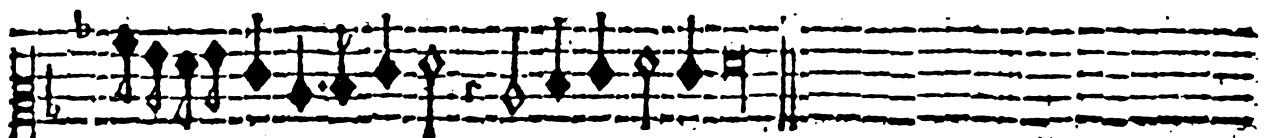
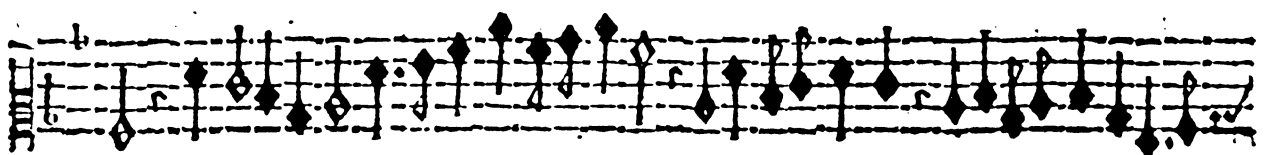
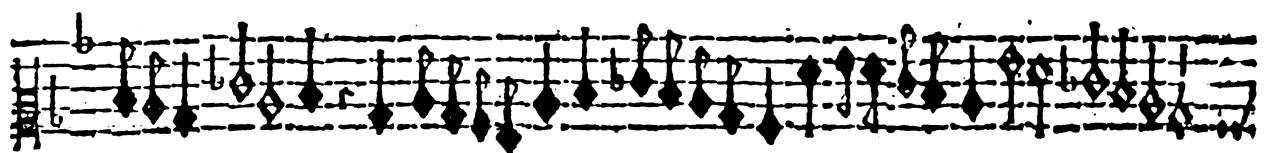


If thou wouldst know the swiftest thing.



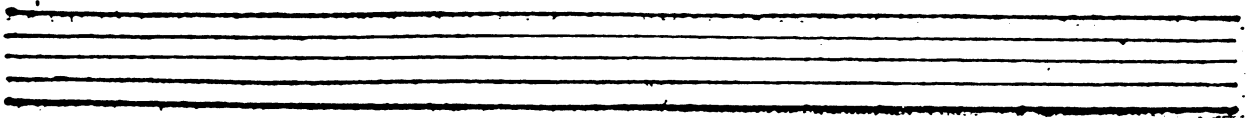
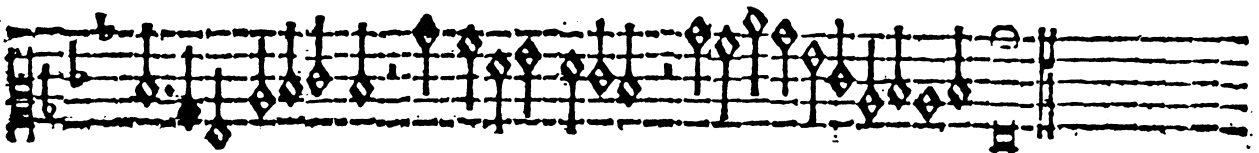
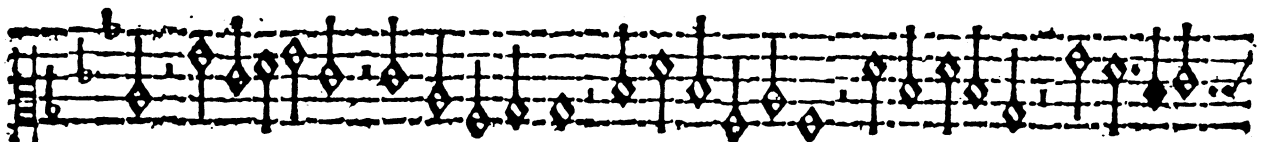
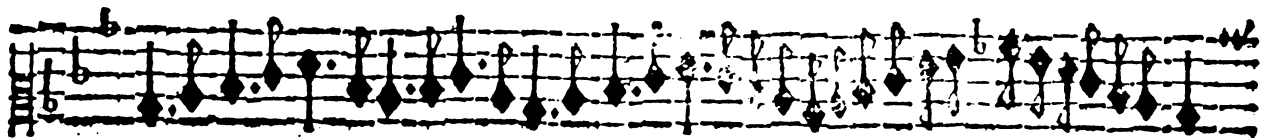
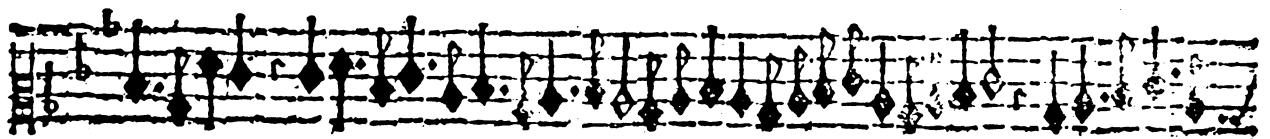
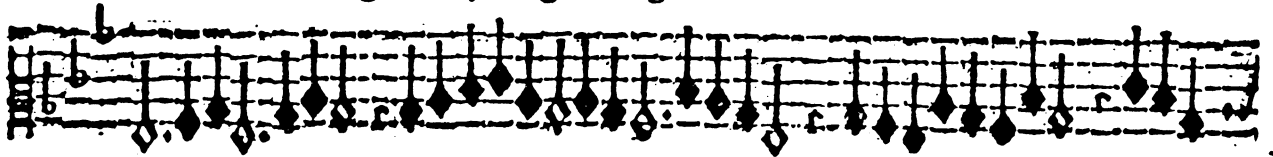


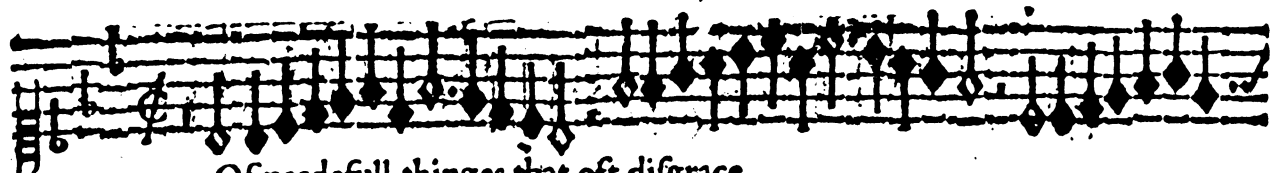
No exercise can haue.



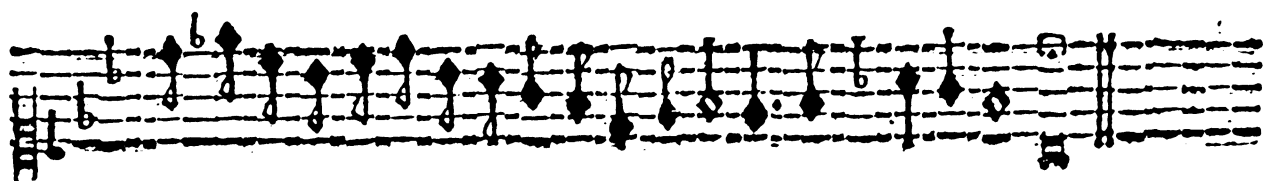
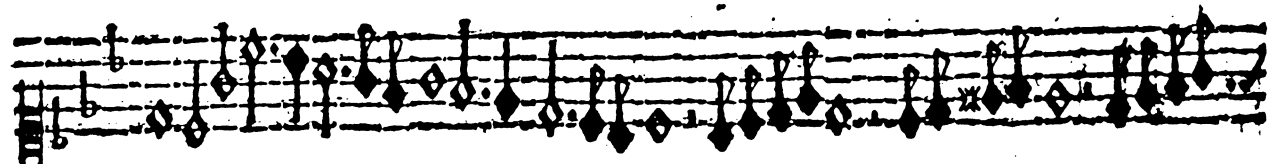
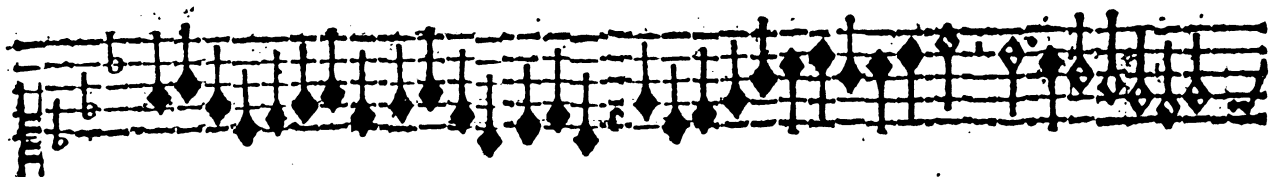
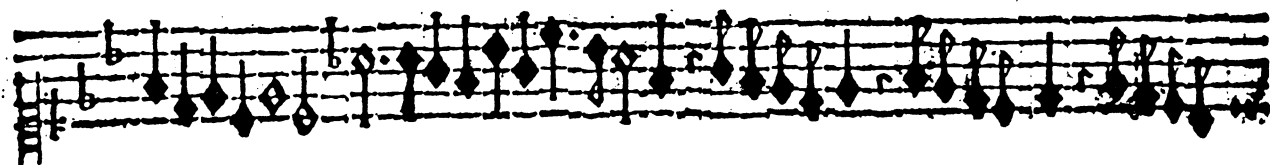
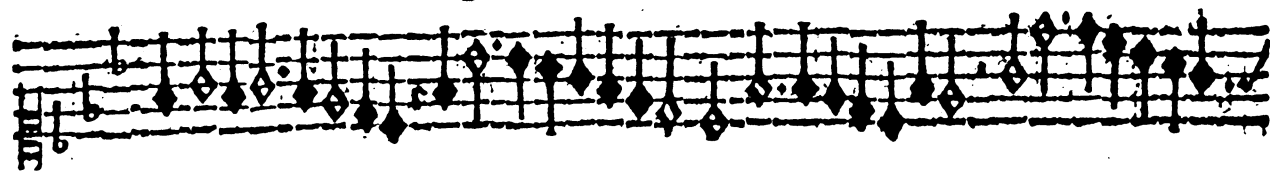


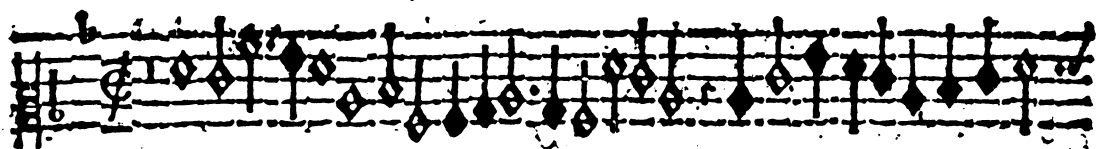
Though many iudge and giue sentence,



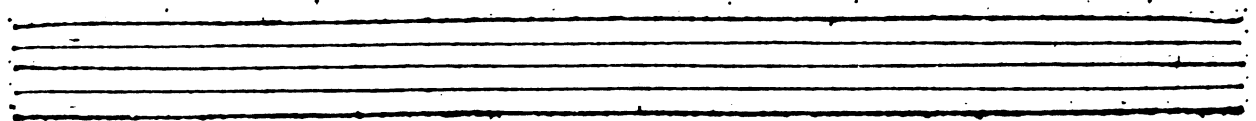
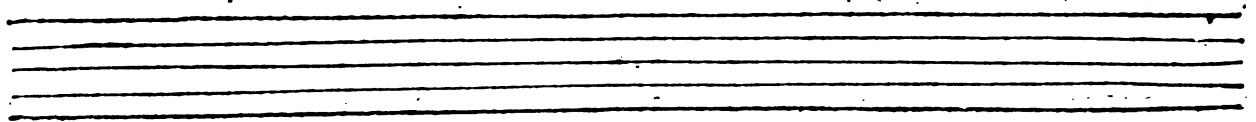
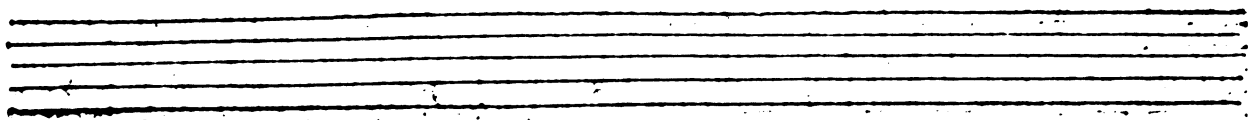
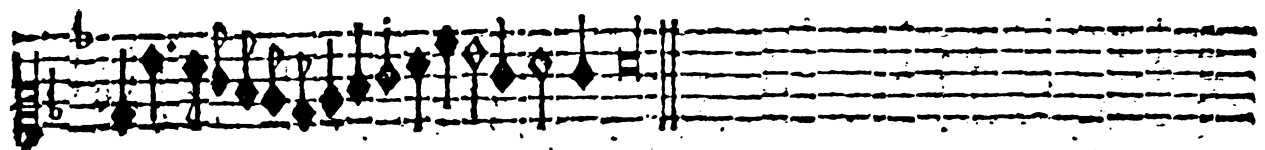
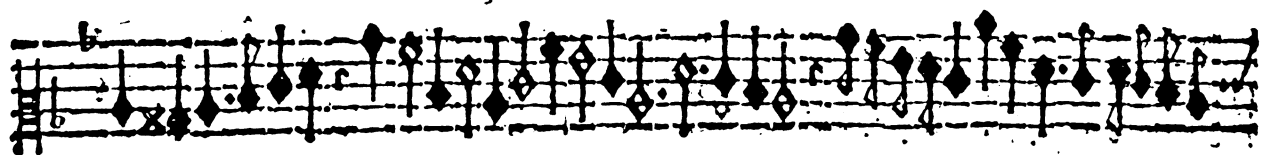
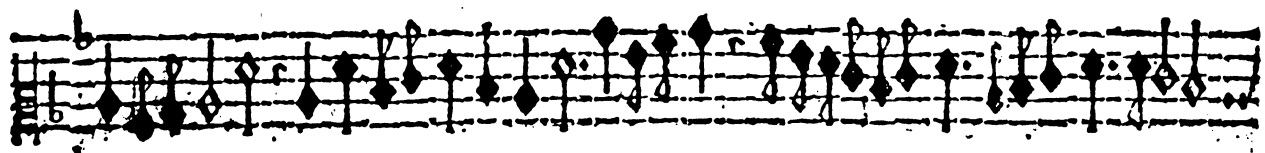
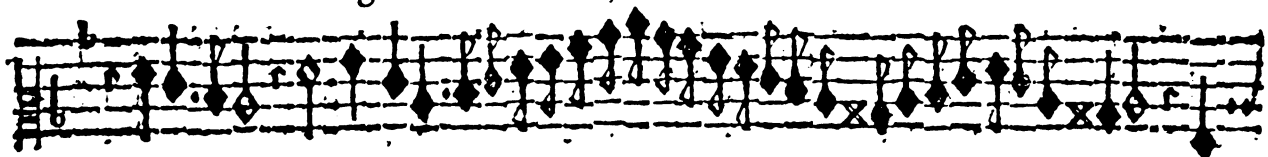


Of needefull thinges that oft disgrace.



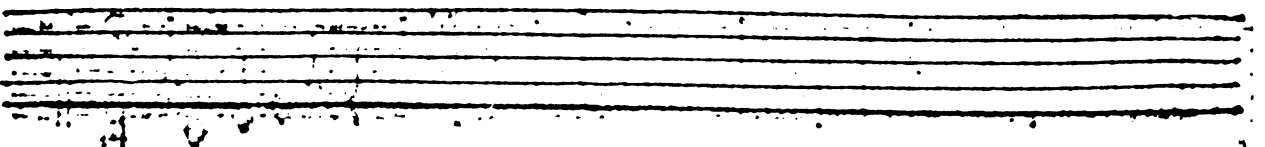
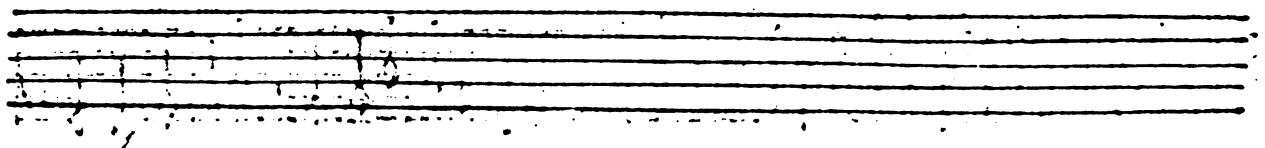
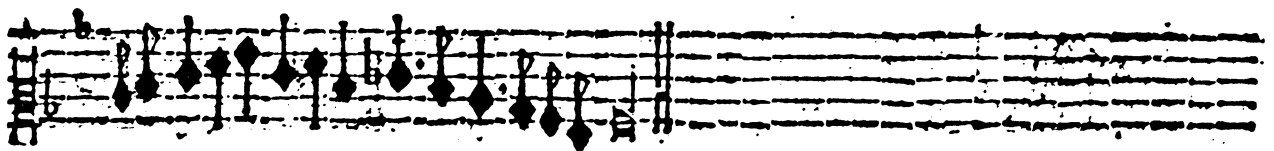
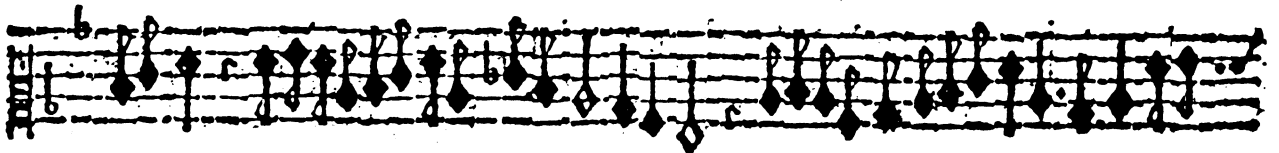
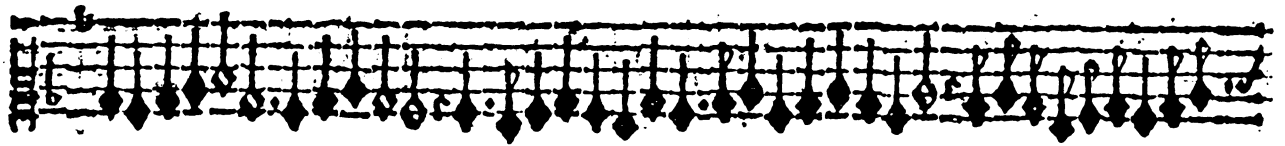


To giue counsell to others is rife.

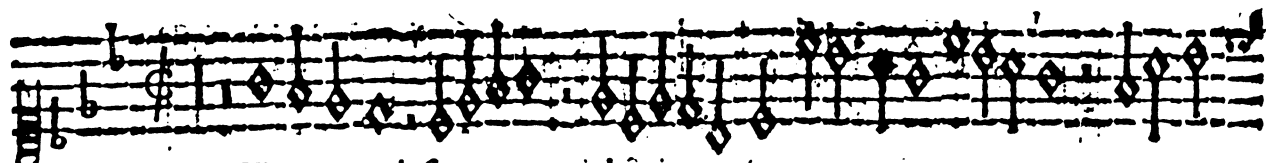




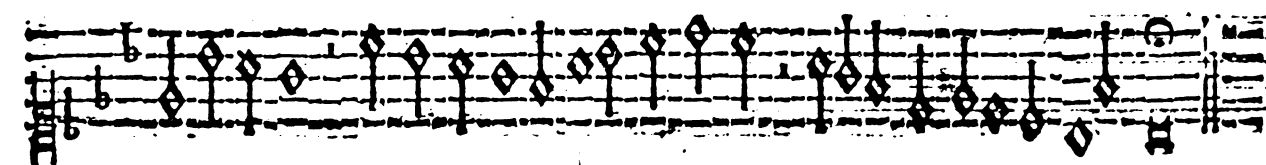
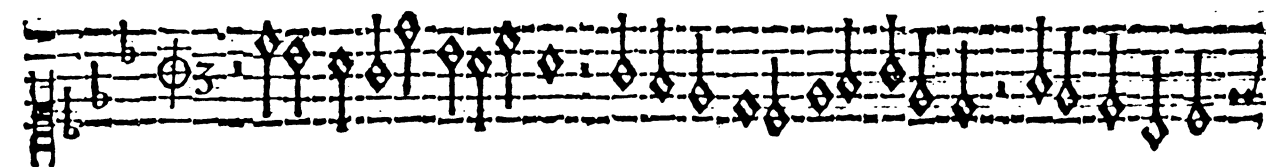
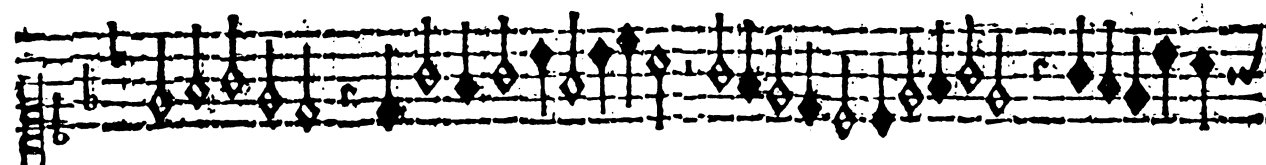
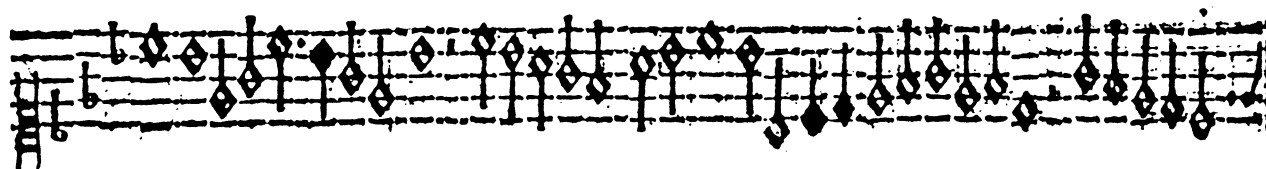
Auctoritie most doe desire.

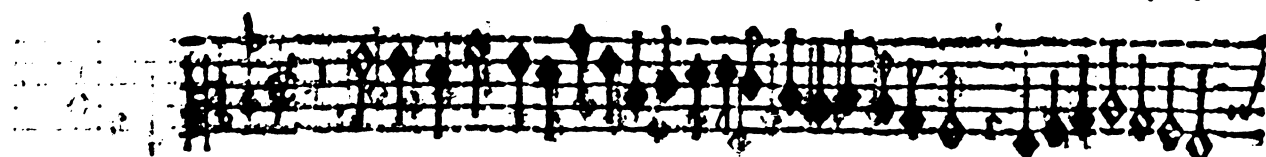




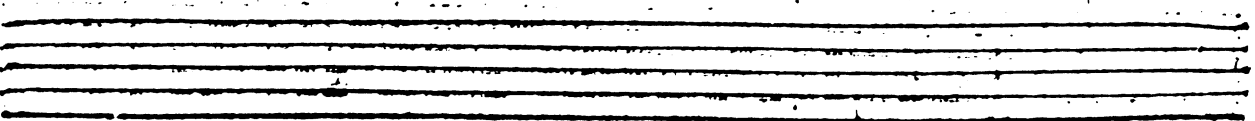
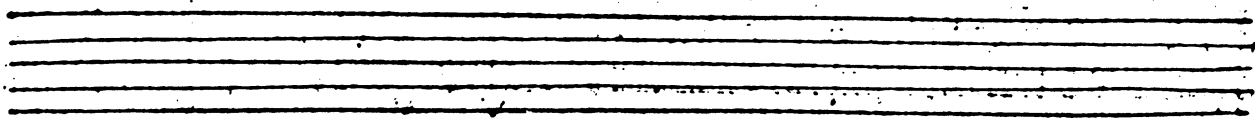
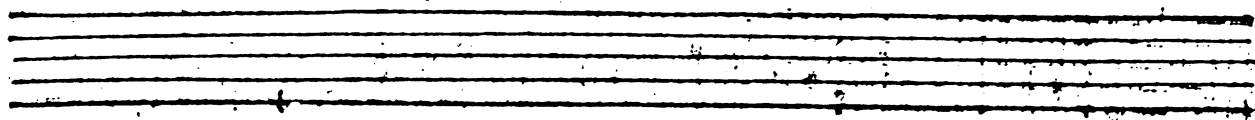
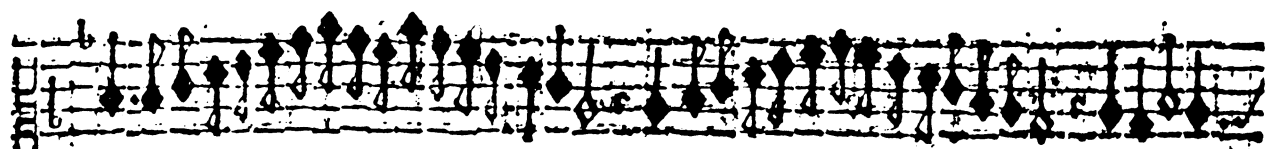
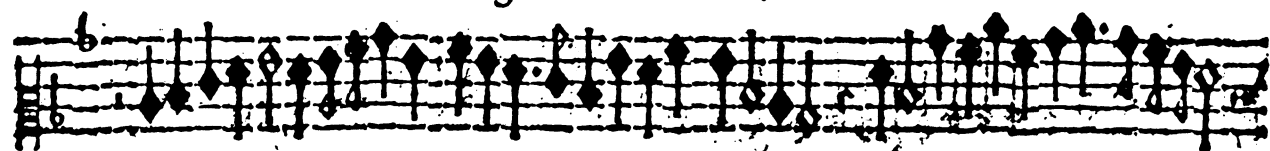


The great desire to get riches.



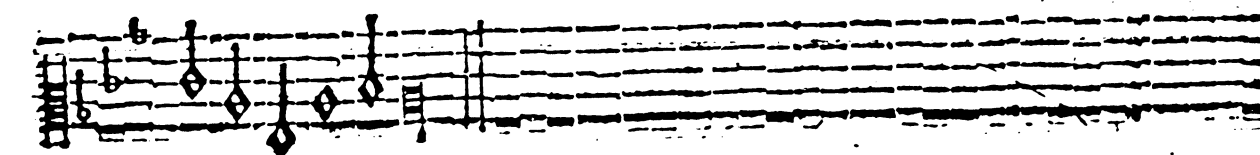
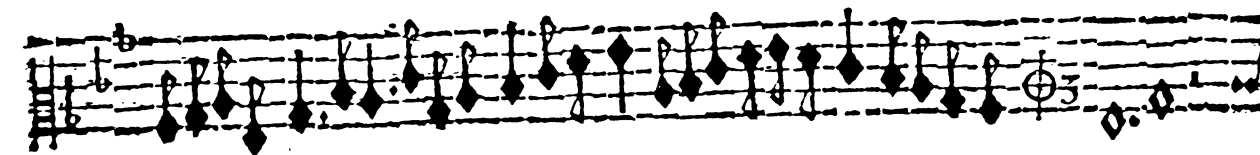
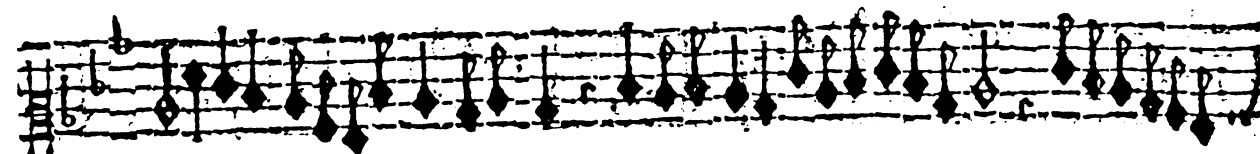
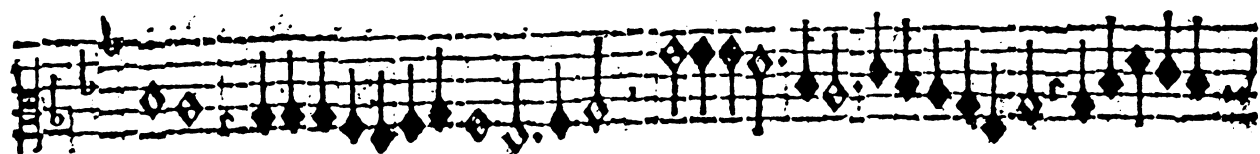


Affections strong that doe move vs.





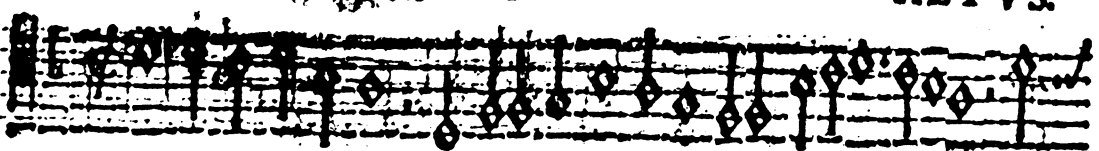
who doth not much esteeme of welth.



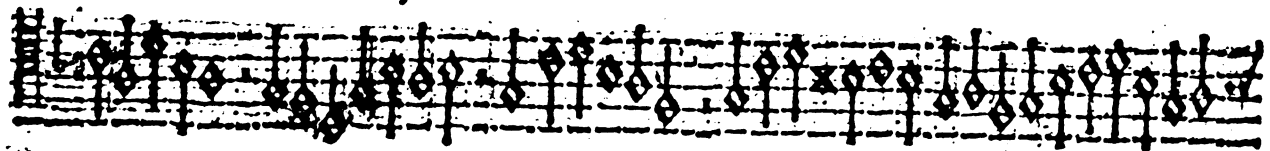
The 1.  
Canon.

What makes yong folks simple in shew.

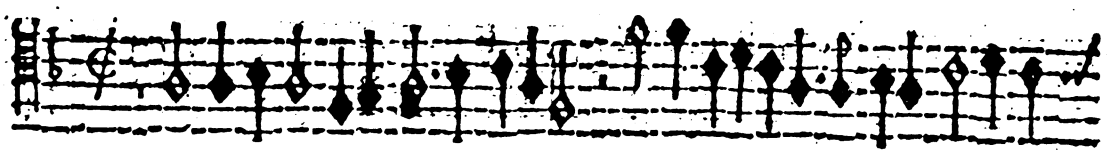
The 3.  
Canon.



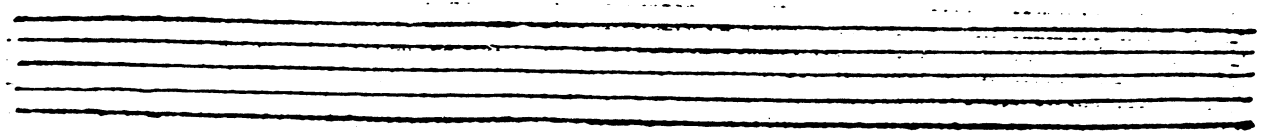
The mynde of man.

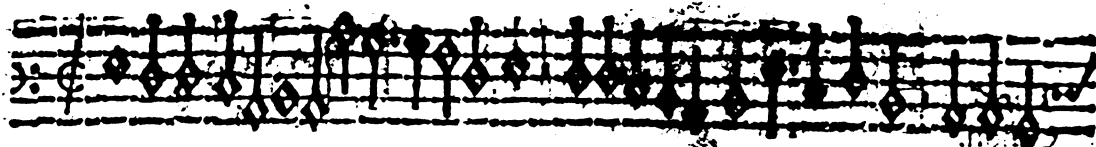


The 3.  
Canon.

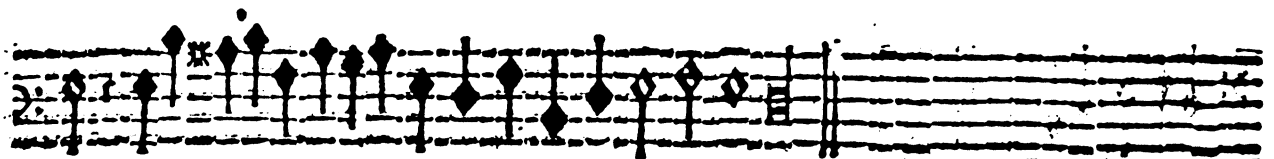
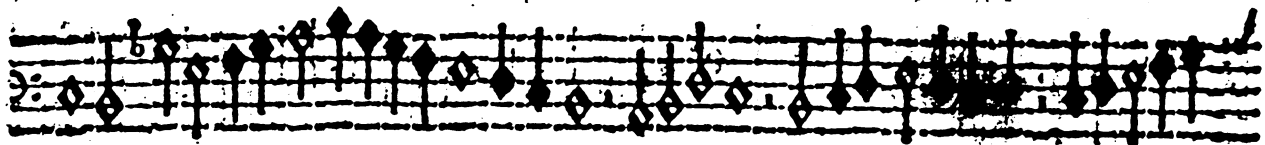


His mortall lyfe.

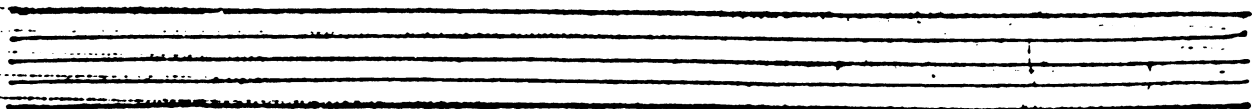
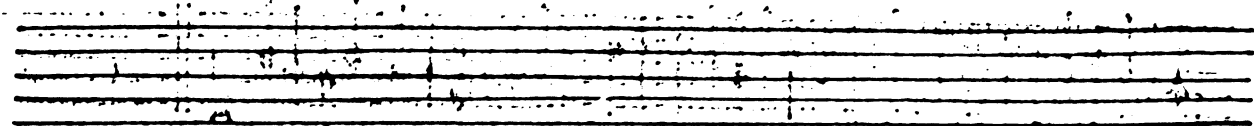
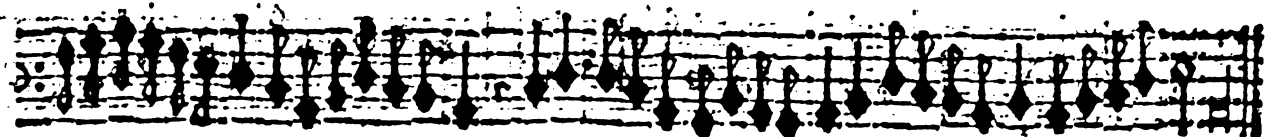
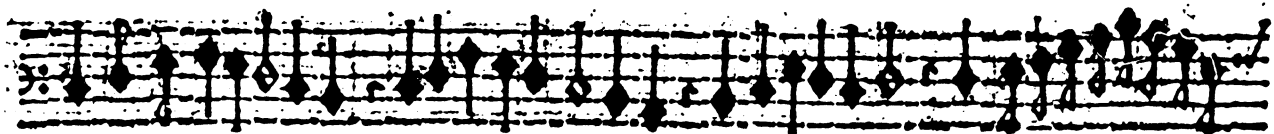


The 4.  
Canon.

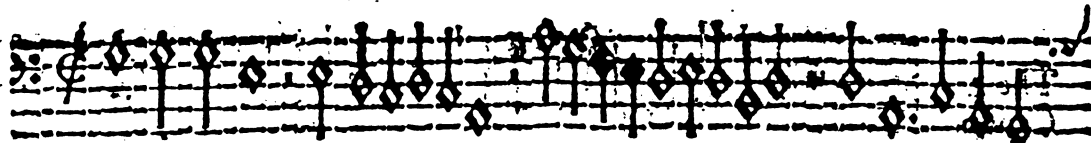
For to be borne as Infants be.

The 5.  
Canon.

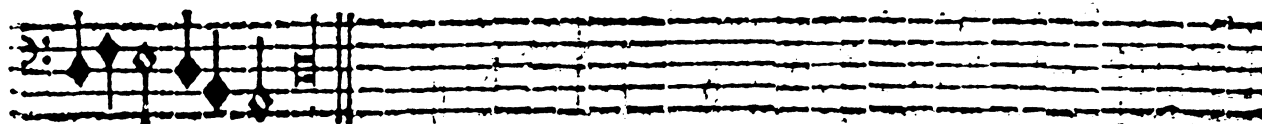
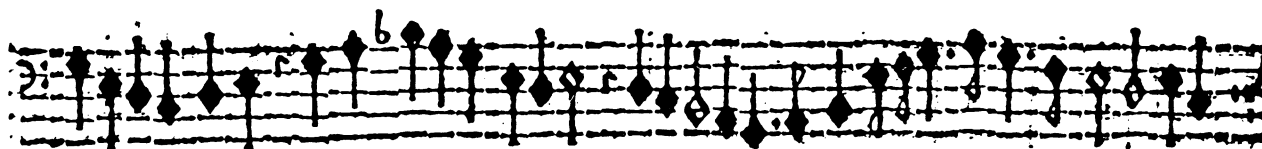
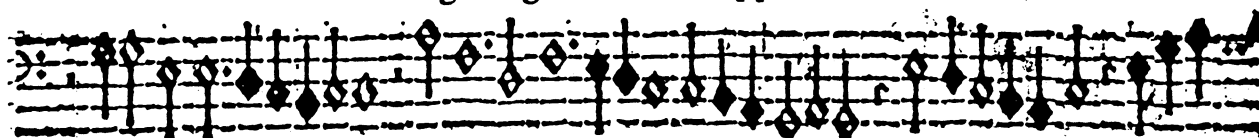
Lament we should at childrens birth.



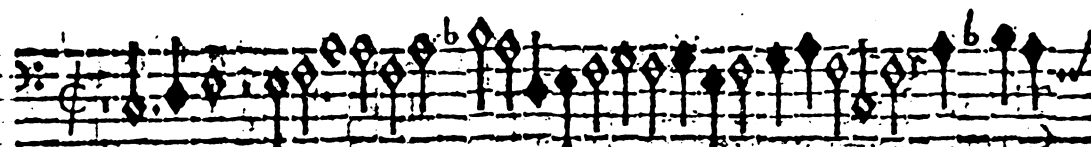
The 6.  
Canon.



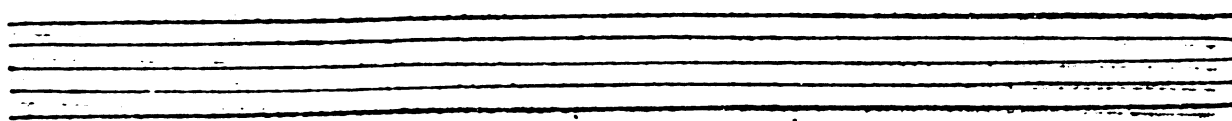
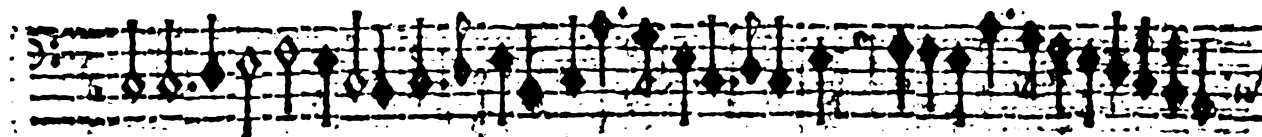
The worldlings iudge that man happie.



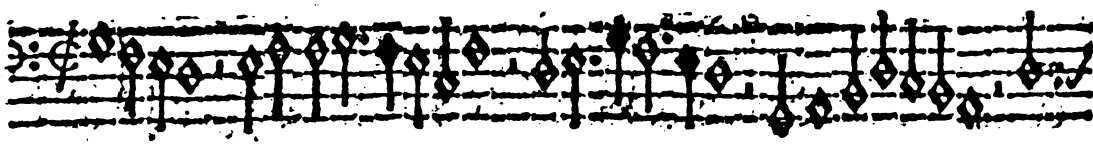
The 7.  
Canon.



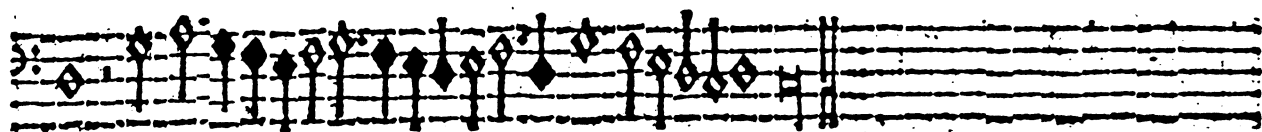
But Solon sayd.



The 8.  
Canon.



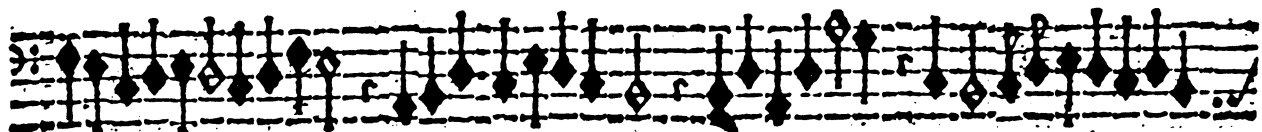
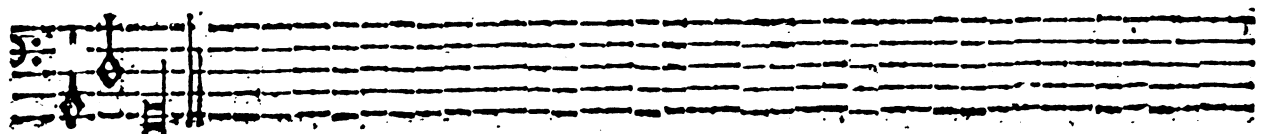
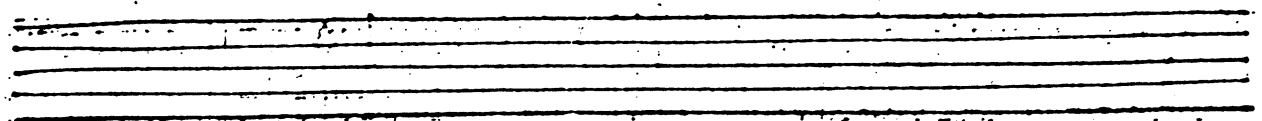
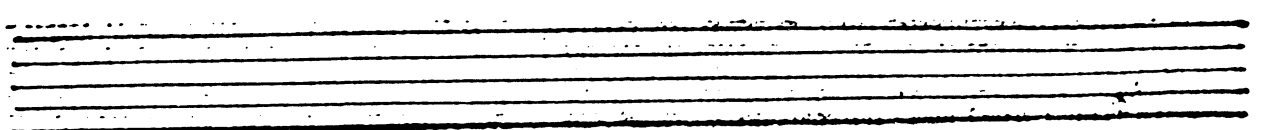
Lyke as the birds that Swallowes hight,

The 9.  
Canon.

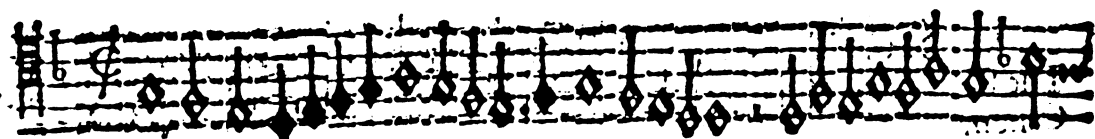


So fayned friends.

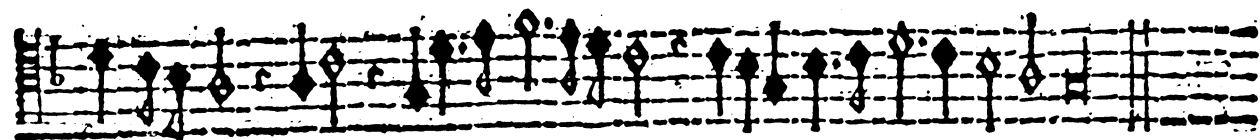
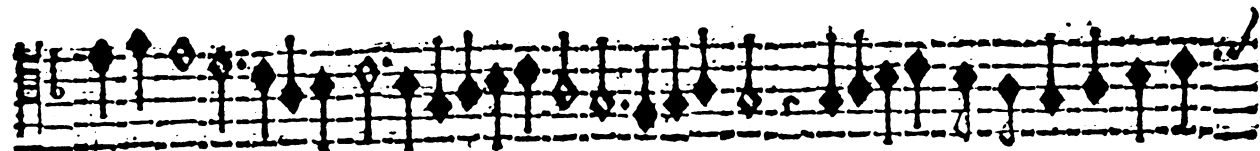
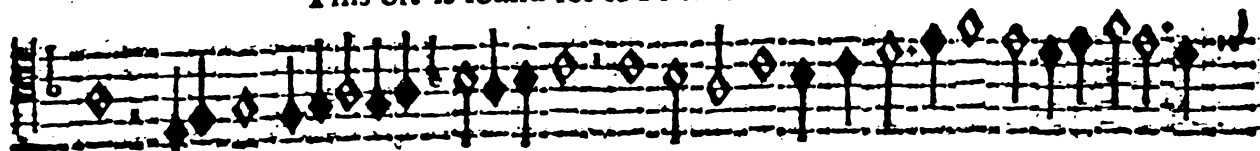








The 10.  
Canon.



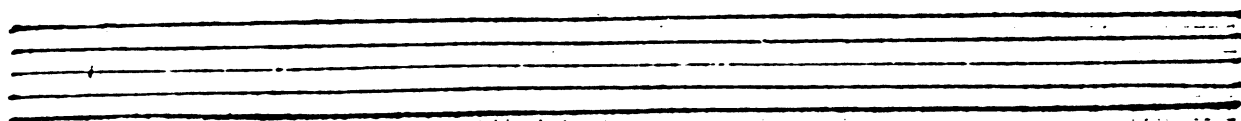
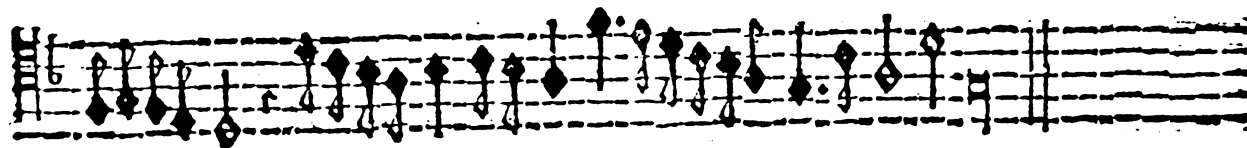
This oft is found for to be true.



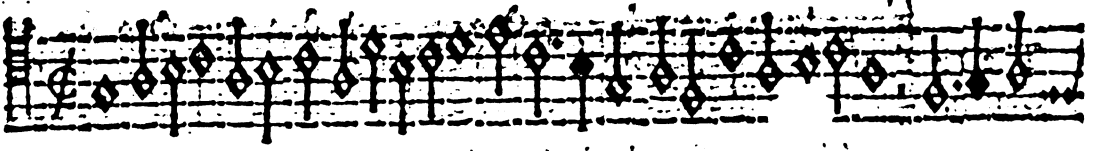
The 11.  
Canon.



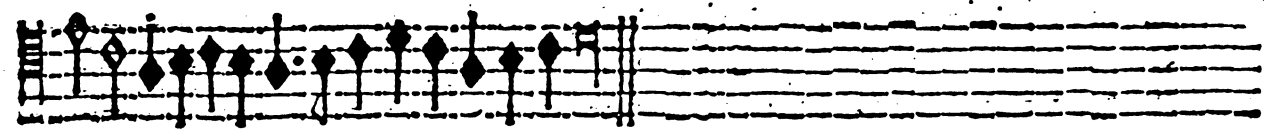
The conditions of man.



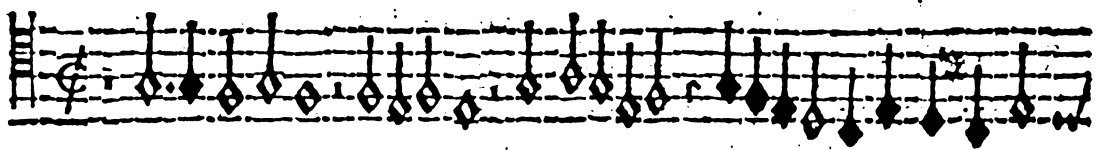
The 12.  
Canon.



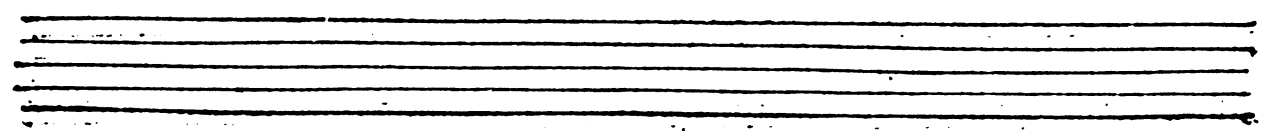
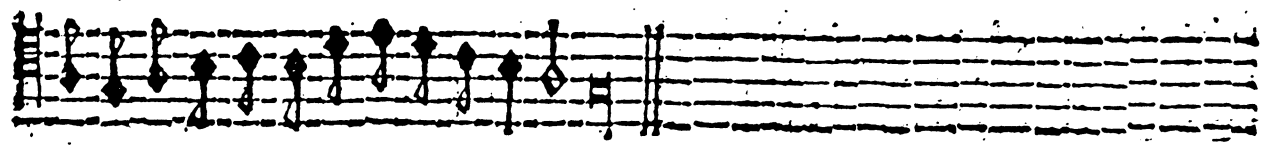
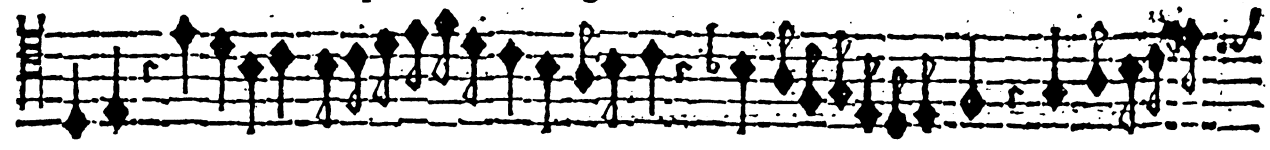
A tirannie not lasting long.



The 13.  
Canon.



Acceptable is nothing more.



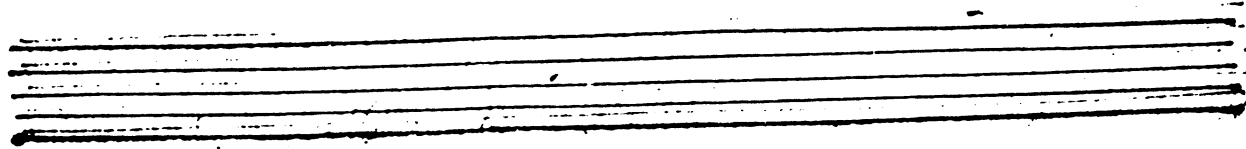
The 14.  
Canon.

Two comforts hath the vnhappy man,



The 15.  
Canon.

The other if he to mind can call,



*A Table wherein you shall finde both the name  
and number of euery song conteyned  
in these bookes.*

**B**lessed are those that are vndefiled. I  
O that my wayes were made so di-  
rect. II

Wherewithall shall a yong man cleanse  
his way. III

With my lips haue I bene telling. IIII

O doe well vnto thy seruant. V.

Thou hast rebuked the proud. VI.

My soule cleaueth to the dust. VII.

Take from mee the way of lying. VIII.

Teach me O Lord the way of thy sta-  
tures. IX.

O turne away mine eyes. X.

Let thy louing mercie come also vnto  
mee. XI.

And I will walke at libertie. XII.

To God all honour giue. XIII.

Thy Parents reuerence. XIII.

Loue thou thy neighbour. XV.

Thy Master feare. XVI.

Be faithfull to thy friend. XVII.

In counsell be thou close. XVIII.

Accompany the good. XIX.

The ill doe thou flye. XX.

Preace not to heare others secrets. XXI.

O lux beata trinitas. XXII.

To vse good for ill. XXIII.

As hautie pride oppresseth loue. XXIII.

In ouercomming appetite. XXV.

Who speakes thee fayre vnto thy face. XXVI.

Of all y things that we finde best. XXVII.

When speeches to much and out of frame. XXVIII.

If thou wouldst know the swiftest thing. XXIX.

No exercise can haue. XXX.

Though many iudge and giue sentence. XXXI.

Of needefull things that oft disgrace. XXXII.

To giue counsel to others is rise. XXXIII.

Auctoritie most doe desier. XXXIII.

The great desier to get riches. XXXV.

Affections strong y doe moue vs. XXXVI.

Who doth not much esteeme of health. XXXVII.

What makes yong folkes simple in shew. XXXVIII.

The minde of man doth change hourelly. XXXIX.

His mortall lyfe doth lyttle see. XL.

For to be borne as infants be. XLI.

Lament we shold at childrens birth. XLII.

The worldlings iudge that man happie. XLIII.

But Solon sayd. XLIII.

Like as the Byrds that Swalowes hight. XLV.

So fayned friends. XLVI.

This oft is found for to be trew. XLVII.

The conditions of man doth change. XLVIII.

A tirannie not lasting long. XLIX.

Acceptable is nothing more. L.

Two comforts hath the vnhappy man. LI.

The other if he to mynde can call. LII.

FINIS.

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